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LECTIONARIUM ET CANTARIUM PRO DIVERSITATE TEMPORUM ET FESTORUM

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PRÆLEGENDA

Hæc quæ sequuntur folia legentibus et audientibus ad aures animosque demonstrant, quinam cantus in Collegio Benedictino Sancti Anselmi de Urbe in usu sint ad eas functiones, pro quibus in Libro Graduali aut Antiphonali secundum indolem horum librorum vix quidquam invenitur.

In parte priore libri expanditur, quomodo Solemnitatibus majoribus Lectiones et Responsoria secundum Breviarium monasticum, necnon Epistolam et Evangelium canamus; quapropter inscriptio *Lectionarium* ponitur. In altera parte in unum collecta habes cantica, quæ ad benedictionem eucharisticam, ad processiones aliasque similes occasiones modulamur; ex quo hujus partis inscriptio *Cantarium* elucet. Quod ea quæ hac altera parte continentur cantica, universali termino *Laudes* subsumuntur non est mirandum; sed et lectiones partis prioris, quia vox pro solemnitate temporum et festorum ad modos altiores magisque florentes ascendit, laudes sunt et vocantur.

Quibus declarata est inscriptio: *Laudes festivæ, Lectionarium et Cantarium pro diversitate temporum et festorum*. Quarum melodiarum alias ex Cantorino Congregationis Casinensis (Cantus monastici Formula), alias ex diversis libris Solesmensibus (Variæ Preces, Varii Cantus, Liber Responsorialis, Processionale Monasticum), alias - quæ asterisco ornantur - ex libris Ecclesiæ Mediolanensis, alias ex traditione tum scripta tum orali deprompsimus, et quidem unam alteramve, prouti melius videbatur, paulisper immutavimus. Non paucae ab editore de novo compositæ sunt. Id imprimis nobis erat in votis, ut omnes, cujus-

cumque gentis essent vel nationis, in hortulo hujus libri unum alterumve propriæ patriæ flosculum invenirent, cujus odor nonnihil conferret ad animorum solatium, refrigerium, medelam, elevationem.

Cum hic de editione privata agi nota adiecta « manuscripti instar » demonstret, nulli privilegio præjudicari nullumque ius lædi apparet. Cantica hisce oblata simpliciter quæ a nobis fiunt, confratribus et amicis exponunt. Quodsi exposita placent, vel etiam ad imitationem movent, gaudemus; quod perfectiores perfectiora et perfectius agunt, gaudemus magis.

Denique id unum ardenter æque ac sincere desideramus, ut hæc folia omnibus magnæ familiæ Anselmianæ commensalibus et amicis nostram erga ipsos demonstrent reverentiam, gratitudinem, amicitiam, concordiam in Domino et caritatem.

In Collegio Sancti Anselmi de Urbe.

P. BEATUS REISER O. S. B.

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DUO PRÆLUDIA

I — DE QUIBUSDAM CANTUS ET CANTUS GREGORIANI ELEMENTIS

§ 1 — De rhythmo

1 — RHYTHMUS in abstracto est « ordinatio motus », in concreto « motus ordinatus », cuius omnes et singulae partes, ut dictionis syllabae vel musicae notulae, connexae sunt et quasi concatenatae, aliae aliis subordinatae, ita ut unum quid efficiant, totum motum ordinatum seu *synthesim rhythmicam*.

2 — Haec *synthesis rhythmica* ad analogiam continui permanentis partibus constat magis ac magis amplis seu motibus in se iam integris, coniunctis tamen, qui vocantur pedes, incisa, membra, periodi. Periodus membris, membrum incisus, incisum pedibus seu minimis motibus constituitur; et hi ipsi minimi motus duobus vel tribus simplicibus componuntur elementis, quae sunt « tempora prima, simplicia, indivisibilia ». *TEMPUS PRIMUM* ergo = singula syllaba = singula notula. *MOTUS ELEMENTARIS* = motus minimus, qui componitur ex duobus vel tribus temporibus primis seu simplicibus.

3 — Omnes notulae cantus gregoriani, cuiuscumque sunt formae, sive singulae sive in neumis agglutinatae, *IDEM VALENT* ac tempus primum et sunt indivisibiles. Quae temporis primi notio maximi refert, cum in ea tamquam in fundamento suo firmetur *rhythmus*.

4 — Quamvis syllaba a syllaba, nota a nota sit distincta, ne tamen sit seiuncta, sed *CONIUNCTA*, ut habeatur fluxus vere continuus, et non discretus, alias syllabatio magis esset quam cantus vel recitatio.

5 — Sicut pausa finali indicatur finis totius melodiae, maiore finis periodi, minore finis membri, minima finis incisus, ita finis motus elementaris seu minimi significatur *ICTU RHYTHMICO*.

a) *Ictus rhythmicus* seu *ictus simpliciter* est *thesis* illa, quae minimos motus concludit et in secundo aut tertio tempore simplici

recurrat. Ars enim motus minimi unum tempus primum vel duo, non plura, ipse motus minimus duo vel tria tempora prima, non plura comprehendere potest.

NB. – Tempus primum numquam *est* ictus, sed *habet* ictum; ictus in se est quid indivisibile, tempus primum quaedam duratio.

b) Ictus numquam dicit maiorem vim seu intensitatem vocis neque longiorem durationem neque syllabam accentuatam, sed ad id solum spectat, ut motum seu fluxum melodicum *distinguat et ordinet*.

c) Numquam duo tempora prima *immediate* sibi succedentia ictum habere possunt.

d) In melodiis gregorianis ictus *ponitur*, prout ab ipsa melodia, a textu, ab antiquis codicibus manuscriptis suadetur, immo saepe saepius expostulatur.

6 – MELODIA ERGO GREGORIANA ut synthesis rhythmica est notarum fluxus, cui ictu libere, i. e. incertis intervallis partim in tertio partim in quarto tempore simplici, arte inspirante posito ordo inest, proportio, pulchritudo.

Simili modo sicut cantilena, sic et TEXTUS ut synthesis rhythmica est syllabarum fluxus, cui accentu tonico (seu accentu simpliciter), libere, i. e. incertis intervallis, partim in tertio partim in quarto tempore simplici recurrente, ordo inest, proportio, pulchritudo.

7 – In omni ergo cantu gregoriano concursus adest duorum motuum, motus melodiae et motus textus, quorum prior ictu, alter accentu ordinatur; et quatenus ictus et accentus saepe non coincidunt, alius motus ad alium oppositionem dicit. Quare sicut in polyphonia recenti CONTRAPUNCTUS MELODIARUM, ita in cantu gregoriano CONTRAPUNCTUS MOTUUM SEU RHYTHMORUM apparet.

8 – Si igitur in polyphonia recenti ARS SUMMA est plures melodias oppositas penes rectum aequilibrium concinere, in cantu gregoriano summum erit, ut duo rhythmici, et melodiae et textus, secundum iustum aequilibrium concurrant, canendo perficere.

9 – Qualis sit rhythmus, EX NEUMIS apparet, de quarum figuris auctores periti consulantur.

De QUILISMATIS interpretatione haec notare placeat:

a) Si Quilismati *neuma* duarum notarum praecedit, harum prior duplicetur.

§ 2 - De intensione et remissione vocis

1 - Cum in privato iam colloquio vox secundum aliam et aliam accentuationem per varios intensitatis gradus moveatur, in cantu etiam hanc, quae et intensione et remissione vocis efficitur, iucundam varietatem deesse non licet. Quam in accentuatione radicari apparet. Atque bene distingue accentuationem et accentum. ACCENTUS ad unam solam syllabam pertinet, ad syllabam acutam, ACCENTUATIO ad omnes syllabas, ad totum verbum. Si secundum maiores accentus est « velut anima vocis », accentuatio haud inepte « velut animatio » appellatur.

2 - Accentuatio si est bona, TRIA praebet:

a) Aliquid *praeparatorie*, ascensum: Syllabas acutam praecedentes dulciter intendit et ad accentum praeparat seu conducit.

b) Aliquid *principaliter*, tenet fastigium: Determinatam syllabam accentu afficit, acuit, magis intendit quam praecedentes.

c) Aliquid *subsequenter*, descensum: Syllabas sequentes et concludentes remittit et ad quietem perducit.

Quae omnia sine impetu, dulciter et quasi sponte a bene accentuante praebentur.

3 - Semper igitur canentibus nobis intensitas vocis MEDIA sit, neve nimis submissa neve nimis clamosa, ut secundum circumstantias et augeri possit et remitti.

4 - Quomodo illud subtile intensionis et remissionis TEMPERAMENTUM inveniatur, textus simul et melodiae meditatio revelabit.

5 - Studium in id semper ponatur, ut linea intensitatis MOTUM VITALEM ab infra ad supra perficiat, ascendat et descendat; alias illa, quae in omni genere artis desideratur, oppositio et varietas deest. Generatim igitur

a) Linea melodica *ascendens* modeste intendatur, *descendens* remittatur.

b) Syllaba *acuta* prae ceteris tantulum intendatur.

c) Praecipue semper inquiratur, ubi et textus et melodiae sint *cacumina*, in quibus intensitas est maior et maxima, cum in planis sit remissa.

d) *Ultima* syllaba vel figura, ad quam immediate sequitur pausa, semper sit remissa. Pessimè agunt, qui unicuique syllabae vel notae proprium impulsus dantes ultimam veluti malleo percutiunt et contundunt.

6 – Quodsi quaedam SYLLABA NON ACUTA melismate florenti ornata est, remisse semper incipiatur, quin quidquam obsit, quominus postea intendatur.

7 – Sive intensitas vocis crescit sive decrescit, semper illa SIMPLICITAS servetur et REVERENTIA, quae Dei et domum et opus decent. Quapropter omne canendi genus patheticum et theatrale scrupulose excludatur.

§ 3 – De ratione temporis

Omnis sermo omnisque cantus ut aliquid extensum tempore mensuratur; de qua mensuratione haec valent:

1 – Cum lectio et cantus in id tendunt, ut quae canuntur plane possint intelligi, MODERAMEN TEMPORIS ita semper disponatur, ut verba perfecte intelligantur. Cantus enim litterae sensum non evacuet, sed fecundet.

2 – Cantus ne nimia levitate praecipitetur neve inepta gravitate protrahatur, sed semper, qualiscumque sit temporis mensura, SOLUTE ET ELEGANTER fluat.

3 – In mensura temporis eligenda iuste CONSIDERENTUR HAEC: melodia, textus, spatium totaque cantorum et auditorum in spatio dispositio, ipsi cantores quoad numerum et formationem; cantores enim non perfecte efformati celerius potius canant, quia alias periculum vix effugient, ne notas et syllabas martellate pronuncient et nimis disseccent.

4 – In AMPLIORIBUS intervallis cantus paulisper trahatur, in MINORIBUS et minimis semper celeriter currat. Similiter motus velox sit in iis cantibus, qui alternantibus vicibus fiunt (Gloria, Credo, Sequentiae) necnon in iubilo « Alleluia ».

5 – Etiam in observanda mensura temporis modesta quaedam VARIETAS delectat, ita ut e. g. post celerem motum chori schola modice trahendo incipiat, scholam vero chorus velociter alacriterque progrediendo excipiat.

§ 4 – De bona lectione

1 – Unusquisque sciat BENE LEGERE, i. e. singulas litteras et syllabas rite efferre, quin quidquam inepte corripiatur vel protrahatur, voces secundum rectum accentum grammaticae latinae pronun-

ciare necnon secundum interpunctiones prudenter coniungere et dividere, ne oriatur tantummodo syllabarum acervus, sed una et tota propositio bene cohaerens et simul per incisa et membra clare distincta, ut quae leguntur, plane perfecteque intelligantur.

2 – Quae AB UNO SOLO, sive hebdomadario sacerdote sive antiphonario, leguntur vel canuntur, voce tam clara et distincta pronunciantur, ut ab unoquoque sine libro commode intelligi possint, quia alias convenientius forsitan per pauca momenta silentium interponeatur, ut unusquisque textum occurrentem privatim legat.

3 – Simili modo OMNES recitantes et canentes voce utantur tam clara et distincta, ut verba sacra ab unoquoque in ecclesia commorante et Officio Divino assistente facile intelligi possint.

4 – Quicumque ut bene legat, operam dat, attendere debet, ut OCLUS VOCEM PRAECEDAT; alias impedimenta obvenientia vix umquam superabit.

§ 5 – De signis cantibus adiectis

1 – In hoc libro notulis nonnumquam apices et litterae superimponuntur, quibus quomodo canatur, quantitative et qualitative tam accurate determinatur, ut oculis facile appareat.

2 – Signa, quae iam a Beato Notkero, Sancti Galli monacho praeclarissimo, in usum assumebantur et hic levi quadam sensus mutatione reintroducuntur, haec sunt:

a) Signa, quae *divisionem rhythmicam* indicant:



† Ictum significat.

x (« exspecta »): Nota duplicatur.

x. Duæ notæ duplicantur.

p (« prematur »): Ad divisionem rhythmicam spectat quatenus indicat in notam theticam levem pressionem esse exercendam.

NB. – Quando podatus afficitur littera « p », valet pro prima nota,

non pro secunda; ex. g.  est 

b) Signa, quae *rationem temporis* indicant:

i (« inferius »): Lento.

g (« gradatim »): Accelerando.

c (« celeriter »): Mosso, allegro.

t (« trahas »): Ritardando.

c) Signa, quae *intensitatem vocis* indicant:

*e*¹ (« tenuiter »): Piano.

s (« sursum »): Crescendo.

f (« cum fragore »): Forte.

d (« deprimas »): Decrescendo.

d) Signa, quae *rationem temporis et intensitatem vocis simul* tangunt:

l (« levare »): Con slancio.

a (« ample »): Importante, maestoso.

e) Signa, quae *praecedentia modificant*:

v (« valde »): E. g. Vi = molto lento, vs = molto crescendo.

m (« mediocriter »): E. g. mt = un po' ritardando, mf = mezzo-forte.

m se solo medietatem significat et respectu celeritatis et respectu intensitatis.

3 - De quorum signorum usu haec deliberes:

a) Signa neque animum neque artem neque disciplinam cantorum supplent, sed *praesupponunt*.

b) Signa progredi scientem *dirigunt*, ne deflectat.

c) Quare haec signa non *ponuntur*, nisi ubi dubia, obscuritates, errores facile oriri possunt. Ubi e. g. una lectio vel unum responsorium signis instruitur, ceterae lectiones ceteraque responsoria signis omnino vel fere omnino carent, ad exemplar priorum modulanda sunt. Saepe saepius etiam melodiae solemniiores, quae ab uno solo canendae sunt, signis quasi ex toto carent, quia peritus cantor (neve alius has melodias canere praesumat!) et sine signis quomodo canat inveniet et hic non sine bona ratione maiorem libertatem sibi vindicabit.

d) Valor signorum cum *unam solam notam* tangit tum saepissime *ulterius se extendit*; in casu particulari utrum accadat, totus orationis et melodiae contextus facile docebit.

4 - Quaerenti, CUR haec signa in hoc libro reintroducantur, haec respondeo:

a) Ut *aliqua* signa ponerentur, fere omnes desiderabant.

b) Signis, quae in libris gregorianis a *Desclée* editis adhibentur, mihi non licuit uti.

c) *Nova eiusdem generis* signa excogitare, quae scil. similiter ex punctis, lineolis, apicibus constarent, expedire visum non est, cum

¹ Non est Notkerianum.

haec signa nostro libro praeter alios aliis et similibus signis instructos utentibus confusionem magis praebarent quam utilitatem.

d) Signa in musica *recentiore* adhibita ut a figuris gregorianis nimis aliena exclusimus.

e) Ergo ad litteras *Notkerianas* redire placuit, quae cum scriptura gregoriana optime congruunt et intellectu sunt facillimae.

f) Quibus explicatis qui *nihilominus* litteras Notkerianas vult reicere, libere reiciat; dirigunt enim volentem, non cogunt nolentem. Litterae quia non intra, sed supra lineas ponuntur, legentis neque oculos offendunt neque artem perturbant.

§ 6 – Normae generales statuuntur

1 – Quicumque LIBERE ET PROPRIIS VIRIBUS PSALLERE desiderat, notarum et neumarum figuras ceteraque signa adiecta necnon quaecumque §§ praecedentibus explicata sunt, attente legat, accurate sciat, patienter exerceat. Quae qui moleste fert, valde se contineat, ut potius ducatur quam seducat.

2 – Cum hic de scientia practica agatur, EXERCITIA frequentia omnino necessaria sunt pro omnibus, etiam pro choris bonis et optimis, immo et pro Schola.

Tunc enim solummodo choris inerit illa uniformitas, unanimitas, immo organica quasi et naturalis unio, quae Pio XI erat in votis haec solemniter eloquenti: « Omnes rite psallentes, cum suorum animorum in adorando Deo unitatem mirifice ostendant, tum... sempiternam illam Seraphim laudem aemulari videntur ». (Const. Apost. « Divini cultus sanctitatem », 20 dec. 1928, n. III).

Pateant ergo omnium aures et iis, quae Pius XI f. m. non tam scripsit quam praescripsit: « Esto igitur », inquit, « in seminariis ceterisque studiorum domiciliis... brevis quidem, sed frequens ac *paene cotidiana* cantus gregoriani et musicae sacrae lectio vel exercitatio », l. c. n., II). Et praeterea: « Ne quis in posterum faciles excusationes praetextat... ordines canonicorum omnes ac religiosae eadem communitates de his rebus in statis coetibus agant » (ibid., n. IV). Cum argumentum prius de solis studiosis sit, alterum est de communitate religiosa tota.

3 – Unusquisque, sive Pater sive Frater, quae a se solo canenda vel legenda sunt, diligentissime PRAEPARET, « ut officium suum bene

impleat » et « ut aedificentur audientes ». Quod monitum praecipue respectu martyrologii et lectionum urget. Atque omnes curent, ut in omnibus, immo et in brevioribus Officii partibus, ut in capitulis et orationibus, interpunctiones rite observentur, quae non tam ut spiritus, sed ut conservetur pulchra distributio, sunt positae. Neve quisquam quidlibet ex corde canat aut recitet.

4 – Maxima quoque adhibenda est cura, ne inaequalitas cantionis cantica sacra vitiet. UNA QUALITATE cantemus, simul incipiamus, simul pausemus. Nemo solus et a ceteris independenter syllabam vel notam vel neumam protrahat aut contrahat, acceleret aut retardet, sed omnes simul exeant et redeant.

5 – Qua unitate ut psallentes inter se iungantur, omnes non ei, qui plus audet, sed ei soli, qui a superiore constitutus est, CANTORI se conformare studeant. Ut praeter superiores in Choro sit « cantor seu rector chori », Summus Pontifex explicite praescripsit (l. c., n. IV). Cantor ergo non est praeses, sed dux et auriga chori, superior non est dux, sed praeses.

Cantoris est (l. c., n. IV):

a) « Liturgiae cantusque choralis normas in usum deducendas curare »;

b) « Singulorum vel chori universi vitia emendare ».

6 – Quicumque aliquo qualicumque modo, voce vel auditu, vel etiam arte, immo forsitan et animi promptitudine DEFICIUNT, « per modestiam Christi » rogantur, ut submissa voce psallentes, inter sonum chori concinentis inclusi et absconditi, ipsi in altiora potius ferantur, quam proprio pondere proprio excessu alios perturbent et in profundum trahant.

7 – ULTIMA RATIO, cur tam vehementer insistimus, ut normae hic propositae sancte ab omnibus observentur, haec est, quia Officium in Choro a nobis peragendum est opus non servi, sed filii, « opus divinum », quod a nobis pro tota Ecclesia, pro tota societate politica, pro tota societate humana nomine et auctoritate Dei et hominis Iesu Christi, Sacerdotis absolute supremi Sanctissimae Trinitati quotidie offertur. Quidquid negligentia vel contumacia huic operi sublimi detrahitur, Dei cultui et animarum saluti detrahitur. Quidquid vero devotione et diligentia ad decorem officii choralis confertur, in Dei laudem celebrandam totiusque Ecclesiae corpus iugiter fovendum

redundat. Haec omnia mature consideranti apparebit in celebratione operis Dei, ubi individuum quotidie se inserit communitati, palmes viti, consistere tum essentialem nostram mortificationem et disciplinam, tum praecipuam animorum nostrorum requiem et delectationem. « Ego sum vitis vera, vos palmites; qui manet in me, et ego in eo, hic fert fructum multum » (Io. 15, 5).

II — EXHIBETUR TABULA CANTUS ET RECITATIONIS

Ab initio nota recitationem et cantum non essentialiter, sed modaliter distingui. Recitatio quoque essentialiter est cantus; est enim continuum fluens, quod ex multis sonis voce humana cum imaginatione prolatis consistit. Sed in cantu continuum componitur ex multis sonis, quae sunt *diversae* altitudinis et quasi per lineam curvam se extendunt; in recitatione vero soni *eiusdem* sunt altitudinis et velut secundum lineam rectam defluunt. Linea ergo fluens semper adest, cuius modus tantummodo penes rectum et curvum variatur.

§ 1 — De intonatione

1 — IN CANTU: Initio imponitur « Deus in adiutorium meum intende... ».

a) *Melodia*: Secundum usum in Collegio S. Anselmi vigentem *tonus solemnis* sumitur pro omnibus festis dupl. primae classis ad I et II Vesperas tantum, — *tonus communis ad libitum* pro omnibus Dominicis, pro festis duplicibus minoribus, pro diebus infra Octavas ad Vesperas, insuper ad Laudes, quae in Solemnitatibus et summis Festivitatibus canuntur, — *tonus communis* in omnibus aliis casibus.

b) « Deus in adiutorium » *imponatur* in nota si \flat , exceptis Laudibus ad quas melius eligatur nota la.

c) *Pausae* secundum novum Antiphonale Monast. servantur. Qua in re bene cogita pausa minima non dari respirationi locum.

d) Intonatio *celeriter leviterque* canatur.

2 — PRO RECITATIONE:

a) Ad intonationem tonum potius eligamus *medium*, quem attentione convenienti adhibita certo omnes facile tenere possunt. Hic tonus per totam introductionem servetur usque ad psalmos. Tam-

quam *introductio*, habeatur: Ad Matutinum «Deus in adiutorium», «Dómine Iábia» et psalmus «Dómine quid multiplicati sunt», ad Laudes «Deus in adiutorium» et psalmus «Deus misereatur», ad Horas Minores «Deus in adiutorium» et hymnus, ad Vesperas «Deus in adiutorium», ad Completorium lectio brevis, confessio, absolutio.

b) *Pausae* hoc modo observentur: Deus, in adiutorium meum intende. + R. Dómine, ad adiuvandum me festína. * Glória Patri et Filio et Spiritui Sancto: * Sicut erat in principio et nunc et semper, et in saecula saeculorum, amen. * + Allelúja.

Nota: Deus = Mora sine respiratione.

+ = Pausa unius temporis.

* = Asteriscus = Pausa duorum temporum.

c) Sicut cantus, ita et recitatio intonationis ne sit ullo modo gravis, sed *levis et expedita*.

d) Recitatio *tenuiter semper suaviterque* fluat.

e) Ad *Completorium* vox elevetur iam ad «Converte nos» hoc modo:



Indulgenti-am, absolu-ti-ónem... Converté nos... De-us in adiutori-



rum... Cum invocárem.

§ 2 – De corpore alicuius Horae

A) – PRO CANTU:

1 – ANTIPHONA:

a) *imponitur* aut a celebrante (sacerdote hebdomadario) aut a cantore.

b) In Vesperis et Laudibus *prima* antiph. ad Psalmos necnon Ant. ad Magnif. et Bened. a celebrante, ceterae a cantore imponuntur, ad quem etiam intonatio commemorationum spectat.

c) Si officium fit *sine organo*, cantoris est iudicare, utrum antiph. et hymnus a celebrante, an melius ab ipso cantore imponantur.

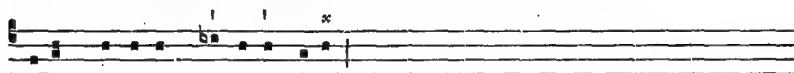
d) Intonatione facta totus chorus *pergat* observata ea, quae in ipsa linea ponitur, pausa. Ubi neque pausa adest neque mora, Chorus subito, suaviter tamen ingrediatur.

2 – PSALMI:

a) Unusquisque psalmus a duobus (vel quatuor) cantoribus *imponitur*.

b) Singuli versus a Schola et a Choro *alternatim* canuntur, primus a Schola, secundus a Choro etc.

c) *Asteriscus* hoc modo fiat: Nota asteriscum immediate praecedens duplicetur, pausa minor per unum tempus extendatur, ita ut asterisco de facto duo tempora attribuantur. Hoc modo iam primi versus asteriscus immediate post intonationem servetur.



Dixit Dóminus Dómino me-o: *

Bene attendas quomodo ictus ponatur; quare syllaba paenultima accentuata numquam protrahatur.

d) *Flexa* (+) hoc modo fiat: Duplicetur nota flexam immediate praecedens, sub cuius duratione minima pausa fiat. *Vel*, utilius forsitan et magis practice: Nota flexam immediate praecedens ne duplicetur, sed leviter cadat, pausa minima unius sit temporis.

e) Unusquisque versus hoc modo *finiatur*: Secundum qualitatem differentiae finalis ultima nota vel duae ultimae notae suaviter duplicentur, quin quidquam aliud protrahatur. Dein chorus alter subito et sine ulla mora prosequatur cantum.

f) *Transitus* ab ultimo versu psalmi (... saeculórum, amen) ad antiphonam repetendam sic fiat: Ultima nota ultimi versus duplicetur, dein pausa unius temporis intercedat, et subito totus chorus antiphonam alacriter assumat.

g) Idem tenor, secundum quem iam intonatio « Deus in adjutórium » fiebat, certo per omnes psalmos et ad Capitulum servetur.

h) *Psalmodia solemnis* ad sola cantica Evangelii fit, et quidem *ad Magnif.*: Omnibus Dominicis, festis dupl., diebus infra Oct., – *ad Bened.* summis festivitátibus, si laudes ex integro canuntur. Quae de psalmis in communi exposita sunt, etiam de psalmodia solemni valent, quae et ipsa solute et expedite fluat.

3 - HYMNI:

a) Praesertim *varietas pausarum* omnino scrupulose attendatur, neve pausa fiat, ubi scripta non est, neve alia quam quae scripta est.

b) Syllabae *supermetricae* (charactere cursivo scriptae) tam in cantu quam in recitatione elidantur.

c) Post intonationem Schola vel Chorus excipiat melodiam *secundum qualitatem pausa*e, qua intonatio terminatur.¹

d) Transitus *ab una stropha ad aliam* fit sicut ab uno versu psalmi ad sequentem: Ultima nota duplicatur, et chorus alter sine ulla mora cantum prosequitur.

e) Transitus *ad « Amen »* sic fiat: Ultima nota strophae duplicetur, dein pausa unius temporis intercedat.

f) « *Amen* » sic canatur: Torculus (vel clivis) super prima syllaba minime protrahatur; podati, alteri syllabae attributi, ambae notae duplicentur.

4 - SUPPLICATIO LITANIAE:

a) Ad « *Christe elëison* » ultima nota duplicetur, pausa minor unius tantummodo sit temporis.

b) « *Dominus vobiscum* » et *Oratio*:

1 * Ad *Vesperas et Laudes*, insuper ad Matutinum uti licet aut tono recentiore multorum usu recepto et festivo et feriali secundum dierum diversitatem, – aut tono antiquiore (Antiph. Monast. p. 1237).

Si adhibetur tonus antiquior, oratio cum cantu « *Pater noster* », qui immediate praecedit, sic coniungi potest: Aut ad « *Pater noster* » sumatur tenor profundior (e. g. *la* vel *las*), et « *Dom. vobisc.* » hac eadem nota incipiatur; – aut ad « *Pat. n.* » sumatur tenor ordinarius (*sis*) vel altior, quo in casu « *Dom. vob.* » incipiatur tono quarta profundiore quam tenor (i. e. *fa* vel *fa diesis*).

2 * Ad *Horas Minores et Completorium* servetur tonus simplex (Antiph. Monast., p. 1239), qui insuper adhibetur post Antiphonam de B.M.V. in fine Officii et in quibuscumque precibus et benedictionibus, nisi speciale quid notatur, necnon per totum Officium Defunctorum.

¹ In « *Cantario* » litteris C, Sch, Ch, indicatur quaenam partes a Cantore, a Schola, a Choro canendae sunt.

B) – PRO RECITATIONE

1 – ANTIPHONAE:

a) Intonatio ab omnibus *uniformiter* fiat, i. e. usque ad asteriscum.

b) Post intonationem secundum qualitatem *interpunctionis* chorus pergat.

c) Ad *virgulam* numquam pausae fiant; quae regula etiam pro Respons. Matutini valet.

2 – PSALMI:

a) *Post antiphonam*, pausa unius temporis (+) interiecta, psalmus imponatur. Quo facto servetur asteriscus, et chorus pergat.

b) Ad psalmodiam fere semper vox integro tono *elevetur*.

c) *Asteriscus* (*) sic servetur: Ultima syllaba, asteriscum immediate praecedens, non duplicatur; ipsa pausa est duorum temporum.

d) *Flexa* (+) sic fiat: Ultima syllaba, flexam immediate praecedens, non duplicatur; ipsa pausa est unius temporis.

e) *Versus sic finiatur*: Ultima syllaba... non duplicatur, sed suaviter cadat.

f) *Inter versum et versum*, necnon inter ultimum versum psalmi et antiphonam repetendam pausa unius temporis (+) intercedat.

g) Choro a recto tono deflectente *occasio conveniens* exspectetur, qua data ad pristinum tonum reascendatur. Tales occasiones convenientes sunt: Ad *℣℣*. Nocturnorum, ad Capitulum post psalmos etc. Quasi ut regula fixa sumatur: In unaquaque Hora ad Capitulum vox elevetur. Ne tamen iusto saepius hoc fiat, e. g. ad omnem quasi psalmum, quia Chorus nimium perturbaretur et magis adhuc in profunda traheretur.

3 – RESP. BREVE: Ad asteriscum pausa unius temporis (+) fiat.

4 – HYMNUS:

a) *Intonatio* primum versum tangit et semper secundum eandem temporis mensuram fiat, quam chorus sequi debet.

b) Intonatione facta chorus *sine mora* subito pergat.

c) Post 2, 4,... versum *pausa* unius temporis (+) intercedat.

5 – VERSICULUS: Tempore Paschali sine ulla mora adiungatur « alleluia ».

6 – PRECES: In Prima et in Completorio ad Preces gradu unius toni descendatur, et quidem vox deprimatur ad Credo, non prius neve posterius, et iterum elevetur ad « Dóminus vobiscum », non prius. Et sic preces integrae paulisper profundius recitantur.

7 – Quae in Prima ad « Pretiósá » sequuntur, hoc modo dicantur: « Deus in adj. etc. ... Glória Patri et Filio et Spiritui Sancto. + Sicut erat in principio et nunc et semper, et in saecula saeculorum, amen... R̃. Et sit splendor Dómini Dei nostri super nos, + et ópera mánuum nostrárum dirige super nos, * et opus mánuum nostrárum dirige. Ṽ. Glória Patri... R̃. Sicut erat in principio et nunc et semper, et in saecula saeculorum, amen ».

8 – SUPPLICATIO LITANIAE:

a) *Post « Christe eléison »* sit pausa unius temporis (+).

b) Oratio ne sine ulla respiratione dicatur, sed *secundum interpunctiones* apte dividatur, praesertim ad « » etc. Vide supra I § 6, n. 3.

c) Quicumque orationem vel aliud quid *solus* dicit vel canit, eandem quam chorus servat temporis mensuram vel celeritatem et ipse servet.

9 – « *Te decet laus* » hoc modo recitatur: « Te decet laus, * te decet hymnus: * Tibi glória Deo Patri et Filio cum Sancto Spíritu + in saecula saeculorum, amen ».

§ 3 – De conclusione Officii

A) – PRO CANTU

1 – « BENEDICAMUS DOMINO »:

a) *Ad Vesperas et Laudes* secundum diversitatem temporum et festorum canitur.

b) *Ad Horas Minores* semper sumitur tonus simplex Antiph. Monast. p. 1243.

c) In fine Horae, quae *Missam pontificalem* immediate praecedit, B. D. cantatur in tono Laudum eiusdem diei vel festi.

2 – Ad « FIDELIUM ANIMAE » vox paulisper et correspondentem ad tonum, quo clauditur « Bened. Dóm. », deprimatur. Eodem tono aliquantulum profundiore dicitur « Dóminus det nobis suam pacem ».

3 – ANTIPHONAE FINALES B. M. V.:

a) Modus *solemnis* semper alternatim a Schola et Choro canitur.b) In modo *simplici* post intonationem totus chorus simul pergat. Exipe «Salve Regina», quod alternatim a Schola et Choro canitur.4 – «DIVINUM AUXILIUM...» dicatur in tono, qui quinta profundior est tenore Orationis immediate præcedentis. Si e. g. hic tenor est *la*, «Div. aux.» dicatur in *re*.

B) – PRO RECITATIONE

Singulae Horae sic claudantur:

1 – PRIMA:



Requi-éscant in pace. R̃. Amen.

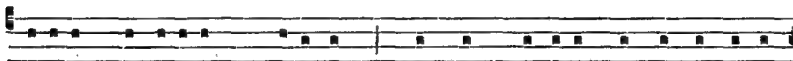
2 – CETERAE HORAE:



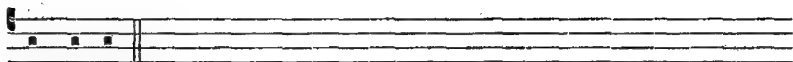
Fidé-li-um ánimæ... in pace. R̃. Amen.



Dóminus det nobis... Salve Regina...



Divinum auxí-li-um... nobiscum. R̃. Et cum frátribus nostris abséti-



bus, amen.

LECTIONARIUM

IN VIGILIA NATIVITATIS D. N. J. C.

CANTUS MARTYROLOGII

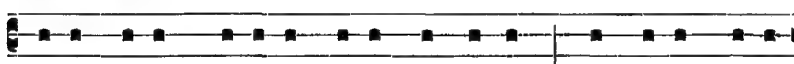
A) MODUS ORDINARIUS



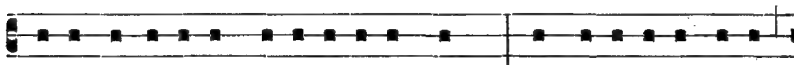
Octávo Ka-léndas Janu- á-ri- i. Lú-na...



nno a cre-a-ti-óne mundi, quando in princí-



pi-o De-us cre-á-vit cæ-lum et terram, quínqui-es mil-lé-




simo centé-simo nona-gé-simo nono; a di-lú-vi-o autem,



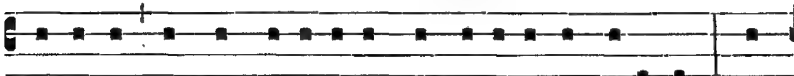
anno bis mil-lé-simo nongenté-simo quinquagé-simo sép-



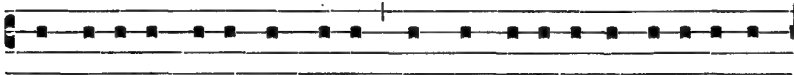
timo; a na-ti-vi-tá-te Abrahæ, anno bis mil-lé-simo quin-




 todé-cimo; a Mó-y-se et egréssu pópu-li Isra-ël de




 Ægýpto, anno mi-llé-simo quingenté-simo dé-cimo; ab




 uncti-óne Da-vid in regem, anno mil-lé-simo tri-gé-simo



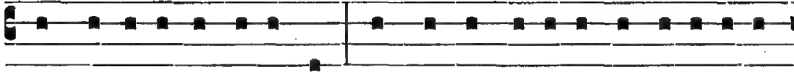
 se-cúndo; Hebdómada sexa-gé-sima quinta, juxta Da-ni-é



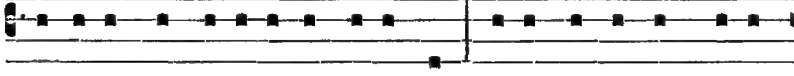
 lis prophe-tí-am; O-lympí-a-de centé-sima nona-gé-sima




 quarta; ab Urbe Roma cóndi-ta, anno septingenté-simo



 quinquagé-simo secúndo; anno Impé-ri-i Octa-vi-á-ni



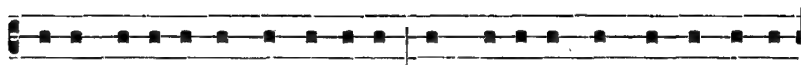
 Augústi quadragé-simo se-cúndo, to-to Orbe in pa-ce



 compó-si-to, sexta mundi æ-tá-te, Jesus Christus, æ-térnus



De- us æ-terníque Patris Fí- li- us, mundum vo- lens advénu

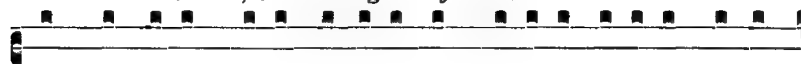


su- o pi- íssimo consecrá- re, de Spí- ri- tu Sancto concéptus,



no- vémque post concepti- ónem decúrsis ménsibus:

Hic vox elevatur, et omnes genua flectunt:



In Béthlehem Juda násci- tur ex Ma- rí- a Vírgine factus



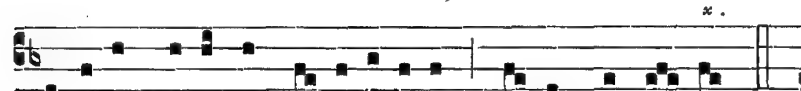
homo.

Lente et solemniter:



Na- tí- vi- tas Dómi- ni nostri Jesu Chri- sti secúndum carnem.

B) MODUS SOLEMNIOR AD LIBITUM

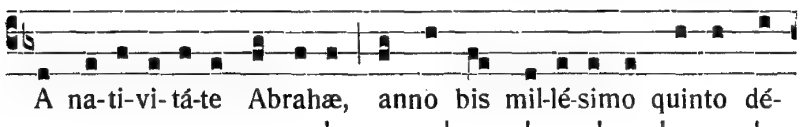
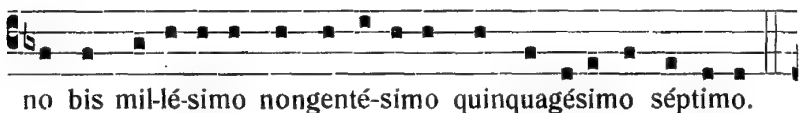
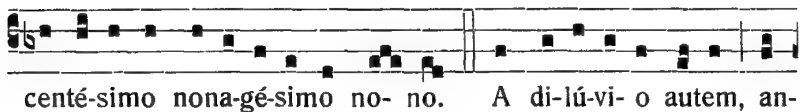
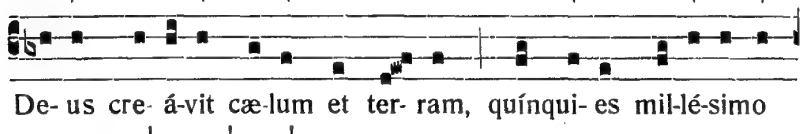
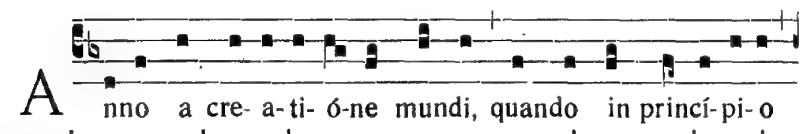
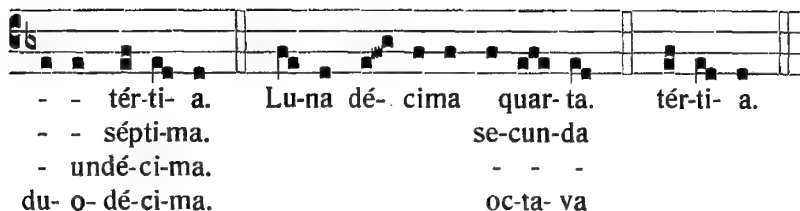


Octávo Ka- léndas Janu- á- ri- i. Lu- na pri- ma.

se- cún- da.

etc.

oc- tá- va.



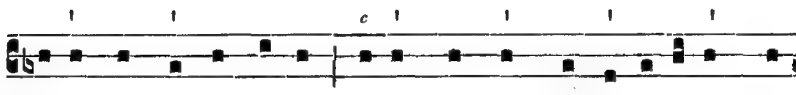
gýpto, anno mil-lé-simo quingenté-simo dé-cimo. Ab un-
cti-ó-ne Da-vid in regem, anno mil-lé-simo tri-gé-simo se-
cúndo. Hebdómada sexa-gé-sima quinta, juxta Da-ni-é-
lis prophe-tí-am. O-lympí-ade centé-sima nonagé-si-
ma quarta. Ab Urbe Roma cóndi-ta, anno septingenté-
simo quinquagé-simo secúndo. Anno Impé-ri-i Oc-
ta-vi-á-ni Augústi quadra-gé-simo se-cúndo, to-to or-
be in pa-ce compó-si-to, sexta mundi æ-tá-te, Je-sus



Chri- stus, æ-térnus De- us æ-terníque Patris Fí-li- us, mun-



dum vo-lens advéntu su- o pi- íssimo consecrá-re, de Spí-



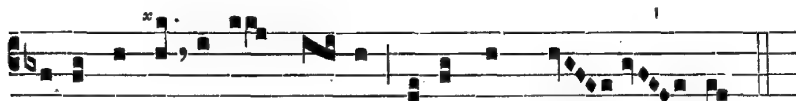
ri-tu Sancto concéptus novémque post concepti- ónem de-



cúrsis ménsi-bus in Béthlehem Judæ násci- tur ex Ma-



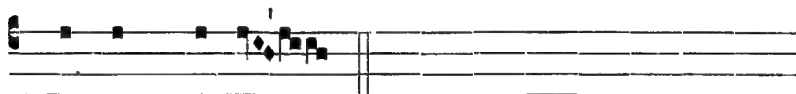
rí- a Vírgi-ne fac- tus ho- mo. Na-tí-vi- tas Dó-



mi-ni nostri Jesu Chri- sti se-cúndum car- nem.

IN NATIVITATE D. N. J. C.

In I Nocturno



Ÿ. Tanquam sponsus.



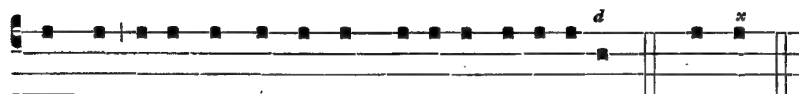
ꝛ. Dómi-nus procé-dens de thá-lamo su-o.



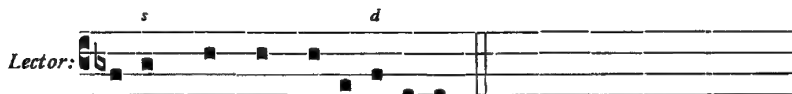
Ex-áudi, Dómi-ne Jesu Christe, pre-ces servórum tu-



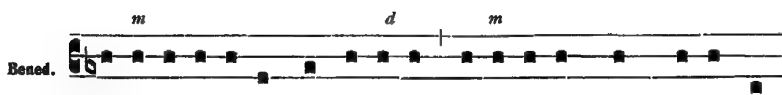
ó-rum et mi-se-ré-re no-bis, qui cum Patre et Spí-ri-tu



Sancto vi-vis et regnas in sæcu-la sæcu-lórum. ꝛ. Amen.



Jube, Domne, bene-dí-ce-re.



Bene-dicti-óne perpé-tu-a bene-dí-cat nos Pa-ter æ-



térnus. R. Amen.

Lectio I



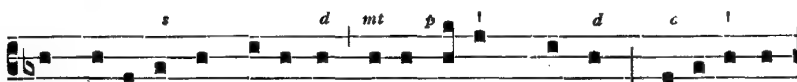
Primo témpo-re alle-vi-á-ta est terra Zábu-lon, et



terra Néphta-li: et no-víssimo aggravá-ta est vi-a ma-



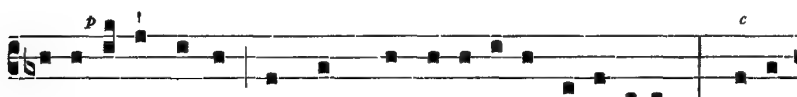
ris trans Jordánem Ga-li-læ-æ génti-um. Pópu-lus qui



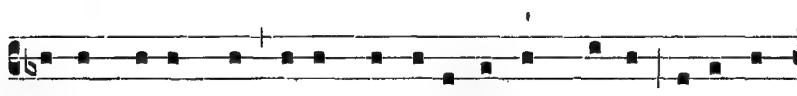
ambu-lábat in té-nebris, vi-dit lu-cem magnam: ha-bi-tánti-



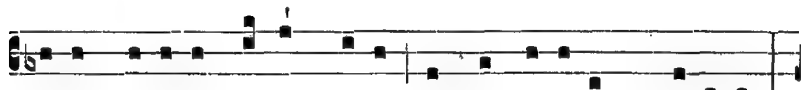
bus in re-gi-óne umbræ mortis, lux orta est e-is. Mul-



tipli-cásti gentem, et non magni-fi-cásti læ-tí-ti-am. Læ-ta-



búntur co-ram te, si-cut qui læ-tántur in messe, si-cut ex-



súltant victó-res capta præda, quando di-ví-dunt spó-li- a.



Jugum e-nim óne-ris e-jus, et virgam húme-ri e-jus, et



sceptrum exactó-ris e-jus supe-rásti si-cut in di- e Má-di-



an. Qui- a omnis vi- o-lénta prædá-ti- o cum tumúltu, et



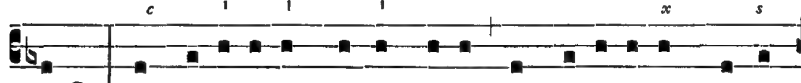
vestiméntum mistum sáanguine, e-rit in combusti- ónem, et



ci-bus ignis. Párvu-lus e-nim na-tus est no-bis, et fí-li- us



da-tus est no-bis, et factus est princi-pá-tus super húmerum



e- jus: et vocá-bi- tur nomen e- jus Admi-rá-bi- lis, Consi-



li- á-ri- us, De- us, Fortis, Pa-ter fu-tú-ri sæcu-li, Princeps

pa-cis. Tu autem, Dómi-ne, mi-se-ré-re no-bis. *q.* De-o

grá-ti-as.

Resp.

H

ó-di-e * nobis cæ-ló-rum Rex de Vír-gi-ne nasci di-

gná-tus est, ut hó-mi-nem pér-di-tum ad cæ-lésti-a regna re-

vocá-ret; * Gaudet exérci-tus Ange-ló-rum: qui-a sa-lus

æ-térna hú-má-no gé-ne-ri appá-ru-it. *q.* Gló-ri-a in excél-


sis De-o, et in terra pax homí-nibus bonæ vo-luntá-tis.*

Gaudet. Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i San-cto.

Hó-di-e.


Lector: 
Jube, Domne, bene-dí-ce-re.

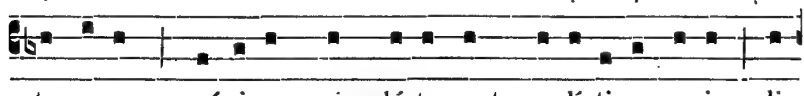
Bened. 
Uni-gé-ni-tus De- i Fí-li- us nos bene-dí-ce-re et ad-

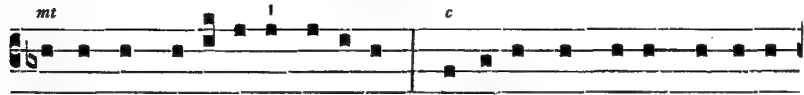

juvá-re digné-tur. r̄. Amen.


Lectio II

C 
onso-lámi-ni, conso-lámi-ni, pópu-le me-us, dí-cit


De-us vester. Loquími-ni ad cor Jerú-sa-lem, et advo-cá-


te e-am: quóni-am cómplé-ta est ma-lí-ti-a e-jus, dí-


míssa est i-níqui-tas il-lí-us: suscé-pit de manu Dómi-ni


duplí-ci-a pro ómni-bus peccá-tis su-is. Vox clamántis in



de-sérto: Pa-rá-te vi- am Dómi-ni, rectas fá-ci-te in so-



li-tú-di-ne sémi-tas De- i nostri. Tu autem, Dómi-ne,



mi-se-ré-re nobis. R. De- o grá-ti- as.



H ó-di- e * nobis de cæ-lo pax ve-ra descéndit. * Hó-



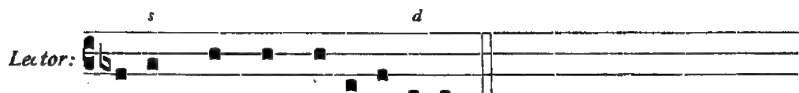
di- e per to-tum mundum mel-líflu- i facti sunt cæ-li.



ŷ. Hó-di- e il-lú-xit nobis di- es redempti- ó-nis novæ, re-pa-

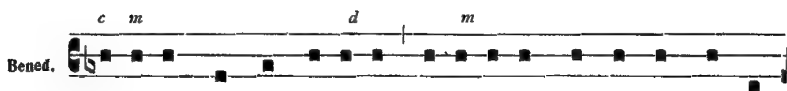


ra-ti- ónis antíquæ, fe-li-ci-tá-tis æ-térnæ. * Hódi- e.



Lector:

Jube, Domne, bene-dí-ce-re.

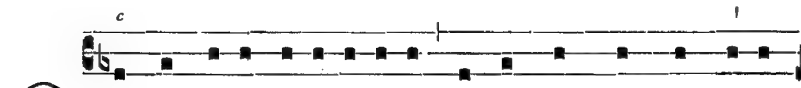


Spí-ri-tus Sancti grá-ti-a, il-lú-minet sensus et corda



nostra. r̄. Amen.

Lectio III



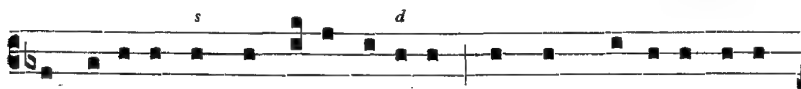
Omnis val-lis exal-tá-bi-tur, et omnis mons et col-lis



humi-li-á-bi-tur: et e-runt pra-va in di-récta, et áspe-



ra in vi-as planas. Et re-ve-lá-bi-tur gló-ri-a Dómi-ni:



et vi-débit omnis ca-ro pá-ri-ter, quod os Dómi-ni locú-



tum est. Vox di-céntis: Clama. Et di-xi: Quid clamábo?



Omnis ca-ro foenum, et omnis gló-ri-a e-jus quasi flos



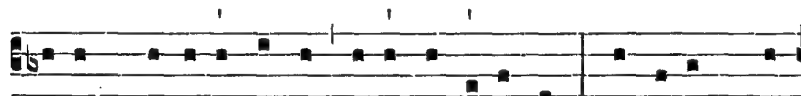
agri. Exsiccatum est fœnum, et cecidit flos, qui a



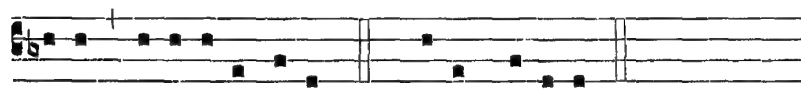
sp̄-ri-tus Dómi-ni sufflavit in eo. Vere fœnum est póp-



pu-lus: exsiccatum est fœnum, et cecidit flos: Verbum



autem Dómi-ni nostri manet in ætérnum. Tu autem, Dó-



mi-ne, mi-se-ré-re nobis. R̄. De-o grá-ti-as.



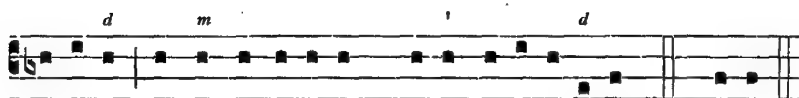
Quem vidístis, * pastó-res? dí-ci-te, annunti-á-te



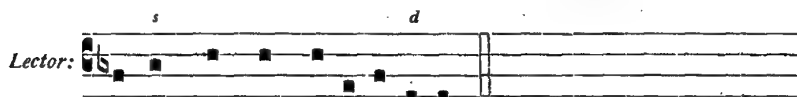
no-bis, in terris quis appáru-it? * Na-tum ví-dimus, et cho-



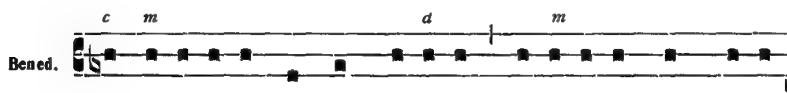
ros Ange-ló-rum collaudántes Dómi-num. V̄. Dí-ci-te, quidnam



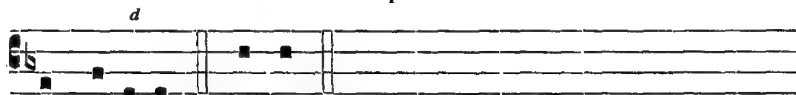
vi-dístis? et annunti- á-te Christi na-ti-vi-tá-tem. * Na-tum.



Jube, Domne, bene-dí-ce-re.

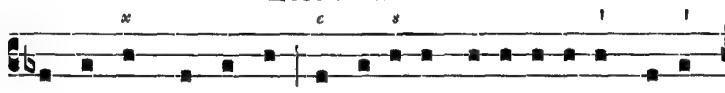


In uni-tá-te Sancti Spí-ri-tus bene-dí-cat nos Pa-ter



et Fí-li- us. ⁊. Amen.

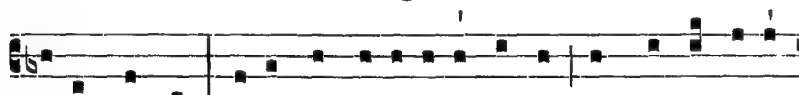
Lectio IV.



Consúrge, consúrge, indú-e-re forti-túdi-ne tu-a,



Si-on, indú-e-re vestiméntis gló-ri-æ tu-æ, Jerú-sa-lem, cí-



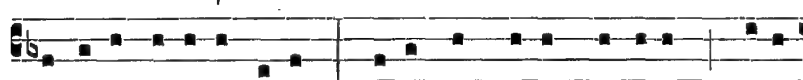
vi-tas sancta: qui-a non adjí-ci-et ultra ut pertránse-at



per te incircumcí-sus et immúndus. Excú-te-re de púlve-



re, consúrge, sede, Jerú-sa-lem: solve víncu-la col-li tu- i,



captí-va fí-li- a Si- on. Qui- a hęc di- cit Dómi- nus: Gra- tis



venúmda- ti estis, et si- ne argé- nto re- dimé- mi- ni. Qui- a



hęc di- cit Dómi- nus De- us: In Ægýptum descéndit pópu-



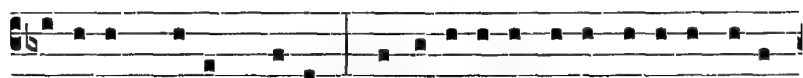
lus me- us in princí- pi- o, ut co- lónus esset i- bi: et As-



sur absque ulla causa ca- lumni- á- tus est e- um. Et nunc



quid mi- hi est hic, di- cit Dómi- nus, quóni- am oblá- tus est



pópu- lus me- us gra- tis? Domi- na- tó- res e- jus i- níque agunt,



di- cit Dómi- nus: et júgi- ter to- ta di- e no- men me- um blas-



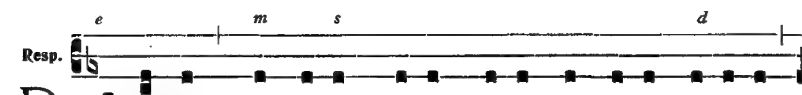
phemá-tur. Propter hoc sci- et pópu-lus me- us nomen me-



um, in di- e il-la: qui- a ego ipse qui loquébar, ecce



adsum. Tu autem, Dómi-ne, mi-se-ré-re nobis.



Resp.

Descéndit * de cæ-lis De-us ve-rus a Patre gé-ni-tus,



intro -í-vit in ú-te-rum Vírgi-nis, nobis ut appa-ré-ret vi-



sí-bi-lis, indú-tus est carne húmana pro-topa-rénte é-di-



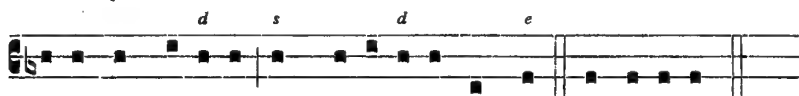
ta. * Et e-xí-vit per portam clausam De-us et homo,



lux et vi-ta, cóndi-tor mundi. ♯. Tamquam sponsus Dó-



minus pro-cédens de thá-lamo su- o. * Et e-xí-vit. Gló-ri- a

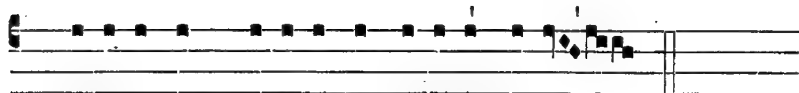


Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. * Et e-xí-vit.

In II Nocturno



ψ. Spe-ci- ó-sus forma præ fí-li- is hó-mi-num.



ϣ. Diffú-sa est grá-ti- a in lá-bi- is tu- is.



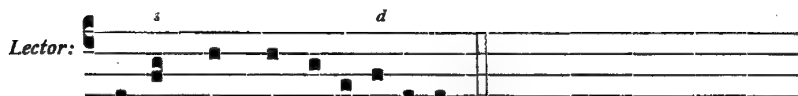
I -psí- us pí- e- tas et mi- se- ri- córdi- a nos ádjuvet:



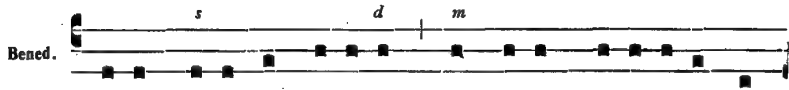
Qui cum Patre et Spí-ri-tu Sancto vi- vit et regnat in sæ-



cu- la sæcu- ló- rum. ϣ. Amen.



Jube, Domne, bene- dí- ce- re.



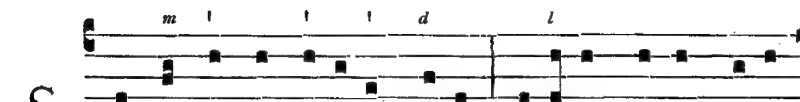
Bened.

De-us Pa-ter omnípo-tens, sit nobis pro-pí-ti-us et



clemens. ⁊. Amen.

Lectio V



S

ermo Sancti Le-ónis Papæ. Salvá-tor noster, di-le-



ctíssimi, hódí-e na-tus est: gaude-ámus. Neque e-nim



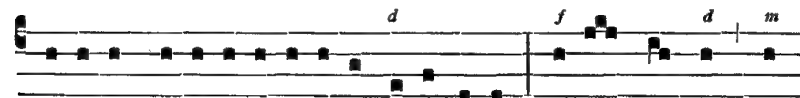
fas est locum esse tristí-ti-æ, u-bi na-tá-lis est vi-tæ:



quæ, consúmpto morta-li-tá-tis timóre, no-bis ínge-rit de



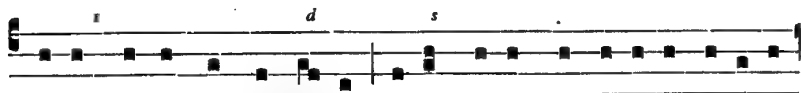
promíssa æ-terni-tá-te læ-tí-ti-am. Nemo ab hu-jus a-la-



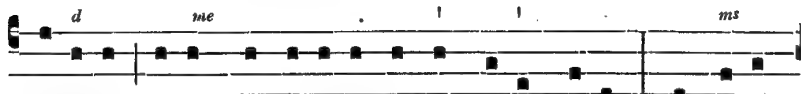
cri-tá-tis parti-ci-pa-ti-óne se-cérni-tur. Una cunctis læ-



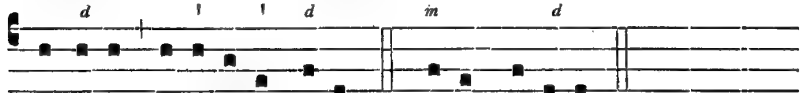
tí-ti-æ commú-nis est rá-ti-o: qui-a Dóminus noster, pec-



cá-ti mortísque destrúctor, si-cut nullum a re-á-tu lí-berum



ré-pe-rít, i-ta pro li-be-rándis ómni-bus ve-nit. Tu autem,



Dómi-ne, mi-se-ré-re nobis. R. De-o grá-ti-as.

Resp.



○

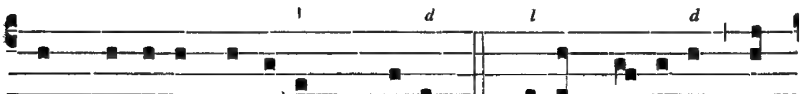
- magnum mysté-ri-um, * et admi-rá-bi-le sacramén-



tum, ut a-nimá-li-a vi-dé-rent Dóminum na-tum, jacéntem



in præ-sé-pi-o: Be-á-ta Virgo, cu-jus vísce-ra me-ru-é-



runt portá-re Dóminum Christum. V. Ave, Ma-rí-a, grá-



ti- a plena; Dóminus te-cum. * Be- á-ta.



Jube, Domne, bene-dí-ce-re.

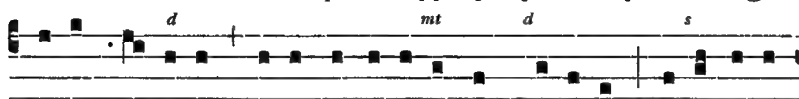


Christus perpé-tu-æ det nobis gáudi- a vi-tæ.ꝛ. Amen.

Lectio VI



xsúltet sanctus, qui-a appropínquat ad palmam: gáu-



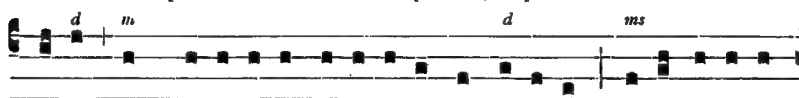
de-at peccá-tor, qui-a invi-tá-tur ad vé-ni-am: a-nimé-tur



Gentí-lis, qui-a vocá-tur ad vi-tam. De-i namque Fí-li-us



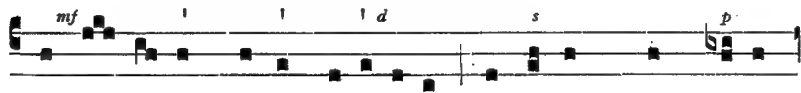
secúndum ple-ni-tú-di-nem témpo-ris, quam di-ví-ni consí-



li- i inscru-tá-bi-lis alti-túdo dispó-su-it, reconci-li-án-



dam auctó-ri su-o na-tú-ram gé-ne-ris assúmpsit humá-ni,



ut in-véntor mortis di-ábo-lus, per ipsam, quam ví-ce-



rat, vince-ré-tur. Tu autem, Dómi-ne, mi-se-ré-re nobis.



ꝯ. De-o grá-ti-as.



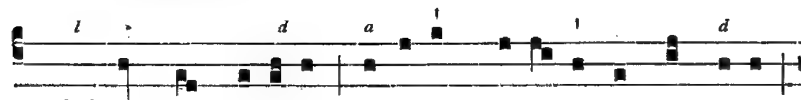
Resp.

B

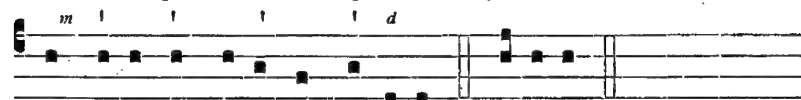
e-á-ta De-i Gé-ni-trix Ma-rí-a, * cu-jus ví-sce-ra in-



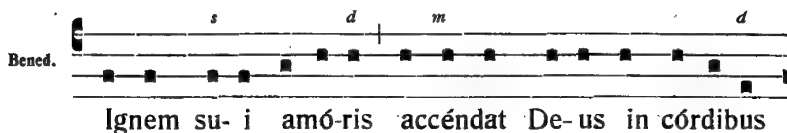
tácta pérmanent. * Hó-di-e génu-it Salva-tó-rem sæcu-li.



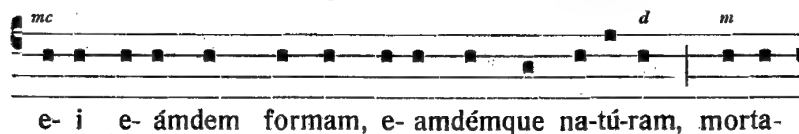
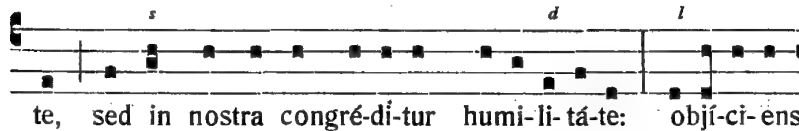
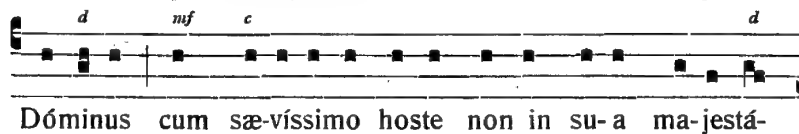
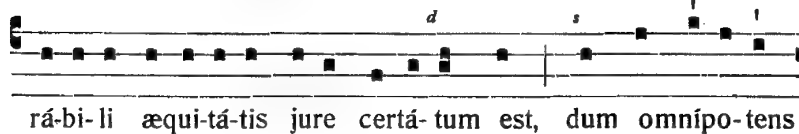
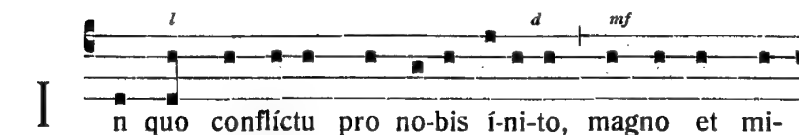
ꝯ. Be-á-ta, quæ cré-di-dit: quóni-am perfé-cta sunt ómni-a



quæ dicta sunt e-i a Dómi-no. * Hó-di-e.

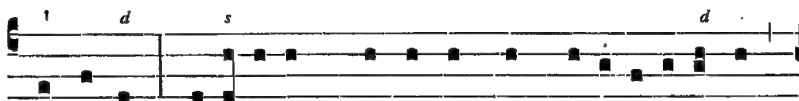


Lectio VII

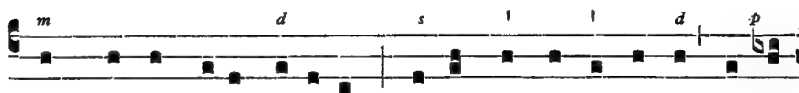




li-tá-tis quidem nostræ partí-ci-pem, sed peccá-ti to-tí-us



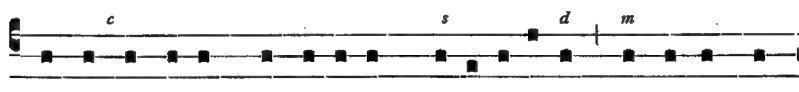
expértem. A-li-énúm quippe ab hac na-ti-vi-tá-te est,



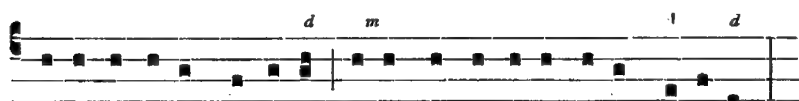
quod de ómnibus lé-gi-tur: Nemo mundus a sorde, nec in-



fans, cu-jus est u-ní-us di-é-i vi-ta super terram. Ni-hil



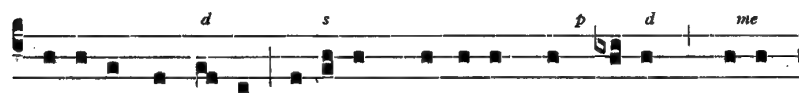
ergo in istam singu-lá-rem na-ti-vi-tá-tem de carnis con-



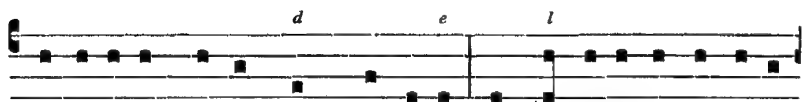
cu-piscénti-a transí-vit, ni-hil de peccá-ti lege maná-vit.



Virgo ré-gi-a Da-ví-di-cæ stirpis e-lí-gi-tur, quæ sacro



gra-vi-dánda foe-tu, di-ví-nam humanámque pro-lem pri-us



concí-pe-ret mente, quam córpo-re. Et ne supérni igná-ra



consí-li-i ad i-nu-si-tá-tos pa-vé-ret affá-tus, quod in



e- a ope-rándum e-rat a Spí-ri-tu Sancto, collóqui-o



discit angé-li-co: nec damnum cre-dit pudó-ris De-i Gé-



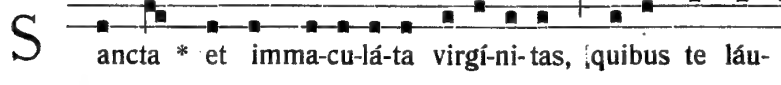
nitrix mox fu-tú-ra. Tu autem, Dómine, mi-se-ré-re



nobis. *℞.* De-o grá-ti-as.



Resp.



Sancta * et imma-cu-lá-ta virgí-ni-tas, [quibus te láu-



di-bus éffe-ram nésci-o: * Qui-a quem cæ-li cápe-re non

d m e l mt l

pó-terant, tu-o grémi-o contu-lísti. *ŷ*. Bene-dícta tu in

d f d e

mu-li- é-ri-bus, et be-ne-díctus fructus ventris tu-i. * Qui-a.

s d

Lector:

Jube, Domne, bene-dí-ce-re.

s d m

Bened.

A cunctis ví-ti-is et peccá-tis absólvat nos virtus

d

sanctæ Tri-ni-tá-tis. *ŷ*. Amen.

Lectio VIII

l d p l d

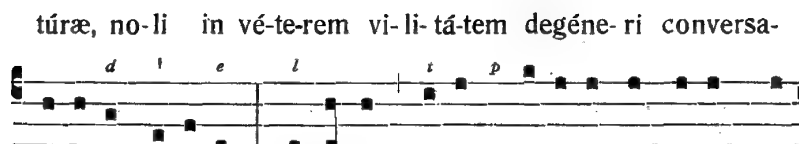
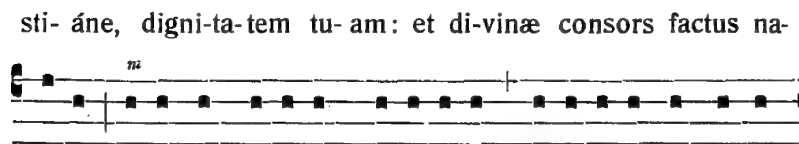
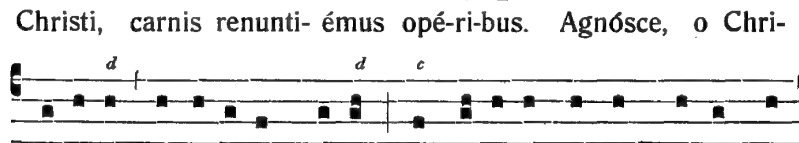
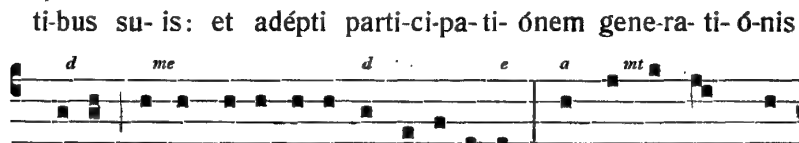
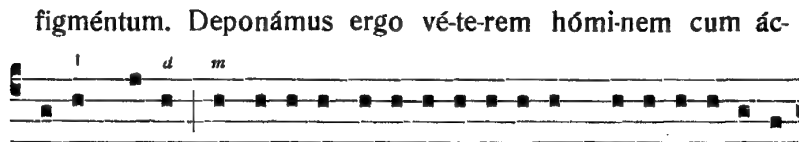
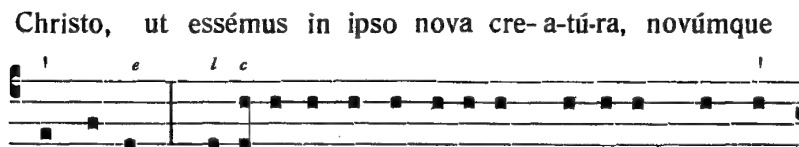
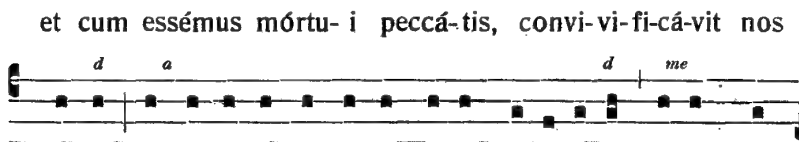
A - gámus ergo, di-lectíssimi, grá-ti-as De-o Patri, per

m d e s

Fí-li-um e-jus in Spí-ri-tu Sancto: qui propter multam

p d me l d

ca-ri-tá-tem su-am, qua di-lé-xit nos, mi-sértus est nostri:

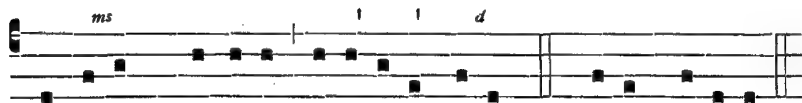




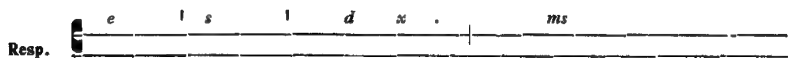
po-ris sis membrum. Remi-nísce-re, qui-a é-ru-tus de po-te-



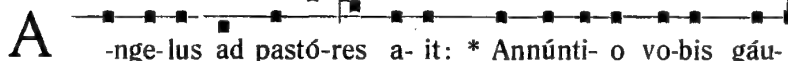
stá-te tenebrárum, translátus es in De-i lumen et regnum.



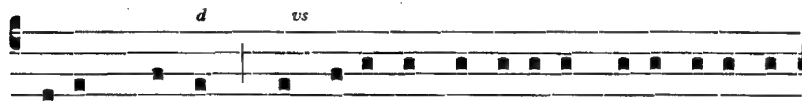
Tu autem, Dómi-ne, mi-se-ré-re nobis. ꝛ. De-o grá-ti-as.



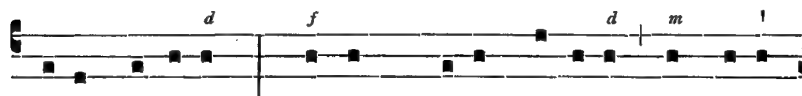
Resp.



A -nge-lus ad pastó-res a- it: * Annúnti- o vo-bis gáu-



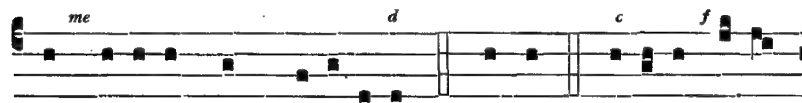
di- um magnum, quod e-rit omni pópu-lo: qui-a na-tus est



vo-bis Salvá-tor, * Qui est Christus Dóminus in ci-vi-



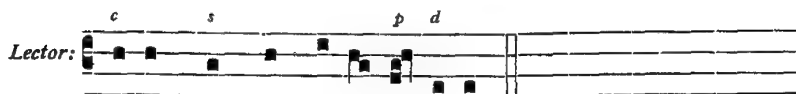
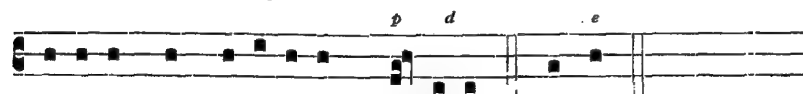
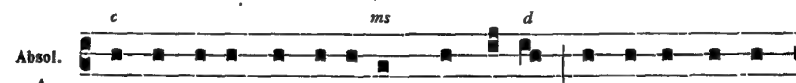
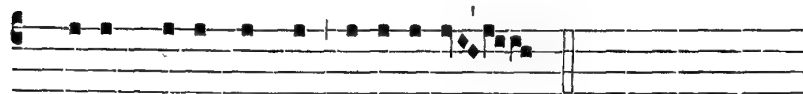
tá-te Da-vid. ꝥ. Inve-ni- é-tis infántem pannis invo-lútum,



et pó-si-tum in præsé-pi- o. * Qui est. Gló-ri- a Patri,

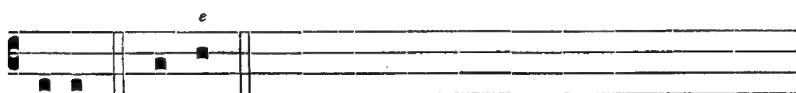


In III Nocturno





Evangé-li-ca lécti- o sit nobis sa-lus et pro-té-



cti- o. R. Amen.

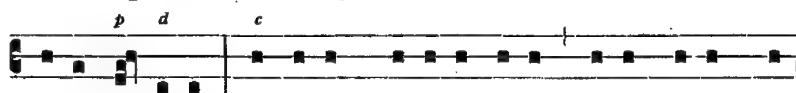
Lectio IX



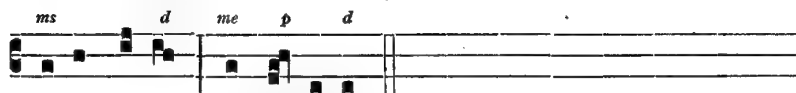
L écti- o sancti Evangé-li- i secúndum Matthæ- um.



Li-ber gene-ra-ti- ó-nis Jesu Christi, Fí-li- i Da-vid, fí-



li- i Abraham. Abraham génu- it Isaac. Isaac autem gé-



nu- it Jacob. Et ré- liqua.



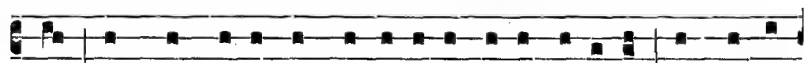
H omi- lí- a sancti Hi- e-rónymi Presbý- te-ri. In I-sa-



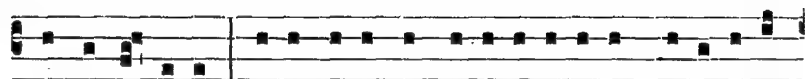
fí- a lé-gimus: Gene-ra-ti- ó-nem e- jus quis enarrá-bit? Non



ergo pu-témus Evange-listam prophé-tæ esse contrá-ri-



um, ut quod il-le impos-sí-bi-le di-xit effá-tu, hic narrá-



re inci-pi-at: qui-a i-bi de gene-ra-ti-óne Dì-vi-ni-tá-



tis, hic de Incarna-ti-óne est di-ctum. A carná-li-bus



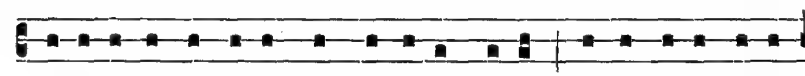
autem cœpít, ut per hó-mi-nem De-um dí-sce-re inci-pi-



á-mus. Fí-li-i Da-vid, fí-li-i Abraham. Ordo præpóste-



rus, sed ne-cessá-ri-o commu-tá-tus. Si e-nim primum



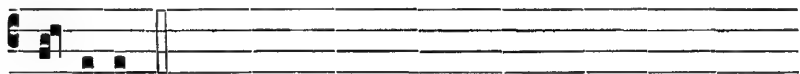
posu-ísset Abraham, et póste-a Da-vid, rursus e-i repe-



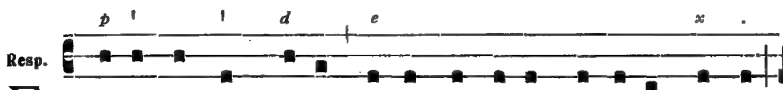
téndus fú-e-rat Abraham, ut gene-ra-ti-ónis sé-ri-es te-



xe-ré-tur. Tu autem, Dómi-ne, mi-se-ré-re no-bis. ʒ. De-o



grá-ti-as.



Ecc'e Agnus De-i, * ecce qui tollit peccá-ta mundi,



ecce de quo di-cébam vo-bis: Qui post me ve-nit, ante



me factus est: * Cu-jus non sum dignus corri-gi-am cal-



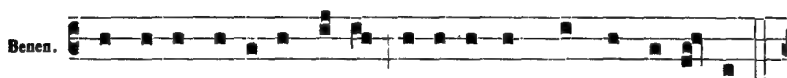
ce-aménti sólve-re. ʒ. Qui de terra est, de terra lóqui-



tur: qui de cælo ve-nit, super omnes est. * Cu-jus.



Jube, Domne, be-ne-dí-ce-re.



Per Evangé-li-ca dicta de-le-ántur nostra de-lí-cta.

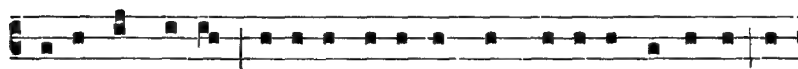


R. Amen.

Lectio X



L écti- o sancti Evangé-li- i secúndum Lu- cam. In



il-lo témpo-re: Exi- it e-díctum a Cæsa-re Augústo, ut



descri-be-ré-tur u-ni-vérsus orbis. Et ré-liqua.



H omi-lí- a sancti Gregó-ri- i Pa-pæ. Qui-a, largi-



énte Dómi-no, Missá-rum so-lémni- a ter hó-di- e ce-lebra-



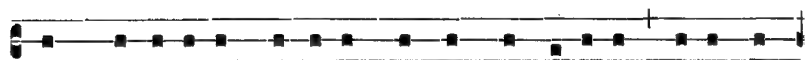
tú-ri sumus, lo-qui di- u de e-vangé-li-ca lecti- óne non



póssumus; sed nos á-liquid vel bré-vi-ter dí-ce-re, Redem-



ptó-ris nostri Na-tí-vi-tas ipsa compél-lit. Quid est enim,



quod nasci-tú-ro Dómi-no mundus descri-bi-tur, ni-si hoc,



quod apérte monstrá-tur, qui-a il-le appa-rébat in car-



ne, qui e-léctos su-os adscri-be-ret in æ-terni-tá-te? Quo



contra de répro-bis per prophé-tam dí-ci-tur: De-le-ántur



de libro vi-vénti-um, et cum justis non scri-bántur. Qui



bene é-ti-am in Béthlehem násci-tur: Béthlehem quippe



domus pa-nis interpre-tá-tur. Ipse namque est, qui a- it:



Ego sum pa-nis vi-vus, qui de cæ-lo descé-ndi. Locus ergo,



in quo Dómi-nus násci-tur, domus pa-nis ánte-a vo-cá-



tus est; qui-a fu-tú-rum pro-fécto e-rat, ut il-le i-bi per



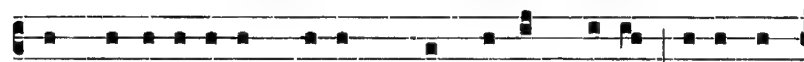
ma-té-ri-am carnis appa-ré-ret, qui e-lectó-rum mentes in-



térna sa-ti-e-tá-te re-fí-ce-ret. Qui non in pa-réntum do-



mo, sed in vi-a násci-tur: ut pro-fécto osténde-ret, qui-a



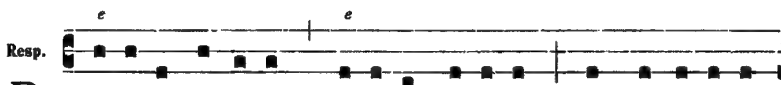
per huma-ni-tá-tem su-am, quam assúmpse-rat, quasi in



a-li-éno nasce-bá-tur. Tu autem, Dómi-ne, mi-se-ré-re



no-bis. *ṛ.* De-o grá-ti-as.



B

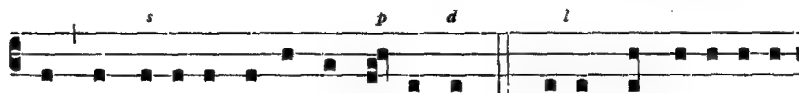
e-á-ta vísce-ra * Ma-rí-æ Vírgi-nis, quæ porta-vé-runt



æ-térni Patris Fí-li- um: et be- á-ta úbe-ra, quæ lacta-vé-



runt Christum Dómi-num: * Qui hó-di- e pro sa-lú-te mun-



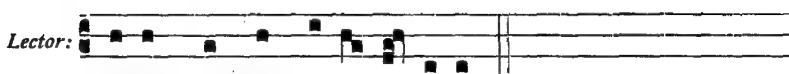
di de Vírgi-ne nasci digná- tus est. [v.] Di- es sancti- fi- cá- tus



il-lú-xit nobis: ve-ní-te, gentes, et ado-rá-te Dómi-num.



* Qui hó-di- e.



Jube, Domne, be-ne-dí- ce-re.



Verba sancti Evangé-li- i dó-ce- at nos Christus Fí-



li- us De- i. r̃. Amen.

Lectio XI

L écti- o sancti Evangé-li- i se-cúndum Lu-cam. In
 il-lo témpo-re: Pastó-res loquebántur ad ínvi-cem: Transe-
 ámus usque Béthle-hem, et vi-de-ámus hoc verbum, quod
 factum est, quod Dómi-nus osténdit no-bis. Et ré-liqua.

H omi- lí- a sancti Ambró-si- i e-pí-scopi. Vi-dé-te
 Ecclé-si-æ surgéntis exór-di-um: Christus násci-tur, et
 pastó-res vi-gi-lá-re cœpé-runt; qui génti-um gre-ges, pé-
 cudum modo ante vi-véntes, in caulam Dómi-ni congre-



gá-rent, ne quos spi-ri-tu-á-li-um besti-á-rum per offú-sas



nócti-um ténebras pa-te-réntur incúrsus. Et bene pastóres



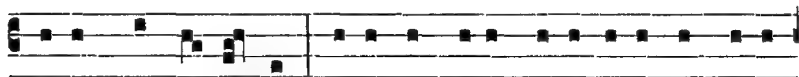
vígi-lant, quos bonus pastor infór-mat. Grex í-gi-tur pó-



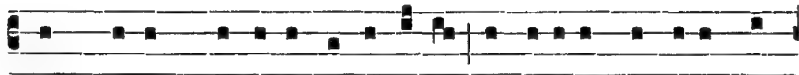
pu-lus, nox sæcu-lum, pastóres sunt sa-cerdó-tes. Aut for-



tásse é-ti-am il-le sit pastor, cu-i dí-ci-tur: Esto ví-



gi-lans, et confírma. Qui-a non so-lum e-píscopus ad tu-én-



dum gregem Dómi-nus ordi-ná-vit, sed éti-am ánge-los de-



sti-ná-vit. Tu autem, Dómi-ne, mi-se-ré-re no-bis. ę.



De-o grá-ti-as.



In princi-pi- o * e-rat Verbum, et Verbum e-rat apud



De- um, et De- us e-rat Ver- bum: * Hoc e-rat in prin-



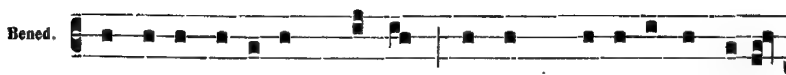
cí-pi- o apud De- um. ♯. Omni- a per ipsum facta sunt,



et si- ne ipso factum est ni- hil. * Hoc.



Jube, Domne, be- ne- dí- ce- re.



Per evangé- li cum verbum regnum me- re- ámur ætér-



num. ✠. Amen.



L écti- o sancti Evangé- li- i secúndum Jo- ánnem.



In princi-pi- o e-rat Verbum, et Verbum e-rat apud De-



um, et De-us e-rat Verbum. Et ré-liqua.



H omi-lí-a sancti Augústí-ni E-pí-sco-pi. Ne vi-le á-



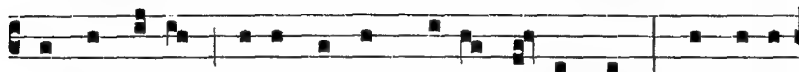
liquid pu-tá-res, quale consu-e-vísti co-gi-tá-re, cum verba



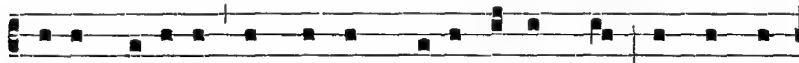
humána so-lé-res audí-re, audi quíd có-gi-tes. De-us e-



rat Verbum. Exe-at nunc nésci-o quis infi-dé-lis A-ri-á-



nus et di-cat, qui-a Verbum De-i factum est. Quómodo



po-test fí-e-ri, ut Verbum De-i factum sit, quando De-



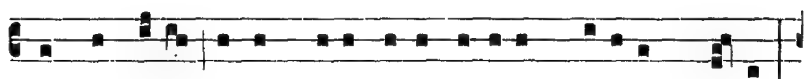
us per Verbum fe-cit ómni-a? Si et Verbum De-i



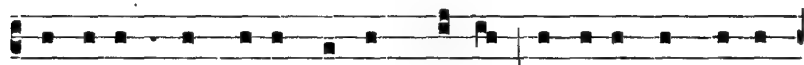
ipsum factum est, per quod á-li-ud Verbum factum est?



Si hoc di-cis, qui-a hoc est verbum Verbi, per quod fac-



tum est illud; ipsum dico ego únicum Fí-li-um De-i.



Si autem non di-cis verbum Verbi, concéde non factum,



per quod facta sunt ómni- a. Non e-nim per se- ípsum fí-



e-ri pó-tu- it, per quod facta sunt ómni- a. Cre-de ergo



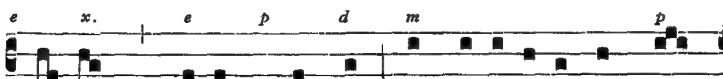
Evange- lí-stæ. Tu autem, Dómi-ne, mi-se-ré-re no-bis.



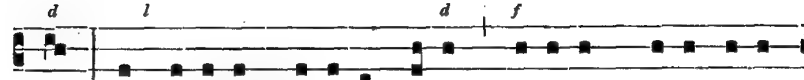
¶ De- o grá- ti- as.

Resp.

V




erbum * ca-ro factum est, et ha-bi-tá-vit in no-



bis. * Et ví-dimus gló-ri- am e- jus, gló-ri- am quasi Uni-



gé-ni-ti a Patre: plenum grá-ti- æ et ve-ri- tá- tis. ¶ In



prínci-pi o e-rat Verbum, et Verbum e-rat apud De-um,
 et De-us e-rat Ver-bum. * Et ví-dimus. Gló-ri-a Patri,
 et Fí-li-o, et Spi-rí-tu-i Sancto. * Et ví-dimus.

Cantus Epistolæ ad primam Missam in nocte (ad libitum)



L écti o Epístolæ be-á-ti Páuli Apóstoli ad Ti-
 tum. Ca-ríssi-me: Appá-ru-it grá-ti-a De-i Salva-tó-ris
 nostri ómni-bus homí-ni-bus, e-rú-di-ens nos, ut abne-
 gántes impi-e-tá-tem et sæcu-lá-ri-a de-si-dé-ri-a, só-
 bri-e et juste et pi-e vi-vá-mus in hoc sæcu-lo, exspe-

ctantes be-á-tam spem, et advéntum gló-ri-æ magni De- i

et Salva-tó-ris nostri Je-su Chri-sti, qui de-dit seme-típ-

sum pro no-bis: ut nos re-dí-me-ret ab omni i-niqui-tá-

te, et munda-ret si-bi pópu-lum acceptá-bi-lem, secta-tó-

rem bonó-rum ópe-rum. Hæc ló-quere et exhortá-re:

in Christo Jesu Dó-mi-no nostro.

Cantus Evangelii ad primam Missam in nocte (ad libitum)

Dó-mi-nus vo-bíscum. R̃. Et cum spí-ri-tu tu-o.

Sequénti-a Sancti Evangé-li-i se-cúndum Lu- cam.



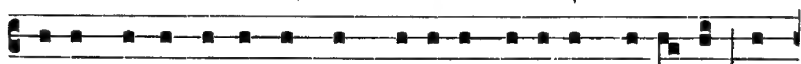
g. Gló-ri- a ti-bi, Dómi-ne.



I n il-lo témpo-re: Exi- it e-díctum a Cæsa-re Au-



gú- sto, ut descri-be-ré- tur u-ni-vérsus orbis. Hæc descrip-



ti- o prima facta est a præ-si-de Sý-ri- æ Cy-rí-no: et



i-bant omnes, ut pro-fi-te-réntur síngu-li in su- am ci-



vi- tá-tem. Ascéndit autem et Joseph a Ga-li-læ- a de ci-



vi- tá-te Ná-za-reth, in Judæ- am in ci-vi- tá-tem Da-vid, quæ



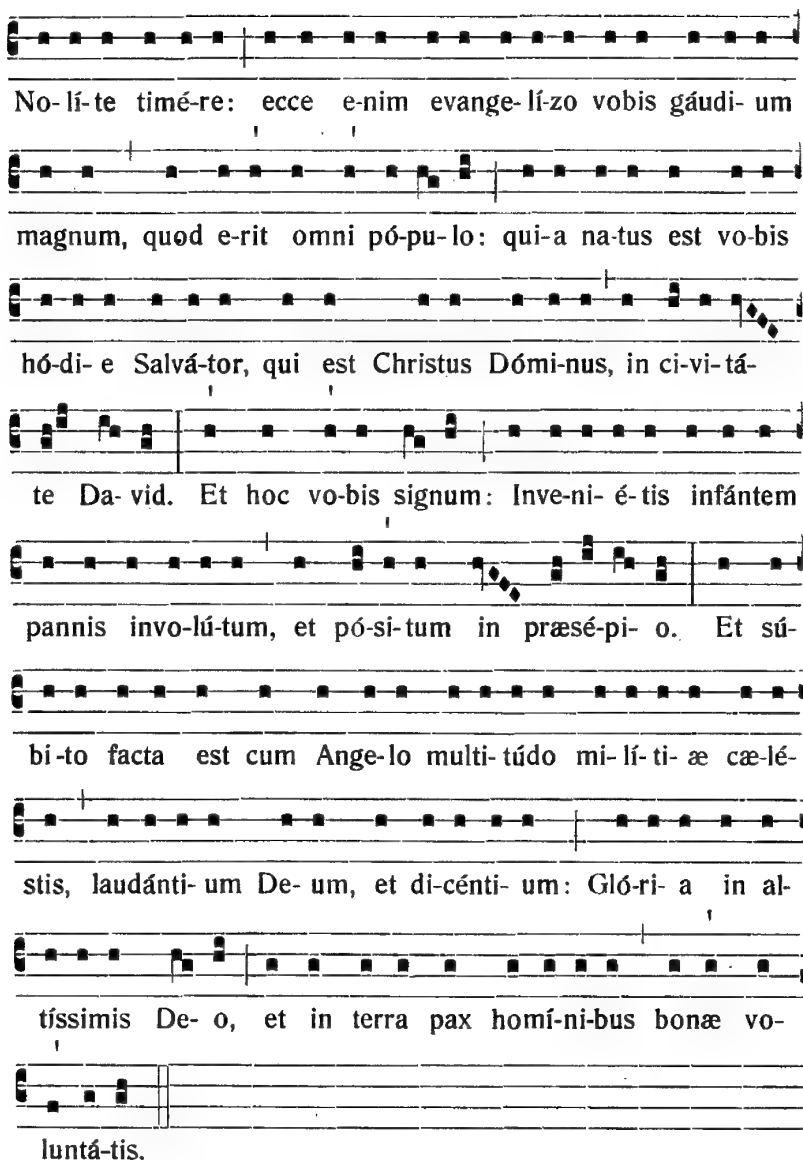
vocá-tur Béthle-hem: e- o quod esset de domo et famí-



li- a Da-vid, ut pro-fi-te-réntur cum Ma-rí- a desponsá-ta



si-bi ux-ó-re prægnánte. Factum est autem, cum essent
 i-bi, implé-ti sunt di-es ut pá-re-ret. Et pé-pe-rit
 fi-li-um su-um primo-gé-ni-tum, et pannis e-um invólvit,
 et recliná-vit e-um in præsé-pi-o: qui-a non e-rat e-
 is locus in di-versó-ri-o. Et pastó-res e-rant in re-
 gi-óne e-ádem vi-gi-lántes, et custo-di-éntes vi-gí-li-as no-
 ctis super gre-gem su-um. Et ecce Ange-lus Dómi-ni
 ste-tit juxta il-los, et clá-ri-tas De-i circumfúlsit il-los,
 et timu-érunt timó-re magno. Et di-xit il-lis Ange-lus:

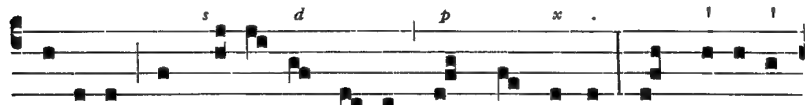


No-lí-te timé-re: ecce e-nim evange-lí-zo vobis gáudi-um
 magnum, quod e-rit omni pó-pu-lo: qui-a na-tus est vo-bis
 hó-di-e Salvá-tor, qui est Christus Dómi-nus, in ci-vi-tá-
 te Da-vid. Et hoc vo-bis signum: Inve-ni-é-tis infántem
 pannis invo-lú-tum, et pó-si-tum in præsé-pi-o. Et sú-
 bi-to facta est cum Ange-lo multi-túdo mi-lí-ti-æ cæ-lé-
 stis, laudánti-um De-um, et di-cénti-um: Gló-ri-a in al-
 tíssimis De-o, et in terra pax homí-ni-bus bonæ vo-
 luntá-tis.

ónem pecca-tó-rum fá-ci-ens, se-det ad dέxte-ram ma-je-
 stá-tis in excél-sis. Tanto mé-li-or ánge-lis efféctus,
 quanto diffe-rénti-us præ il-lis nomen hæ-re-di-tá-vit.
 Cu-i-e-nim di-xit a-liquándo Ange-ló-rum: Fí-li-us me-
 us es tu, ego hó-di-e génu-i te? Et rursum: Ego
 e-ro íl-li in Patrem, et ipse e-rit mi-hi in fí-li-
 um? Et cum í-te-rum introdú-cit primo-gé-ni-tum in orbem
 terræ, di-cit: Et adórent e-um omnes Ange-li De-i.



Et ad Ange-los quidem di-cit: Qui fa-cit Ange-los su-os



spí-ri-tus, et mi-nístros su-os flammam ignis. Ad Fí-li-um



autem: Thro-nus tu-us, De-us, in sœcu-lum sœcu-li: vir-



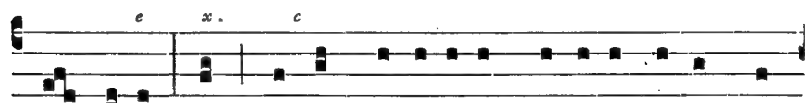
ga æqui-tá-tis virga re-gni tu-i. Di-le-xísti justí-ti-



am, et odí-sti i-niqui-tá-tem: propté-re-a unxit te De-



us, De-us tu-us, ó-le-o ex-ul-ta-ti-ó-nis præ parti-cí-pi-



bus tu-is Et: Tu in princí-pi-o, Dómine, terram fun-

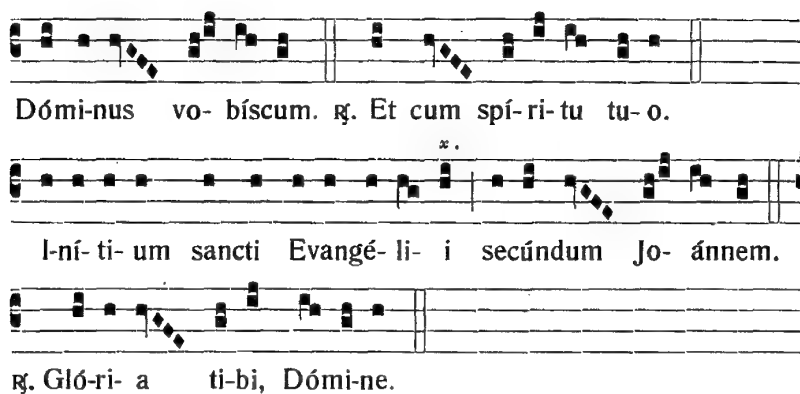


dásti: et ó-pe-ra mánu-um tu-á-rum sunt cœ-li. Ipsi



pe-ri-bunt, tu autem perma-né-bis. Et omnes ut vestimén-
tum ve-te-ráscent, et ve-lut amíctum mu-tá-bis e-os et
mu-ta-búntur: Tu autem idem ip-se es, et anni tu-i
non de-fí-ci-ent.

Cantus Evangelii ad tertiam Missam in die (ad libitum)



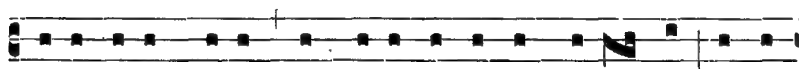
Dómi-nus vo-bíscum. ⁊. Et cum spí-ri-tu tu-o.
Iní-ti-um sancti Evangé-li-i secúndum Jo-ánnem.
⁊. Gló-ri-a ti-bi, Dómi-ne.

I

n princí-pi-o e-rat Verbum, et Verbum e-rat apud



De- um, et De- us e- rat Verbum. Hoc e- rat in princí-



pi- o apud De- um. Omni- a per ipsum facta sunt: et si-



ne ipso factum est ni- hil, quod factum est. In ipso vi-



ta e- rat, et vi- ta erat lux hómi- num: et lux in ténebris



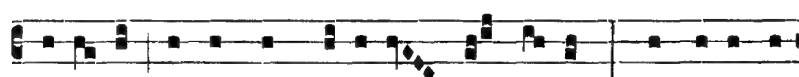
lu- cet, et ténebræ e- am non comprehen- dé- runt. Fuit ho-



mo mis- sus a De- o, cu- i nomen e- rat Jo- ánnes. Hic ve-



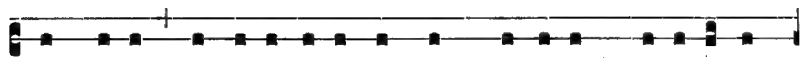
nit in testimó- ni- um, ut testimó- ni- um perhi- bé- ret de



lúmi- ne, ut omnes créde- rent per il- lum. Non e- rat il-



le lux, sed ut te-timóni-um perhi-bé-ret de lúmi-ne. E-rat



lux ve-ra quæ il-lúmi-nat omnem hómi-nem ve-ni-éntem



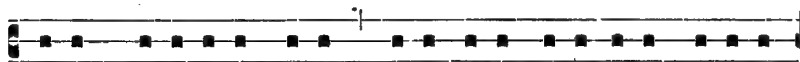
in hunc mun-dum. In mundo e-rat, et mundus per ip-



sum factus est, et mundus e-um non cognó-vit. In pró-



pri-a venit, et su-i e-um non re-ce-pé-runt. Quotquot



autem re-ce-pérunt e-um, de-dit e-is po-testá-tem fí-li-os



De-i fí-eri, his, qui cre-dunt in nó-mi-ne e-jus: qui non



ex sangui-nibus, neque ex vo-luntá-te carnis, neque ex vo-



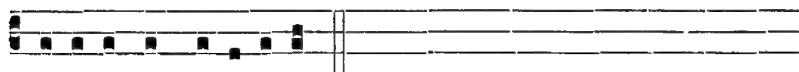
luntá-te vi-ri, sed ex De-o na-ti sunt. ET VERBUM CARO



FACTUM EST, ET HABITÁ-VIT IN NO-BIS: et ví-dimus gló-ri-



am e-jus gló-ri- am quasi Uni-gé-ni-ti a Patre, plenum

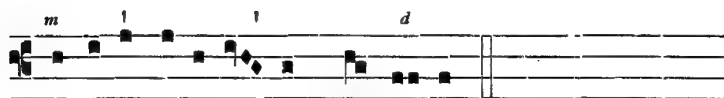


grá-ti-æ et ve-ri-tá-tis.

IN EPIPHANIA DOMINI

Cantus Epistolæ (ad libitum)

L



écti- o I-sa- í- æ Prophé- tæ.

S



urge illumi-ná-re Jerú-sa- lem, qui-a ve-nit lu-



men tu-um, et gló-ri- a Dómi-ni super te orta



est. Qui-a ecce ténebræ opé-ri-ent terram, et ca-lí-go



pópu-los, super te autem o-ri-é-tur Dómi-nus, et gló-ri- a



e- jus in te vi- dé-bi-tur. Et ambu-lábunt gentes in



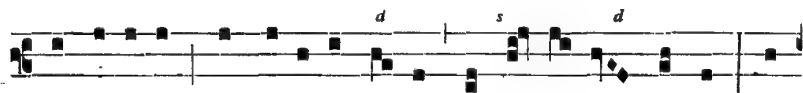
lúmi-ne tu-o, et Reges in splendó-re ortus tu-



i. Leva in circú-i-tu ócu-los tu-os et vi-de; omnes



isti congre-gá-ti sunt, vené-runt ti-bi, ff-li-i tu-i de lon-



ge vé-ní-ent, et fí-li-æ tu-æ de lá-te-re surgent. Tunc



vi-dé-bis et áfflu-es, mi-rá-bi-tur et di-la-tá-bi-tur cor tu-



um, quando convérsa fú-e-rit ad te mul-ti-túdo ma-ris,



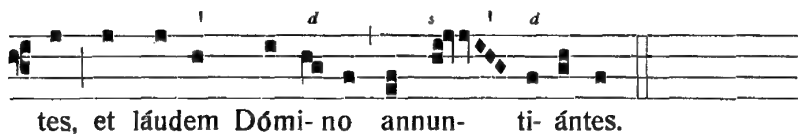
forti-túdo génti-um véne-rit ti-bi. Inundá-ti-o



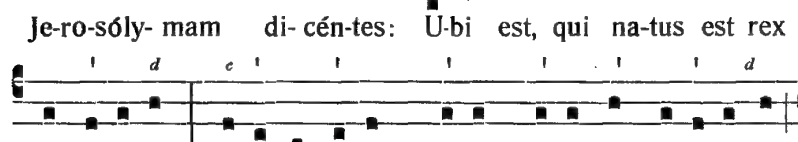
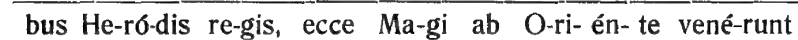
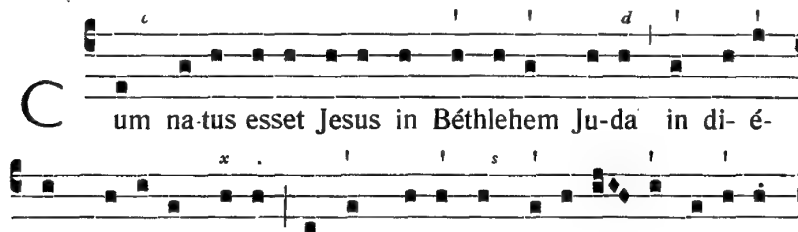
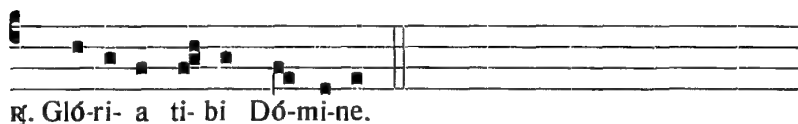
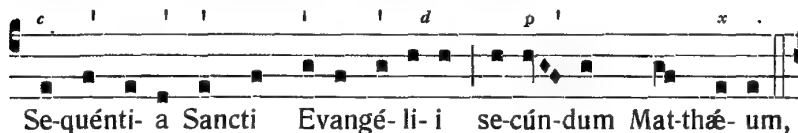
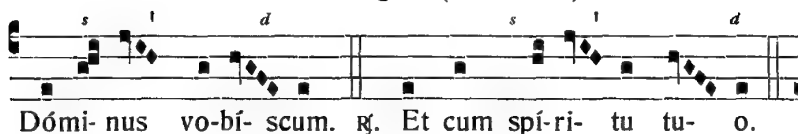
came-ló-rum opé-ri-et te, dromedá-ri-i Má-di-an et E-



pha: omnes de Saba vé-ni-ent, áurum et thus de-fe-rén-



Cantus Evangelii (ad libitum)

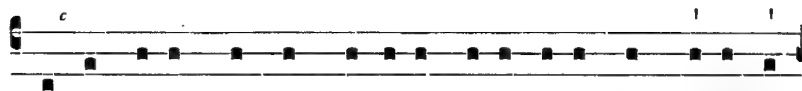




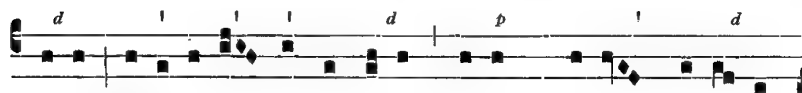
et vé-ni-mus ado-rá-re e-um. Audi-ens autem He-ró-



des rex, turbá-tus est, et omnis Je-ro-só-lyma cum il-lo.



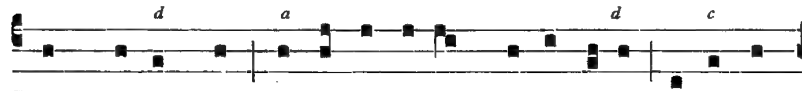
Et cóngregans omnes prínci-pes sacer-dó-tum et scri-bas pó-



pu-li, scisci-ta-bá-tur ab e-is, u-bi Christus nasce-ré-



tur, At il-li di-xé-runt e-i: In Béthle-hem Judæ; sic e-



nim scriptum est: Et tu Béthlehem terra Juda, nequáquam



mí-nima es in princí-pi-bus Juda: ex te e-nim é-xi-et



dux, qui regat pópu-lum me-um Isra-el. Tunc He-ró-des



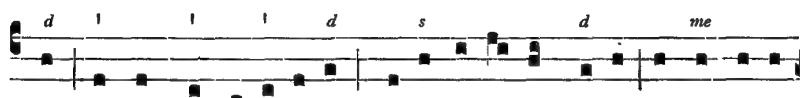
clam vocá-tis Ma-gis, di-li-gén-ter dí-di-cit ab e-is tempus



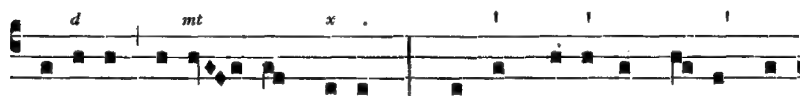
stellæ, quæ appá-ru-it e-is. Et mittens il-los in Béth-



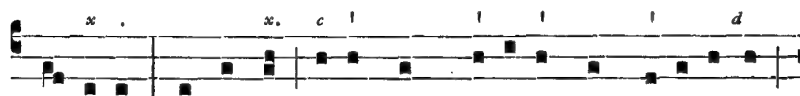
lehem di-xit: I-te et interro-gá-te di-li-gén-ter de pú-e-



ro: et cum inve-né-ri-tis, renun-ti-á-te mi-hi, ut et e-go



vé-ni-ens ad-ó-rem e-um. Qui cum audíssent re-gem ab-



i-é-runt. Et ecce, stella, quam ví-de-rant in O-ri-énte,



ante-cé-de-bat e-os, u-squedum vé-ni-ens sta-ret su-pra,



u-bi e-rat pu-er. Vi-dén-tes au-tem stellam ga-ví-si sunt



 gáu-di- o ma-gno valde. Et intrántes domum invené-runt



 pú-e-rum cum Ma-rí-a matre e-jus. Et pro-ci-déntes ado-



 ra-vé-runt e-um. Et apér-tis thesáuris su-is, obtu-lérunt e-



 i mún-e-ra, au-rum, thus et myrrham. Et respónso accé-



 pto in somnis ne re-dí-rent ad He-ródem, per á-li-am



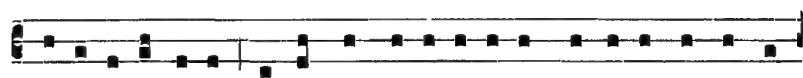
 vi-am reversi sunt in re-gi- ó-nem su-am.

De publicatione Festorum mobilium in Epiphania Domini

Cantato Evangelio Archidiaconus vel Præcentor aut alius iuxta consuetudinem loci, pluviali paratus, ascendit ambonem vel pulpitum, et ibidem vel in alio loco, ubi cantari solet Evangelium, e vetusto Ecclesiæ sanctæ instituto publicabit festa mobilia anni currentis juxta infrascriptam formulam.



 N ové-ri-tis, fratres ca-ríssimi, quod annu- énte De-i



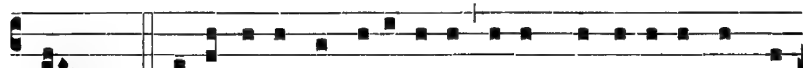
mi-se-ri-córdi-a, si-cut de Na-ti-vi-tá-te Dómi-ni nostri Je-



su Chri-sti ga-ví-si sumus, i-ta et de Re-surrecti-óne



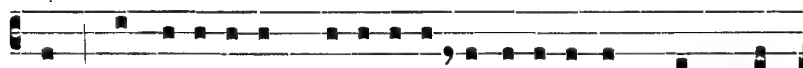
e-júsdem Salva-tó-ris nostri gáudi-um vobis annunti-



á- mus. Di-e Ja-nu-á-ri-i e-rit Domí-ni-ca in Se-
Fe-bru-á-ri-i



ptu-agé-si-ma. Di-e Fe-bru-á-ri-i di-es Cí-ne-
Már-ti-i
e-júsdem



rum, et i-ní-ti-um je-júni-i sacra-tíssimæ Quadra-gé-



si-mæ. Di-e Má-rti-i sanctum Pascha Dómi-
Aprí-lis



ni nostri Jesu Chri-sti cum gáudi-o ce-le-brá-bi-tis,



Di- e Aprí- lis e-rit Ascénsi- o Dómi-ni no-
Má- ji
Jú-ni- i



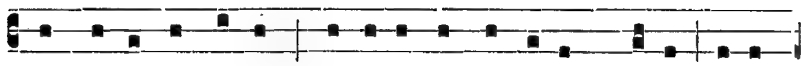
stri Je-su Christi. Di- e Má- ji Festum Pen-
Jú-ni- i
e- jús- dem



tecó- stes. Di- e e- jús- dem Festum sacra- tíssi-
Jú- ni- i



mi Córpo-ris Chri- sti. Di- e Novémbris Domí-ni-
Decémbris



ca prima Advéntus Dómi-ni nostri Jesu Chri- sti, cu- i



est honor et gló-ri- a, in sæcu- la sæcu- ló- rum. Amen.

IN TRIDUO SACRO MAJORIS HEBDOMADÆ

FERIA V IN CÆNA DOMINI

AD MATUTINUM

In I Nocturno

Lectiones canantur ex editione Vaticana, Responsoria aut proluxa aut hæc brevia:

Resp. I.
I, VI

-n monte O-li-vé-ti * o-rá-vit ad Pa-trem: Pa-ter, si

fí-e-ri po-test, tránse-at a me ca-lix iste: * Spí-ri-tus

quidem promptus est, ca-ro autem infírma. ¶ Vi-gi-lá-te, [et

o-rá-te, ut non intré-tis in tenta-ti-ónem. * Spí-ri-tus

quidem.

Resp. II. *mi* | | *p d p* | | *d me p*

Tristis est ánima me- a * usque ad mor-tem; sustiné-

d g s d

te hic et vi-gi-lá-te me-cum: nunc vi-dé-bi-tis turbam, quæ

f d c mf d mt

circúm-da-bit me: * Vos fugam ca-pi-é-tir et ego vadam

p d ms d c

immo-lá-ri pro vo-bis. ¶ Ecce appro-pínquat ho-ra, et

| | *d s d* ||

Fí-li-us hó-mi-nis tra-dé-tur in manus pecca-tó-rum. * Vos

||

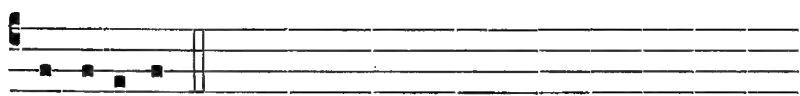
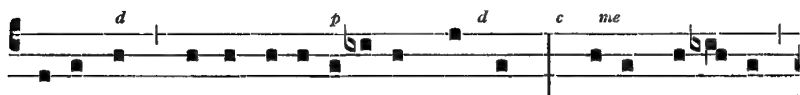
fugam.

Resp. III. *m s d me* | | |

Ec-ce ví-dimus e-um * non habéntem spé-ci-em, ne-

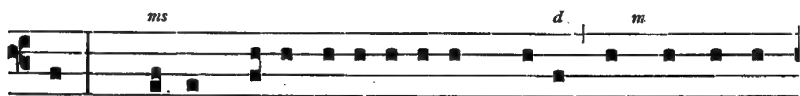
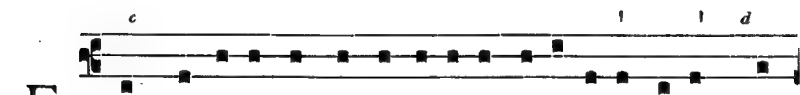
| | *d e | | s | p d f*

que de có-rem: aspéctus e-jus in e-o non est: hic peccáta



In II Nocturno

Lectio IV





xe-ris depre-ca-ti-ónem me-am inténde mi-hi, et exáudi



me. Sa-ta-géntis, sol-lí-ci-ti, in tri-bu-la-ti-óne pó-si-ti,



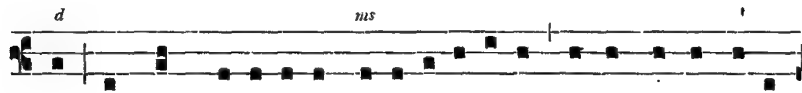
verba sunt ista. Orat multa pá-ti-ens, de ma-lo li-be-



rá-ri de-sí-de-rans. Súpe-rest ut vi-de-ámus, in quo ma-



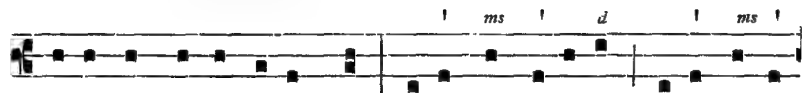
lo sit: et cum dí-ce-re cée-pe-rit, agnoscámus i-bi nos es-



se: ut commu-ni-cá-ta tri-bu-la-ti-óne, conjungámus ora-



ti-ónem. Contristá-tus sum, inquit, in exerci-ta-ti-óne



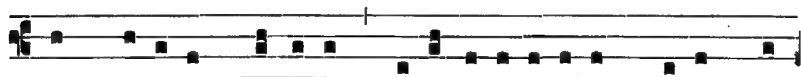
me-a, et conturbá-tus sum. U-bi contristá-tus? u-bi contur-



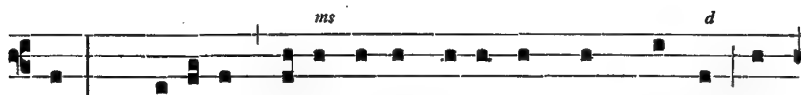
bá-tus? In exerci-ta-ti-óne me-a, inquit. Hómi-nes ma-los,



quos pá-ti-tur, commemo-rá-tus est: e-amdémque passi-ó-



nem ma-ló-rum hómi-num ex-erci-ta-ti-ónem su-am di-



xit. Ne pu-té-tis gra-tis esse ma-los in hoc mundo, et



ni-hil bo-ni de il-lis áge-re De-um. Omnis ma-lus aut



í-de-o vi-vit, ut corri-gá-tur: aut í-de-o vi-vit, ut per il-



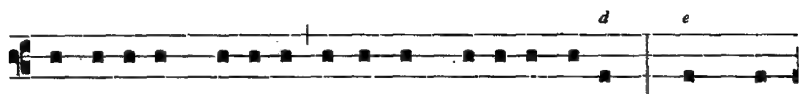
lum bonus exerce-á-tur.

Resp.



A

mí-cus me-us * óscu-li me trá-di-dit signo: quem



oscu-lá-tus fú-e-ro, ipse est, tené-te e-um: hoc ma-



lum fe-cit signum, qui per óscu-lum a-dimplé-vit homi-cí-



di-um. * Infe-lix prætermí-sit pré-ti-um sángu-i-nis, et



in fi-ne láque-o se suspéndit. † Bonum e-rat e-i, si

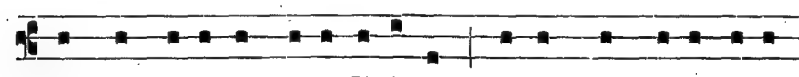


na-tus non fu-í-sset homo il-le. * Infe-lix.

Lectio V



U - ti-nam ergo qui nos modo exércent, convertán-



tur, et no-bíscum exerce-ántur: tamen quámdi-u i-ta



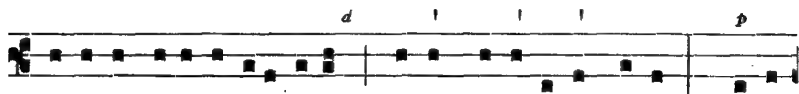
sunt ut exérce-ant, non e-os odé-rimus: qui-a in e-



o quod ma-lus est quis e-ô-rum, utrum usque in fi-nem



perse-ve-ra-tú-rus sit, ignorá-mus. Et ple-rúmque cum tibi



ví-de-ris odisse inimi-cum, fratrem o-dísti, et nescis. Di-á-bo-



us, et ánge-li e-jus in Scriptú-ris sanctis ma-ni-festá-ti



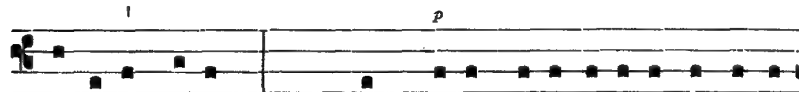
sunt nobis, quod ad ignem æ-térnum sint destiná-ti. I-



psórum tantum despe-ránda est corrécti-o, contra quos ha-



bémus occúltam luctam: ad quam luctam nos armat A-



pósto-lus di-cens: Non est nobis colluctá-ti-o advérsus



carnem et sánguinem: id est, non advérsus hómi-nes quos



vi-dé-tis, sed advérsus prínci-pes, et po-testá-tes, et re-



ctó-res mundi, tene-brá-rum ha-rum. Ne for-te cum dixísset,



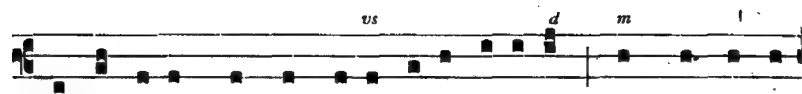
mundi, in-tel-lí-geres dáemones esse rectó-res cæ-li et ter-



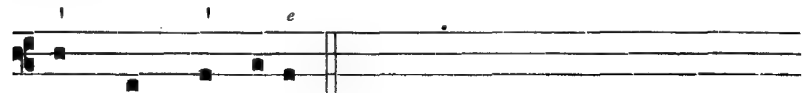
ræ, mundi di-xit, tene-brá-rum ha-rum: mundi di-xit, ama-



tó-rum mundi: mundi di-xit, impi-ó-rum et i-niquó-rum:



mundi di-xit, de quo di-cit Evangé-li-um: Et mundus e-

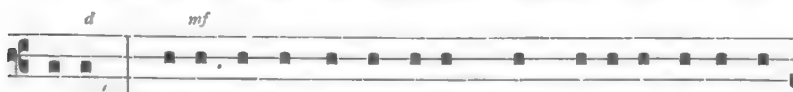


um non co-gnó-vit.

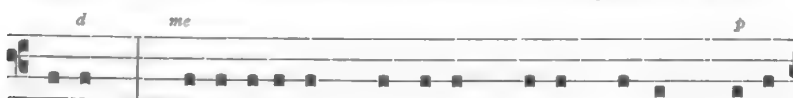


Resp.

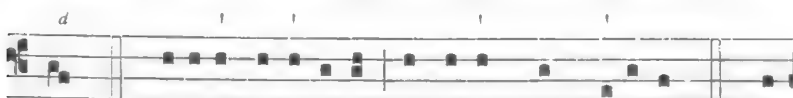
J u-das * mer-cá-tor péssimus óscu-lo pé-ti-it Dó-



minum: il-le ut agnus in-nócens non negá-vit Judæ ó-



scu-lum: * Dena-ri-ó-rum núme-ro Christum Judæ-is trá-di-



dit. ŷ Mé-li-us il-li e-rat, si na-tus non fu-ísset. * De-

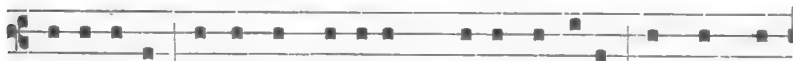


na-ri-ó-rum.

Lectio VI



Q uóni-am vi-di i-niqui-tá-tem et contra-dicti-ónem in



ci-vi-tá-te. Atténde gló-ri-am cru-cis ipsí-us. Jam in fron-



te re-gum crux il-la fixa est, cu-i i-nimí-ci in-sulta-vé-



runt. Efféctus probá-vit virtútem: dó-mu-it orbem non



ferro, sed ligno. Lignum cru-cis con-tumé-li-is dignum vi-



sum est i-nimí-cis, et ante ipsum lignum stan-tes caput



a-gi-tá-bant, et di-cé-bant: Si Fí-li-us De-i est, descéndat



de cru-ce. Extendébat il-le manus su-as ad pó-pu-lum



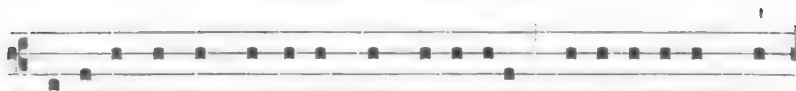
non cre-dén-tem et contra-di-cén-tem. Si e-nim justus est,



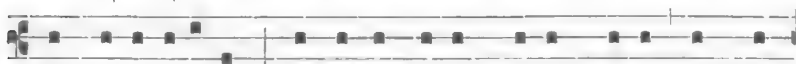
qui ex fi-de vi-vit, i-ní-quus est, qui non habet fi-dem.



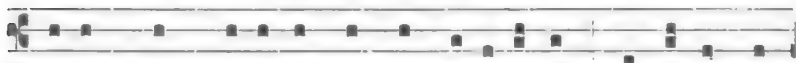
Quod ergo hic a it, i-niqui-tá-tem, perfi-di-am intél-li-ge.



Vi-débat ergo Dómi-nus in ci-vi-tá-te i-niqui-tá-tem et



contra-dicti-ónem, et exten-débat manus su-as ad pó-



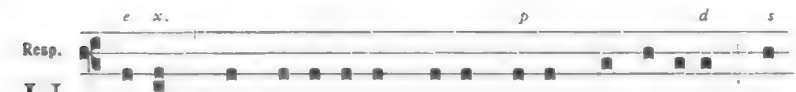
pu-lum non credéntem et contra-di-céntem: et tamen et



ipsos ex-spé-ctans di-cébat: Pa-ter, ignósce il-lis, qui a



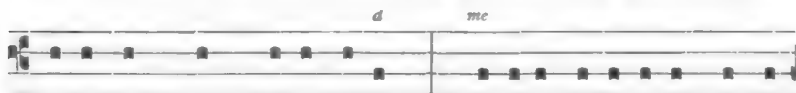
nésci-unt quid fá-ci-unt.



Resp.

U

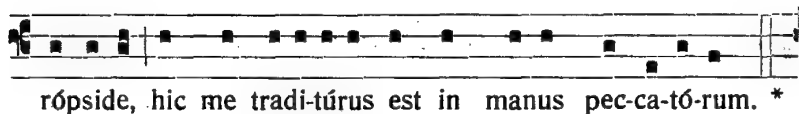
- nus * ex discí-pu-lis me-is tradet me hódie: Væ



il-li per quem tra-dar ego: * Mé-li-us il-li e-rat, si na-

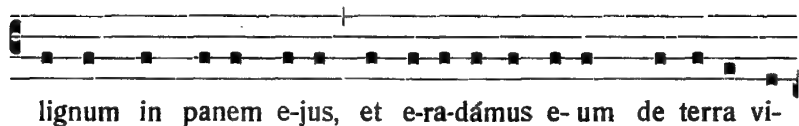
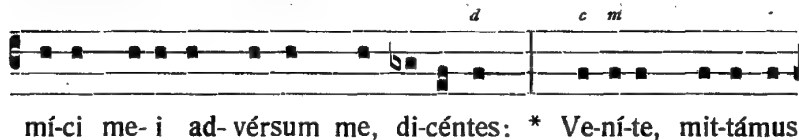
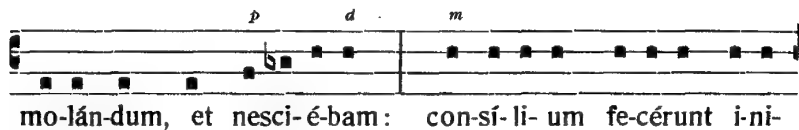
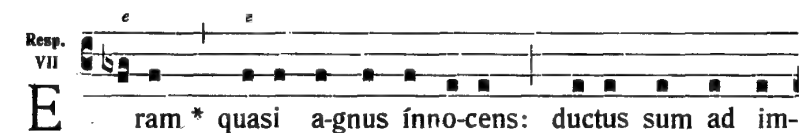
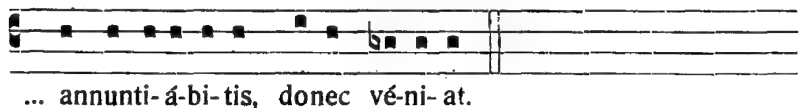


tus non fu-ísset. ŷ. Qui intíngit me-cum manu in pa-



In III Nocturno

Lectiones canuntur in "Tono Prophetiæ", et clauduntur hoc modo:

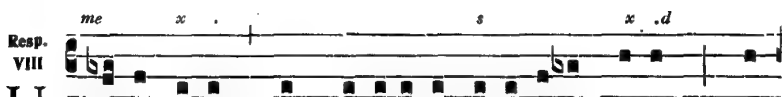




tábant ma-la mi-hi: verbum i-níquum mandavé-runt advér-



sum me di-cén-tes: * Ve-ní-te.



Resp.
VIII

U

na hora * non po-tu-ístis vi-gi-lá-re mecum, qui



exhor-tabámi-ni mo-ri pro me? * Vel Judam non vi-dé-



tis, quómo-do non dormit, sed festí-nat trá-de-re me Judæ-



is. ŷ. Quid dormí-tis? súrgi-te, et orá-te, ne intré-tis

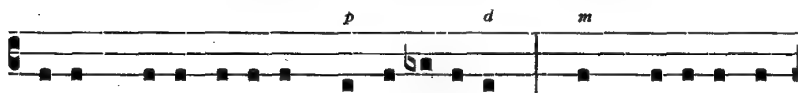


in tenta-ti-ó-nem. * Vel Judam.

Post Lectionem nonam aut canitur Resp. prolixum ex edit. Vaticana. aut hoc brevius:



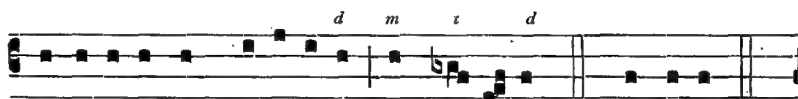
S e-ni-ô-res póp-u-li * consí-li-um fe-cé-runt, * Ut



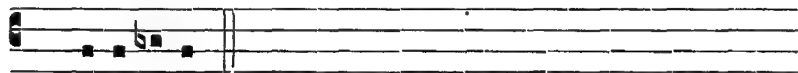
Jesum do-lo tené-rent, et occí-de-rent; cum glá-di-is et



fústibus e-xi-ér-unt tamquam ad latrónem. †. Col-le-gé-runt



pontí-fi-ces et pha-ri-sæ-i con-cí-li-um. * Ut Jesum.



℞. Se-ni-ô-res.

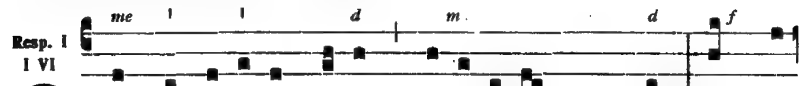
FERIA VI IN PARASCEVE

AD MATUTINUM

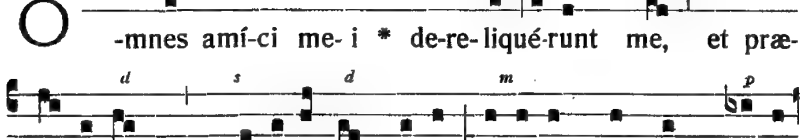
In I Nocturno

Lectiones canuntur ex editione Vaticana, Responsoria aut prolixa ex eadem editione aut haec brevía:

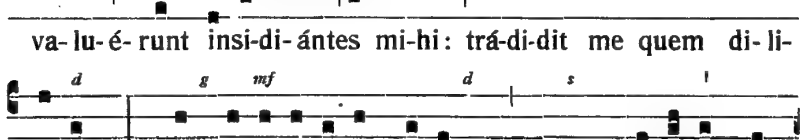
Resp. I
I VI



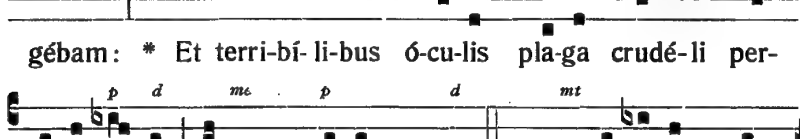
-mnes amí-ci me-i * de-re-liqué-runt me, et præ-



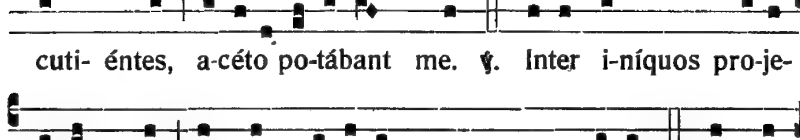
va-lu-é-runt insí-di-ántes mi-hi: trá-di-dit me quem di-li-



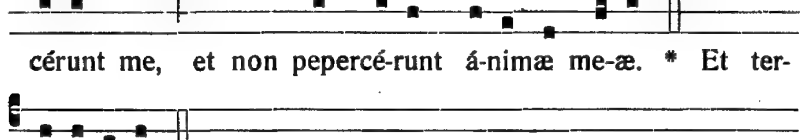
gébam: * Et terri-bí-li-bus ó-cu-lis pla-ga crudé-li per-



cuti-éntes, a-céto po-tábant me. ¶ Inter i-níquos pro-je-



cérunt me, et non pepercé-runt á-nimæ me-æ. * Et ter-



ri-bí-li-bus.

Resp. II
I VI

V

e-lum templi * scis-sum est, * Et omnis terra tré-

mu-it: latro de cru-ce clamá-bat, di-cens; Me-ménto me-

i, Dómine, dum vé-ne-ris in regnum tu-um. ¶. Petræ

scissæ sunt, et monu-mén-ta apérta sunt, et multa cór-

po-ra sanctórum, qui dormí-e-rant, surrexé-runt. * Et om-

nis ter-ra.

Resp. III
I VI

V

í-ne-a me-a e-lécta, * ego te plan-tá-vi: * Quó-

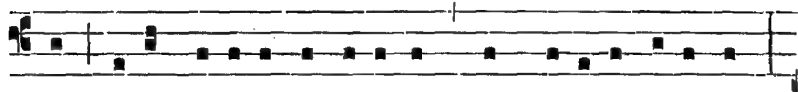
modo convér-sa es in ama-ri-tú-dinem, ut me cru-ci-fí-

ge-res et Barábbam di-mít-te-res? ŷ. Sepí-vi te, et lá-pi-
des e-lé-gi ex te, et ædi-fi-cá-vi tur-rim. * Quó-mo-
do. ę. Ví-ne-a me-a.

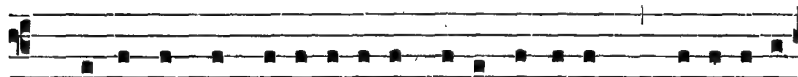
In II Nocturno

Lectio IV

E x Tractá-tu sancti Augústí-ni Epí-sco-pi super Psal-
mos. Pro-te-xísti me, De-us, a convéntu ma-li-gnánti-um,
a multi-tú-dine ope-rán-ti-um i-niqui-tá-tem. Jam ip-sum
caput no-strum intu-e-á-mur. Multi már-ty-res tá-li-a pas-
si sunt, sed ni-hil sic e-lú-cet, quó-modo caput mártý-



rum: i-bi mé-li-us in-tu-émur, quod il-li expér-ti sunt.



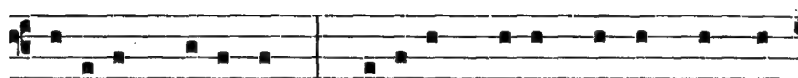
Pro-téctus est a mul-ti-tú-dine ma-lignán-ti-um, pro-te-gén-te



se De-o, pro-tegén-te carnem su-am ip-so Fí-li-o, et



hómine quem ge-rébat: qui-a fí-li-us hómi-nis est, et



Fí-li-us De-i est: Fí-li-us De-i pro-pter formam



De-i: fí-li-us hómi-nis pro-pter formam servi, ha-bens in



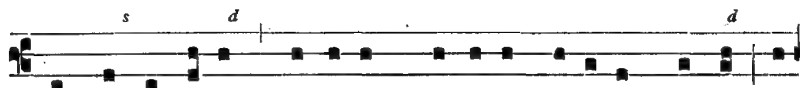
po-te-stá-te pó-ne-re áni-mam su-am, et re-cí-pe-re e-



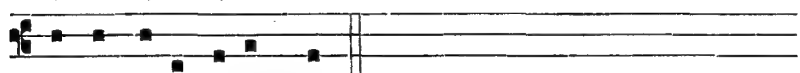
am. Quid e-i potu-érunt fá-ce-re i-nimí-ci? Occi-dé-



runt corpus, áni-mam non occi-dérunt. Inté-di-te. Pa-



rum ergo e-rat, Dó-mi-num hortá-ri má-ty-res verbo, ni-



si firmá-ret exémplo.

Resp.



T

amquam ad latrónem * e-xí-stis cum glá-di-is et



fústibus comprehénde-re me: * Quo-tí-di-e a-pud vos e-



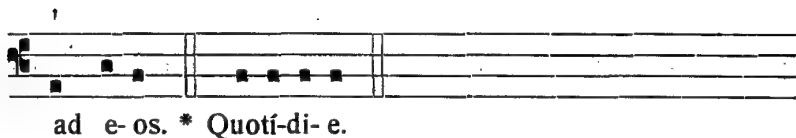
ram in templo docens, et non me tenu-í-stis: et ecce



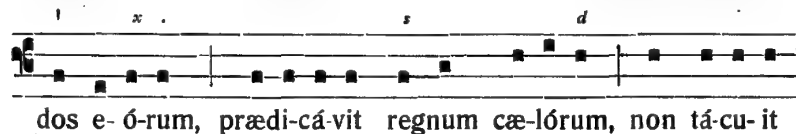
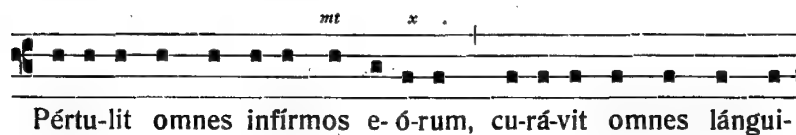
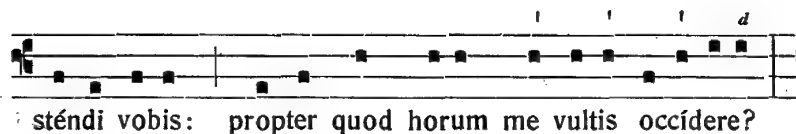
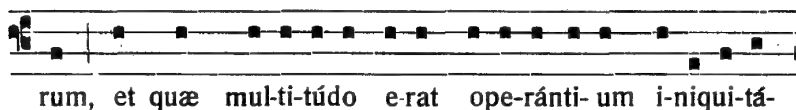
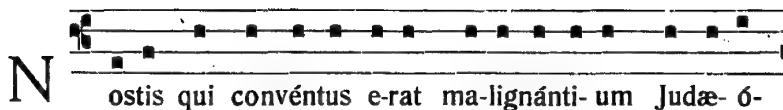
fla-gellá-tum dú-ci-tis ad cru-ci-fi-géndum. ¶ Cumque in-

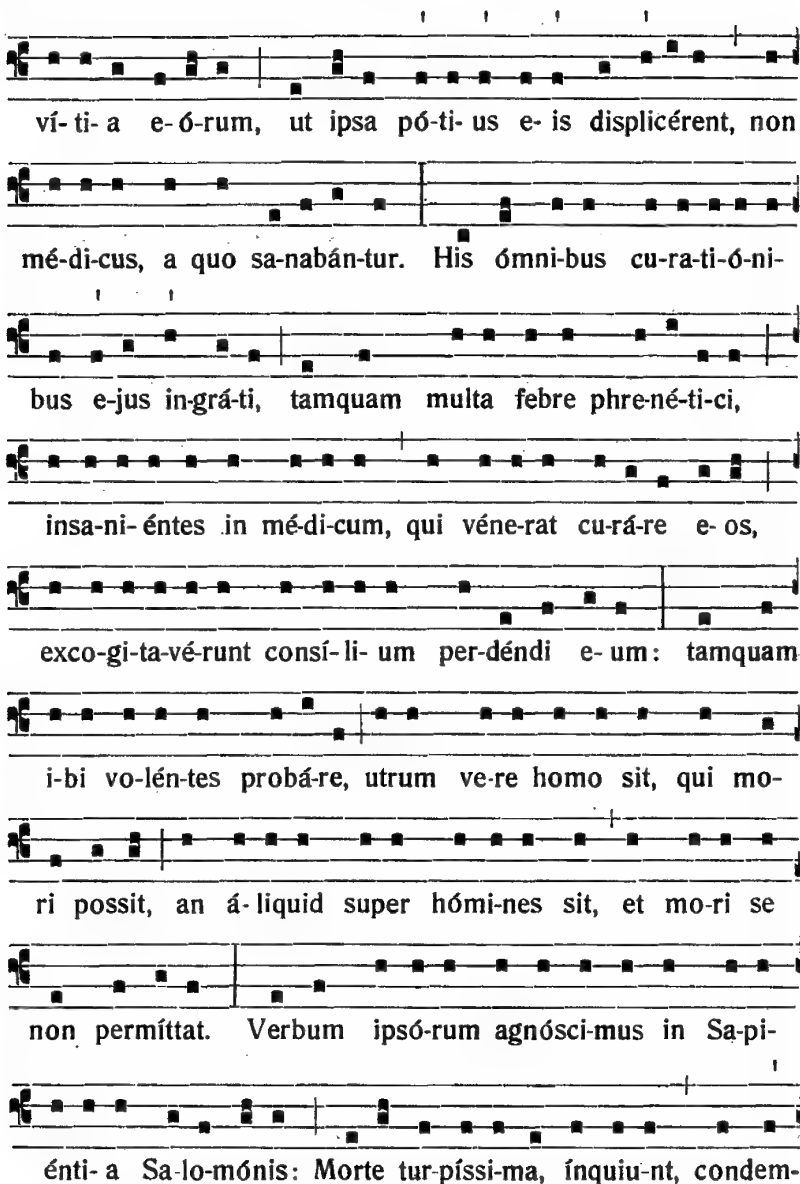


jecíssent manus in Jesum, et tenu-íssent e-um, di-xit

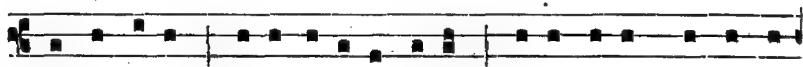


Lectio V

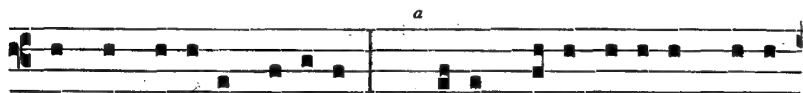




ví-ti-a e-ó-rum, ut ipsa pó-ti-us e-is displicérent, non
 mé-di-cus, a quo sa-nabán-tur. His ómni-bus cu-ra-ti-ó-ni-
 bus e-jus in-grá-ti, tamquam multa febre phre-né-ti-ci,
 insa-ni-éntes in mé-di-cum, qui vé-ne-rat cu-rá-re e-os,
 exco-gi-ta-vé-runt consí-li-um per-dé-ndi e-um: tamquam
 i-bi vo-lén-tes probá-re, utrum ve-re homo sit, qui mo-
 ri possit, an á-liquid super hó-mi-nes sit, et mo-ri se
 non permíttat. Verbum ipsó-rum agnó-sci-mus in Sa-pi-
 énti-a Sa-lo-mónis: Morte tur-pí-s-si-ma, ínqui-u-nt, condem-



némus e-um. Interrogémus e-um: e-rit e-nim respé-ctus



in ser-móni-bus il-lí-us. Si e-nim ve-re Fí-li-us De-i



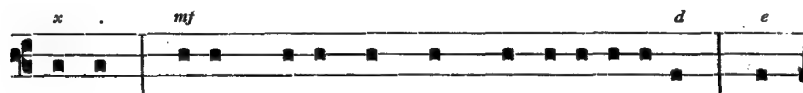
est, lí-be-ret e-um.



T é-nebræ * factæ sunt, dum cru-ci-fi-xíssent Jesum Ju-



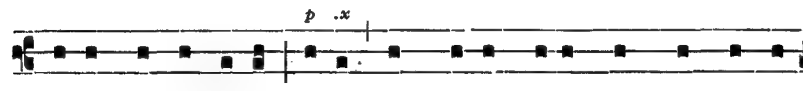
dæ-i: et circa ho-ram nonam exclamávit Jesus vo-ce



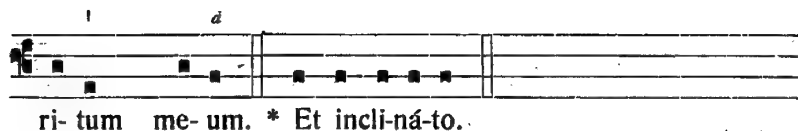
magna: De-us me-us, ut quid me de-re-liquísti? * Et



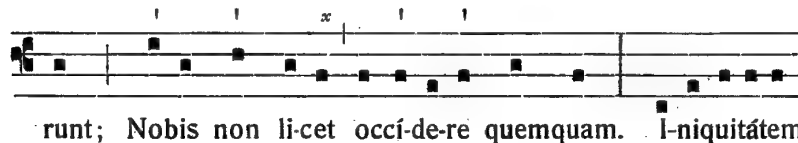
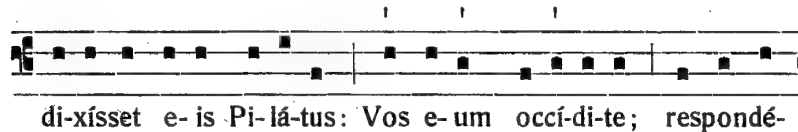
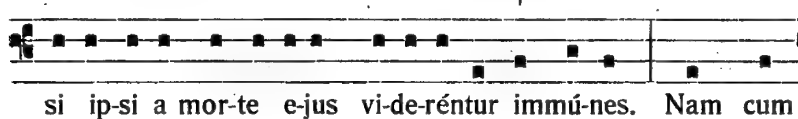
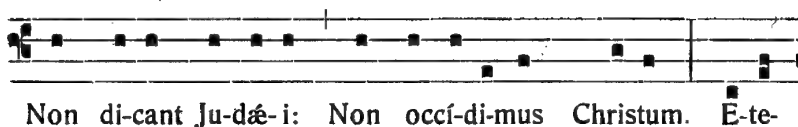
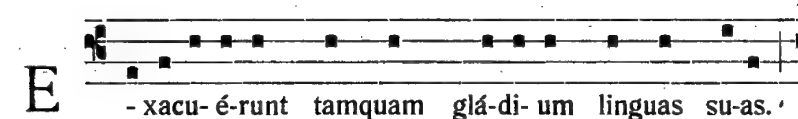
incli-ná-to cá-pi-te, emí-sit spí-ri-tum. †. Exclámans Jesus



voce magna, a- it: Pa-ter, in manus tu-as comméndo spí-



Lectio VI





bant: sed numquid De-um júdi-cem fal-lé-bant? Quod



fe-cit Pi-lá-tus, in e-o ipso quod fe-cit, a-liquántum pár-



ti-ceps fu-it: sed in compara-ti-óne il-ló-rum, multo ip-



se inno-cénti-or. Insti-tit enim quantum pó-tu-it, ut illum



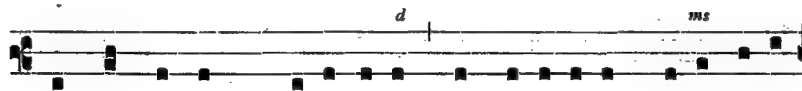
ex e-ó-rum máni-bus li-be-rá-ret: nam propté-re-a fla-



gel-lá-tum prodú-xit ad e-os. Non persecuéndo Dómi-



num fla-gellá-vit, sed e-ó-rum furó-ri sa-tisfá-ce-re vo-lens:



ut vel sic jam mi-tésce-rent, et de-sí-ne-rent velle occi-



de-re, cum flagel-lá-tum vi-dé-rent. Fe-cit et hoc. At ubi



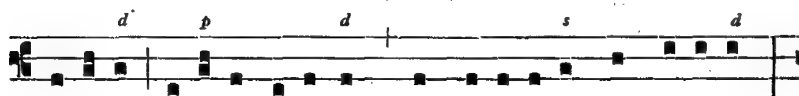
perse-vē-ra-vē-runt, nostis il-lum la-vísse manus, et di-xís-



se, quod ipse non fe-císset, mun-dum se esse a morte



il-lí-us. Fe-cit tamen. Sed si re-us, qui-a fe-cit vel



inví-tus: il-li innocéntes, qui co-ē-gé-runt ut fá-ce-ret?



Nulla modo. Sed il-le di-xit in e-um senté-nti-am, et jus-



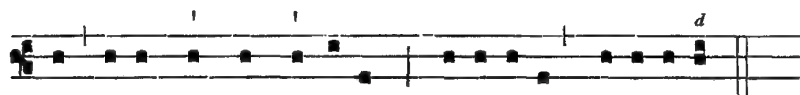
sit e-um cru-ci-fí-gi, et qua-si ipse occí-dit: et vos,



o Judæ-i, occi-dí-stis. Unde occi-dístis? Glá-di-o lin-



guæ: acu-í-stis e-nim linguas vestras. Et quando percussí-



stis, ni-si quando clamástis: Cru-ci-fí-ge, cru-ci-fí-ge?



A - nimam me-am * di-lé-ctam trá-di-di in ma-nus



i-niquó-rum, et fa-cta est mi-hi he-ré-di-tas me-a si-cut



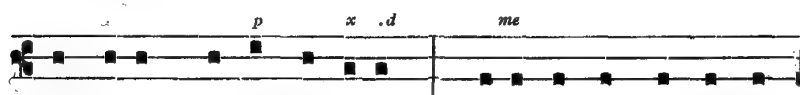
le-o in silva: de-dit contra me voces ad-versá-ri-us,



dicens: Congregámini, et pro-perá-te ad de-vorán-dum



il-lum: posu-érunt me in desér-to so-li-tú-di-nis, et lu-



xit super me omnis terra: * Qui-a non est in-vén-tus



qui me agnósce-ret, et fáce-ret be-ne. ŷ. Insur-rexérunt in



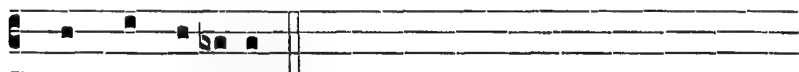
me vi-ri absque mi-se-ricórdi-a, et non pe-percérunt á-



nimæ me-æ. * Qui-a. ŷ. Animam.

In III Nocturno

Lectiones canuntur in "Tono Prophetiæ", et clauduntur hoc modo:



... absque peccá-to.



Tra-di-dé-runt me * in manus impi-ó-rum, et in-ter



in-íquos proje-cérunt me, et non pepercé-runt ánimæ me-



æ: congre-gá-ti sunt advérsus me for-tes: * Et si-cut

gi-gántes ste-té-runt contra me. ¶ A-li-é-ni in-surrexérunt
advérsum me, et for-tes quæ-si-é-runt á-nimam me-
am. * Et si-cut.

Resp. VIII
J e-sum * trá-di-dit ím-pi-us summis princí-pibus sacer-
dó-tum, et se-ni-ó-ribus pó-pu-li. * Petrus autem sequebá-
tur e-um a longe ut vidé-ret fi-nem. ¶ Adduxé-runt au-
tem e-um ad Cá-ipham princípem sa-cer-dó-tum, u-bi
scribæ et pha-ri-sæ-i convé-ne-rant. * Pe-trus.

*Post lectionem nonam canitur aut Resp. prolixum ~~et~~ Vaticanu
aut hoc brevius:*

Resp.
IX

C

p *d* *me* *d*
a-li-ga-vé-runt * ó-cu-li me-i a fle-tu me-o: qui-

s *d* *mf*
a e-longá-tus est a me, qui conso-labá-tur me: Vi-dé-

d *me*
te, omnes pópu-li, * Si est do-lor sí-mi-lis si-cut do-lor

d *m* *s* *d* *m*
me-us. *ψ*. O vos omnes, qui transí-tis per vi-am, atté-ndi-

d
te et vi-dé-te. * Si est. *κ*. Calli-gavé-runt.


SABBATO SANCTO

AD MATUTINUM


In I Nocturno

Lectiones canuntur ex editione Vaticana. Responsoria aut prolixa aut hæc brevia:

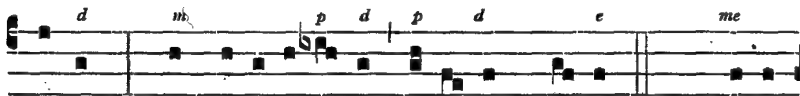
Resp.
I - I VI




Sic-ut o-vis * ad occi-si-ónem ductus est, et dum ma-




le tracta-ré-tur, non apé-ru-it os su-um: trá-di-tus est ad



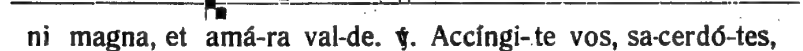
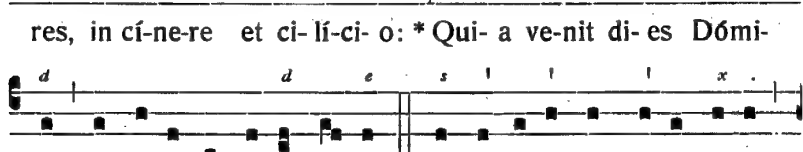
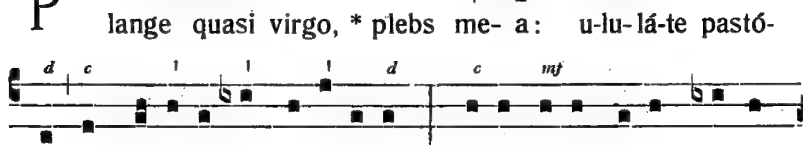
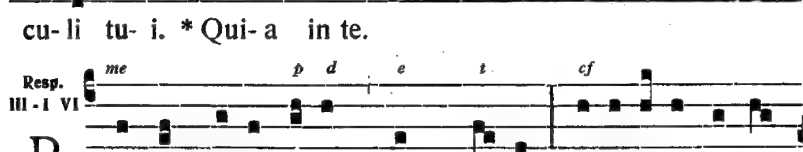
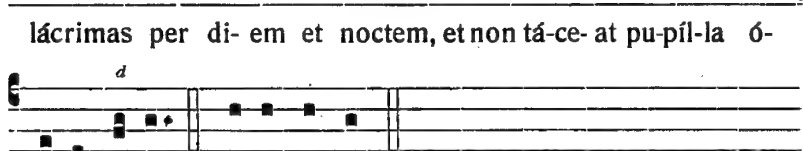
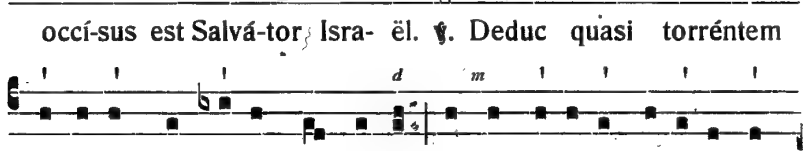
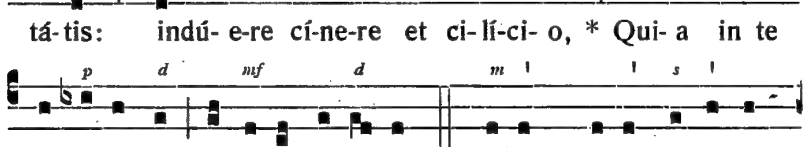
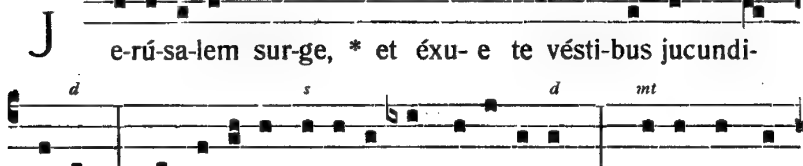
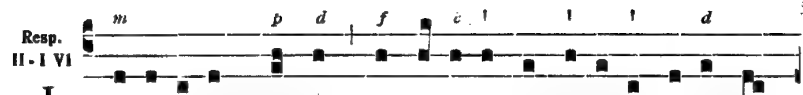
mortem, * Ut vi-vi-fi-cá-ret pópu-lum su-um. ŷ. Trá-di-



dit in mortem á-nimam su-am, et inter sce-le-rá-tos repu-



tátus est. * Ut vi-vi-fi-cá-ret.



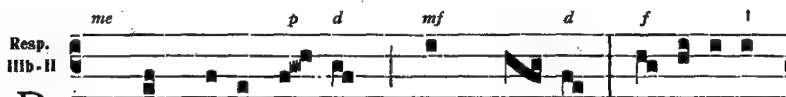


et plán-gi-te, mi-nístri altá-ris, aspér-gi-te vos cí-ne-re.



* Qui-a ve-nit. ꝛ. Plange qua-si virgo.

Si Oratio Jeremiæ canitur in "tono ad libitum",:



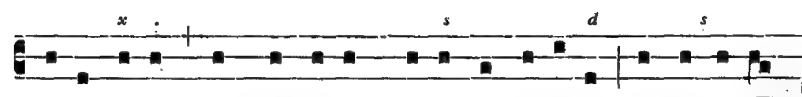
Plange qua-si vir-go, * plebs me- a: u- lu-lá-te,



pastó-res, in cí-ne-re et ci-lí-ci-o: * Qui-a ve-nit di-



es Dómi-ni magna, et amá-ra val-de. ꝛ. Accíngi-te vos,



sa-cerdó-tes, et plángi-te, mi-nístri altá-ris, aspér-gi-te



vos cí-ne-re. * Qui-a. ꝛ. Plange.

In II Nocturno

Lectio IV

E

x Tractá-tu sancti Augustí-ni Epí-sco-pi super Psal-

mos. Accédet homo ad cor altum, et exal-tá-bi-tur De-

us. Il-li di-xé-runt: Quis nos vi-dé-bit? De-fe-cé-runt scru-

tántes scru-ta-ti-ónes consí-li-a ma-la. Accéssit homo

ad ipsa consí-li-a, passus est se tené-ri ut homo. Non

e-nim tene-ré-tur ni-si homo, aut vi-de-ré-tur ni-si ho-

mo, aut cæde-ré-tur ni-si homo, aut cru-ci-fi-ge-ré-tur aut



more-ré-tur ni-si homo. Accéssit ergo homo ad illas om-



nes passi-ónes, quæ in illo ni-hil va-lé-rent, ni-si esset



homo. Sed si il-le non esset homo, non li-be-ra-ré-tur



homo. Accéssit homo ad cor al-tum, id est, cor secré-



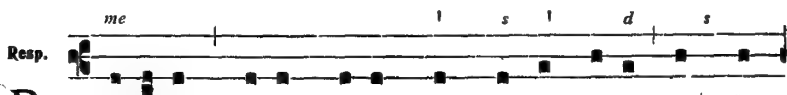
tum, objí-ci-ens aspécti-bus humá-nis hóminem servans in-



tus De-um: ce-lans formam De-i, in qua æquá-lis est



Patri, et ófferens formam servi, qua minor est Patre.



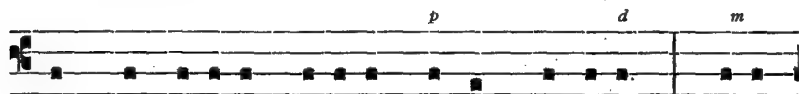
Resp.

R

e-céssit * pastòr noster, fons aquæ vivæ, ad cu-



jus tránsi-tum sol obscu-rá-tus est: * Nam et il-le captus



est, qui captívum tenébat pri-mum hó-mi-nem: hódí-



e portas mortis et seras pá-ri-ter Sal-vá-tor noster dis-



rú-pit. †. Destrúxit quidem claustra inférni, et subvértit

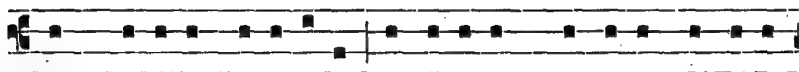


po-ténti-as di-á-bo-li. * Nam et il-le.

Lectio V



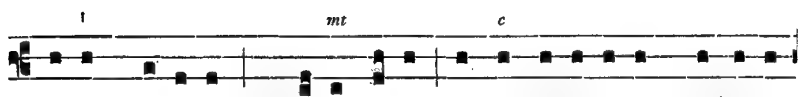
Quo per-duxé-runt il-las scru-ta-ti-ónes su-as, quas



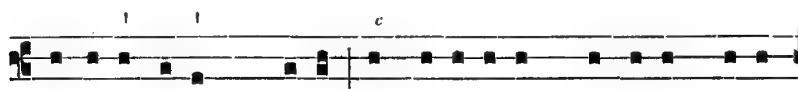
per-scru-tántes defe-cé-runt, ut é-ti-am mór-tu-o Dómi-no



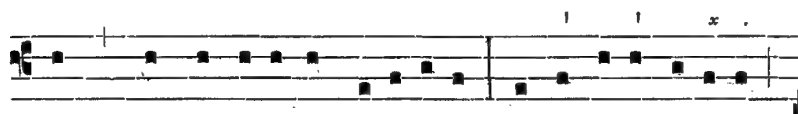
et sepúlto, custódes pó-ne-rent ad sepúl-crum? Di-xérunt



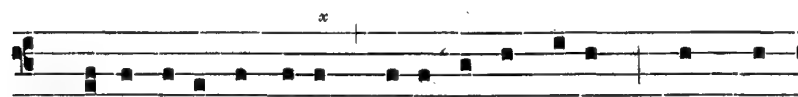
e-nim Pi-lá-to: Sedúctor il-le: hoc appella-bá-tur nómine



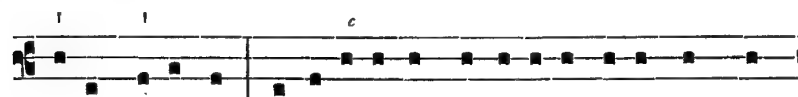
Dómi-nus Jesus Christus, ad so-lá-ti-úm ser-vó-rum su-ó-



rum, quando di-cúntur seductóres: ergo il-li Pi-lá-to:



Sedúctor il-le, ínqui-unt, di-xit adhuc vi-vens: Post tres



di-es, re-súrgam. Jube í-taque custo-dí-ri se-púlcrum us-



que in di-em térti-um, ne forte vé-ni-ant discí-pu-li e-



jus, et fu-réntur e-um, et di-cant ple-bi, Surré-xit a mór-



tu-is: et e-rit novíssimus error pe-jor pri-ó-re. Á-it



il-lis Pi-lá-tus: Ha-bé-tis custódi-am, i-te, custo-dí-te



si-cut sci-tis. Il-li autem abe-ún-tes muni-é-runt se-



púlcrum, signán-tes lá-pi-dem cum custódi-bus.

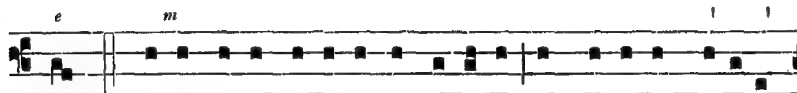


O

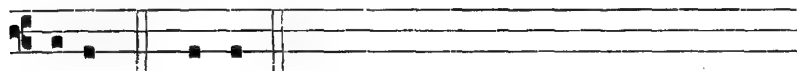
vos omnes, * qui tran-sí-tis per vi-am, atté-di-



te, et vidé-te * Si est do-lor sí-mi-lis si-cut do-lor me-



us. ¶ Atté-di-te, uni-vér-si pó-pu-li, et vidé-te do-lórem



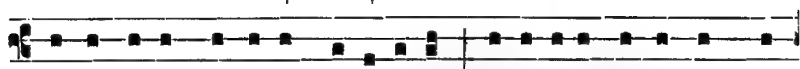
me-um. * Si est.

Lectio VI



P

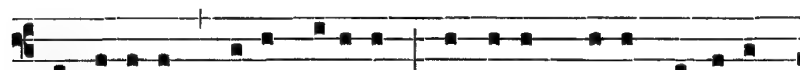
o-su-é-runt custódes mí-li-tes ad se-púlcrum. •Con-



cússa terra Dóminus re-surréxit; mirá-cu-la facta sunt tá-



li-a circa sepúlcrum, ut et ip-si mí-li-tes, qui custódes



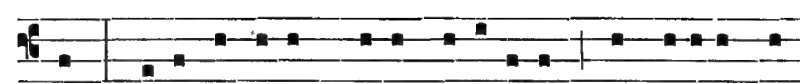
advé-nerant, testes fí-e-rent, si vellent ve-ra nun-ti-á-



re. Sed a-va-rí-ti-a il-la, quæ capti-vá-vit discipulum có-



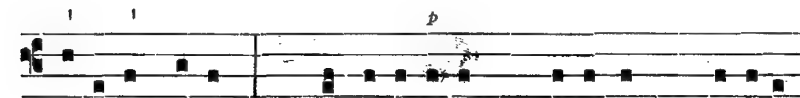
mi-tem Chri-sti, capti-vá-vit et mí-li-tem custódem sepúl-



cri. Dāmus, ínqui-unt, vobis pe-cúni-am: et dí-ci-te, qui-



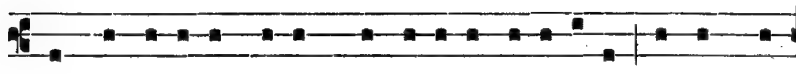
a vobis dormi-én-tibus vené-runt discípu-li e-jus, et ab-



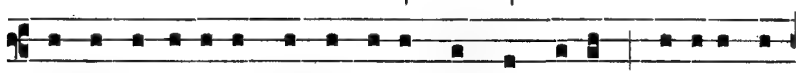
stu-lé-runt e-um. Ve-re de-fe-cé-runt scru-tántes scru-ta-ti-



ónes. Quid est quod di-xísti, -o ín-fe-lix astú-ti-a? Tan-



túmne dé-se-ris lucem consí-li-i pi-e-tá-tis, et in pro-



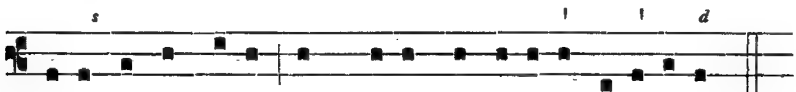
fúnda versú-ti-æ de-mérge-ris, ut hoc di-cas: Dí-ci-te, qui-



a vobis dormi-énti-bus·vené-runt discí-pu-li e-jus, et ab-



stu-lé-runt e-um? Dor-mi-én-tes testes ádhi-bes; ve-re tu



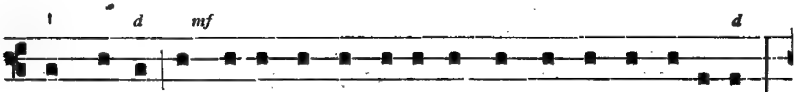
ipse obdormísti, qui scru-tán-do tá-li-a de-fe-císti.



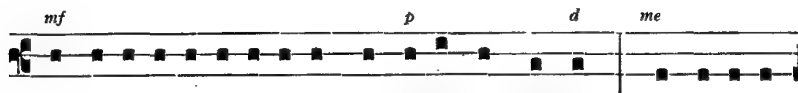
Resp.

E

c-ce * quómo-do mó-ri-tur justus, et nemo pérci-



pit corde: et vi-ri justí tollúntur, et nemo consí-de-rat:



a fá-ci-e i-niqui-tá-tis su-blá-tus est justus: * Et e-rit in



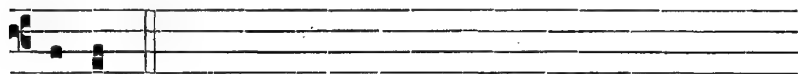
pace memó-ri-a e-jus. ¶. Tamquam agnus coram ton-



dénte se ob-mú-tu-it, et non apé-ru-it os su-um: de an-



gúst-i-a, et de ju-dí-ci-o su-blá-tus est. * Et e-rit.



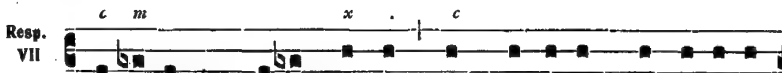
¶. Ecce.

In III Nocturno

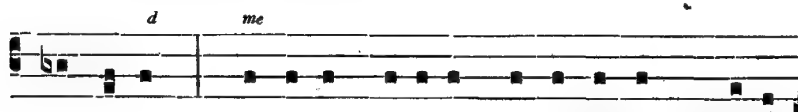
Lectiones canuntur in "Tono Prophetiæ", et clauduntur hoc modo:



... De-o vi-vénti.



A - sti-té-runt re-ges terræ * et prínci-pes convené-runt



in u-num, * Advér-sus Dó-minum, et advér-sus Christum



e-jus. ¶ Qua-re fremu-é-runt gen-tes, et pópu-li me-

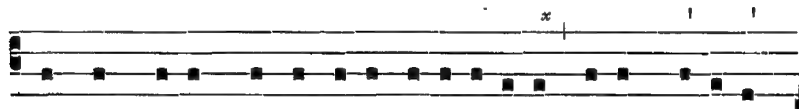


di-tá-ti sunt i-ná-ni-a? * Advérsus.

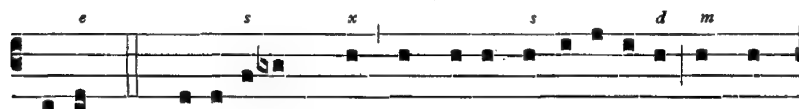


AE

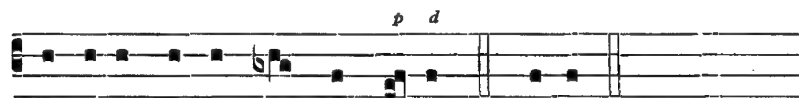
-sti-má-tus sum * cum descendé-nti-bus in lacum: * Fa-



ctus sum si-cut homo sine adjutó-ri-o, inter mórtu-os

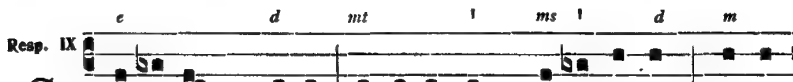


li-ber. ¶ Posu-é-runt me in lacu infe-ri-ó-ri, in te-



nebró-sis, et in umbra mortis. * Factus.

Post lectionem nonam aut canitur Resp. prolixum ex edit. Vaticana aut hoc brevius:



S

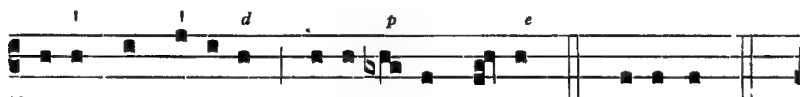
e-púlto Dómino, * signátum est mo-numén-tum, volvén-



tes lápi-dem ad ósti-um mo-numén-ti; * Poné-ntes mí-li-



tes, qui cu-sto-dí-rent il-lum. ¶ Accedén-tes príncipes sa-cer-



dó-tum ad Pi-lá-tum, pe-ti- é- runt il-lum. * Ponén-te.



¶. Se-púl-to.

Prophetia Duodecima



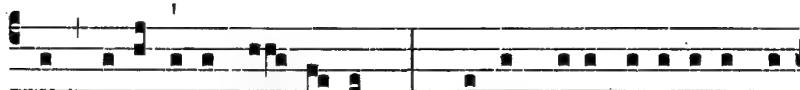
I n di- ébus il-lis: Nabuchodóno-sor rex fe-cit stá-tu-



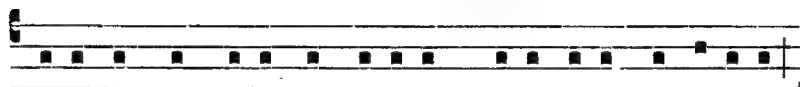
am áure-am, al-ti-tú-di-ne cu-bi-tórum sex-a-gínta, la-ti-



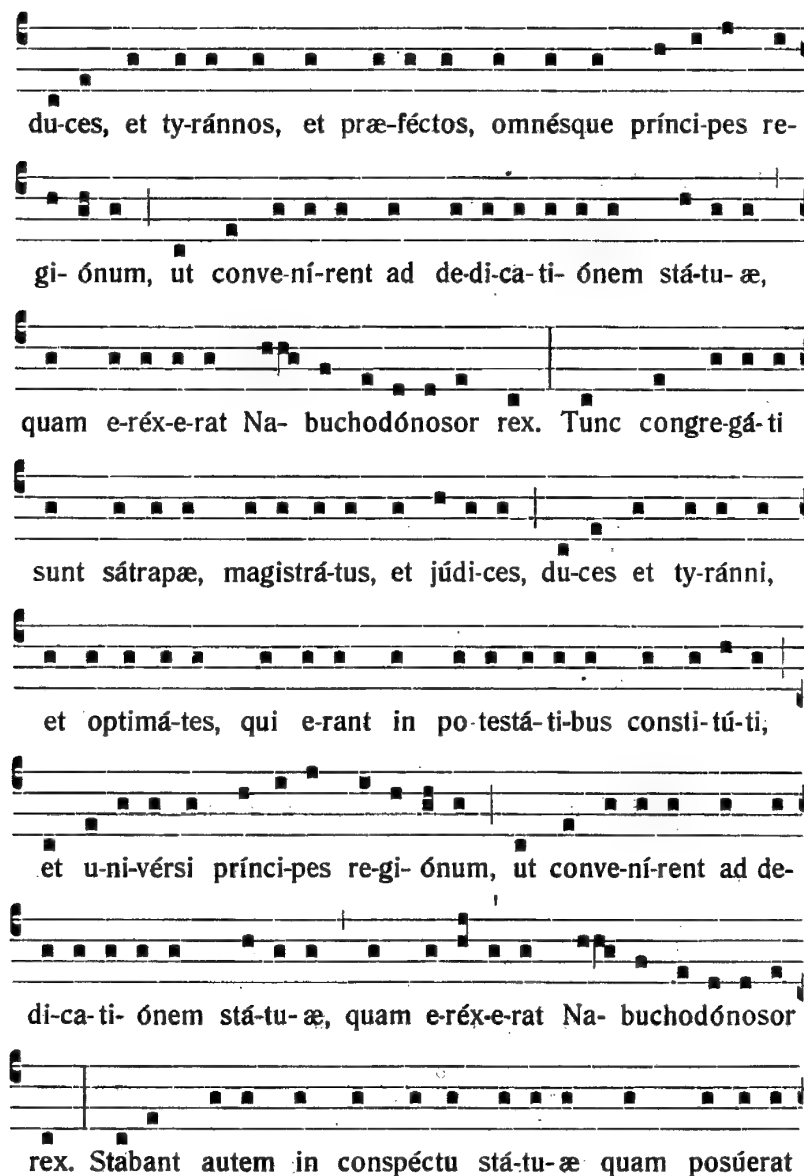
tú-di-ne cu-bi-tórum sex, et stá-tu- it e- am in campo Du-



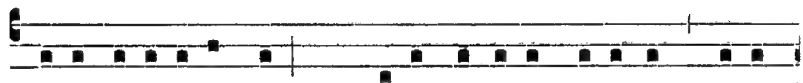
ra, pro-vínci- æ Ba- by- lónis. I- taque Nabuchodónosor rex



mi-sit ad congre-gándos sátrapas, ma-gistrá-tus, et júdi-ces,



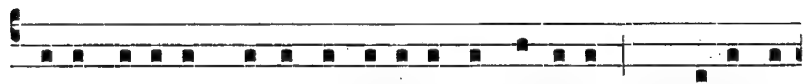
du-ces, et ty-ránnos, et præ-féctos, omnésque prínci-pes re-
 gi-ónum, ut conve-ní-rent ad de-di-ca-ti-ónem stá-tu-æ,
 quam e-réx-e-rat Na- buchodónosor rex. Tunc congre-gá-ti
 sunt sátrapæ, magistrá-tus, et júdi-ces, du-ces et ty-ránni,
 et optimá-tes, qui e-rant in po-testá-ti-bus consti-tú-ti,
 et u-ni-vérsi prínci-pes re-gi-ónum, ut conve-ní-rent ad de-
 di-ca-ti-ónem stá-tu-æ, quam e-réx-e-rat Na- buchodónosor
 rex. Stabant autem in conspéctu stá-tu-æ quam posúerat



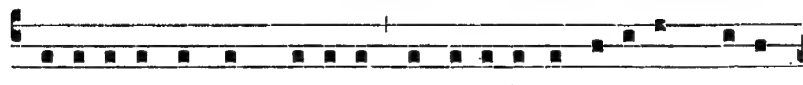
Nabuchodónosor rex, et præco clamábat va-lén-ter: Vo-bis



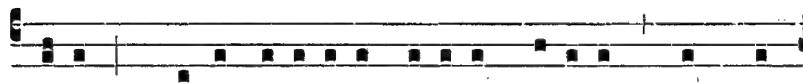
dí-ci-tur pópu-lis, trí-bubus, et linguis: In ho-ra, qua audi-é-



ri-tis só-ni-tum tubæ, et fistu-læ, et cí-tharæ, sambú-cæ, et



psalté-ri-i, et symphó-ni-æ, et u-ni-vér-si gé-ne-ris mu-si-



có-rum, ca-dén-tes ado-rá-te stá-tu-am áure-am, quam con-



stí-tu-it Na-buchodónosor rex. Si quis autem non pro-



strá-tus ado-rá-ve-rit, e-á-dem ho-ra mit-té-tur in forná-cem



i-gnis ardéntis. Post hæc í-gi-tur sta-tim ut audi-é-runt



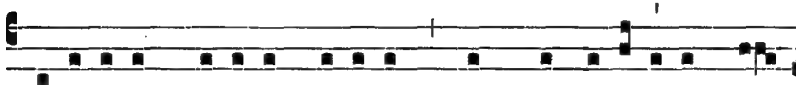
omnes pópu-li só-ni-tum tubæ, fístu-læ, et cítharæ, sam-



búcæ, et psalté-ri-i, et symphóni-æ, et omnis géne-ris



mu-si-có-rum, cadéntes omnes pópu-li, tri-bus, et linguæ a-



do-ravé-runt stá-tu-am áure-am, quam consti-tú-e-rat Na-



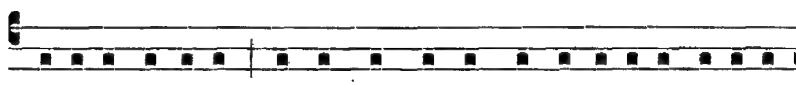
buchodónosor rex. Sta-tímque in ipso témpo-re accedén-



tes vi-ri Chaldæ-i . accusa-vé-runt Judæ-os, di-xe-rúntque

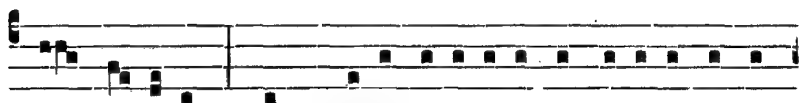


Nabuchodónosor re-gi: Rex in æ-térnum vi-ve: tu rex po-



su-ísti decre-tum, ut omnis homo, qui audí-e-rit só-ni-tum

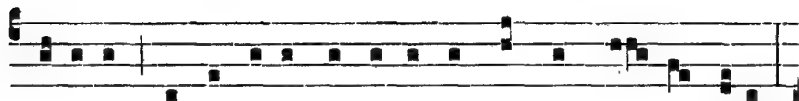
tubæ, fistu-læ, et cítharæ, sambú-cæ, et psalté-ri-i, et sym-
phóni-æ, et u-ni-vér-si gé-ne-ris mu-si-córum, prostérnat se,
et adó-ret stá-tu-am áure-am: si quis autem non pró-ci-
dens ado-rá-ve-rit, mittá-tur in fornácem i-gnis ardéntis
Sunt ergo vi-ri Judæ-i, quos consti-tu-ísti super ópe-ra
re-gi-ónis Baby-lónis, Sidrach, Mi-sach, et Abdéna-go:
vi-ri isti contempsé-runt, rex, decré-tum tu-um: de os
tu-os non co-lunt, et stá-tu-am áure-am, quam e-re-xísti,



non a-dó-rant. Tunc Nabuchodónosor in furó-re et in



i-ra præcé-pit, ut adduce-réntur Sidrach, Mi-sach, et Ab-



dénago: qui conféstim addúcti sunt in conspé-ctu regis.



Pronunti-ánsque Nabuchodónosor rex, a-it e-is: Ve-ré-ne



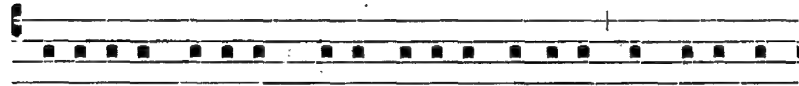
Sidrach, Mi-sach, et Abdéna-go de-os me-os non có-li-



tis, et stá-tu-am áure-am, quam constí-tu-i, non ado-



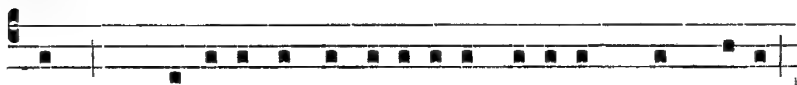
rá-tis? Nunc ergo si estis pa-rá-ti quacúmque ho-ra au-



di-é-ri-tis só-ni-tum tubæ, fístu-læ, cítha-ræ, sambú-cæ, et



psalté-ri-i, et symphó-ni-æ, omnísque gé-ne-ris mu-si-có-



rum, prostérni-te vos, et ado-rá-te stá-tu-am quam fe-ci:



quod si non ado-ra-vé-ri-tis, eádem ho-ra mittémi-ni in for-



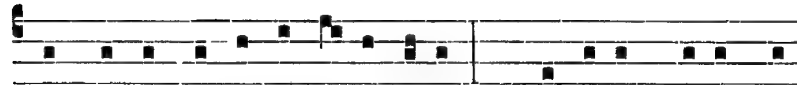
nácem ignis ardéntis; et quis est De-us, qui e-rí-pi-et



vos de ma-nu me-a? Respondéntes Sidrach, Mi-sach, et



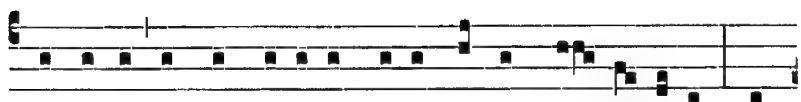
Abdéna-go, di-xé-runt re-gi Nabuchodónosor: Non opórtet



nos de hac re respondé-re ti-bi. Ecce e-nim De-us no-



ster, quem có-limus, pó-test e-rí-pe-re nos de camí-no ignis



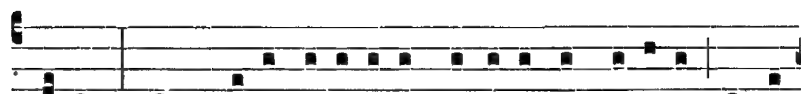
ardéntis, et de má-nibus tu- is, o rex, li- be-rá-re. Quod



si no-lú-e-rit, no-tum sit ti-bi, rex, qui-a de-os tu-os non



có-limus, et stá-tu- am áure- am, quam erexísti, non a- do-



rámus. Tunc Nabuchodónosor replé-tus est furó-re, et as-



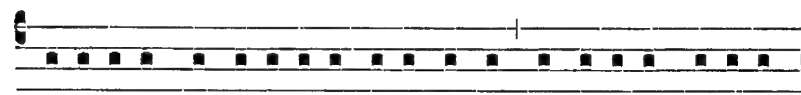
péctus fa-ci- é- i il-lí- us immu-tá-tus est super Sidrach,



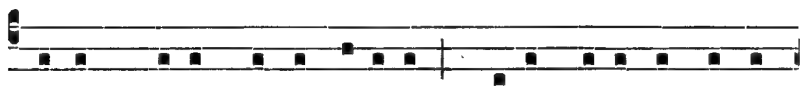
Mi-sach, et Abdénago: et præcé-pit, ut succende-ré-tur for-



nax séptuplum, quam succé-ndi con-su- é-ve-rat. Et vi-ris



fortíssimis de exérci-tu su-o jussit, ut li-gá-tis pé-dibus



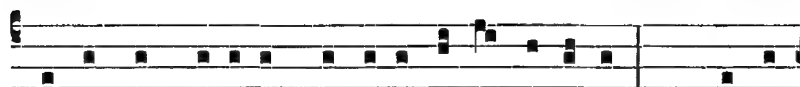
Sidrach, Mi-sach, et Abdénago, mît-te-rent e-os in forná-



cem ignis ardéntis. Et conféstim vi-ri il-li vincti, cum



braccis su- is, et ti- á-ris, et calce- améntis, et vésti-bus, mis-



si sunt in mé-di- um forná-cis ignis ardéntis: nam jússi-



o re-gis urgé-bat: fornax autem succénsa e- rat nimis



Porro vi-ros illos, qui mí-se-rant Sidrach, Mi-sach, et Ab-



dénago, interfé-cit flamma ignis. Vi-ri autem hi tres,



id est, Sidrach, Mi-sach, et Abdénago, ce-ci-dé-runt in mé-

di-o camí-no ignis ardéntis col-li-gá-ti. Et ambu-lá-bant in mé-di-o flammæ laudántes De-um et bene-di-cén-tes Dó-mi-no.


Cantus Epistolæ (ad libitum)

Lé-cti-o E-pístolæ be-á-ti Pauli Apó-sto-li ad Co-los-sé-ses. Fra-tres, si consurre-xístis cum Christo, quæ sur-sum sunt, quæ-ri-te, ubi Chri-stus est in délixtera De-i se-dens: quæ sursum sunt sá-pi-te, non quæ su-per ter-ram. Mór-tu-i enim e-stis, et vi-ta vestra est abscondi-




ta cum Chri- sto in De-o. Cum Chri-stus apparu-e-rit,
 vi- ta vestra: tunc et vos appa-re-bi-tis cum ip-so
 in glo-ri-a.

Cantus Evangelii (ad libitum)



Dómi-nus vo-bí- scum. r̄. Et cum spí-ri-tu tu- o.
 Sequénti- a sancti Evangé-li-i se-cúndum Matthæ-
 um. r̄. Gló-ri-a ti-bi, Dó- mi-ne.

V



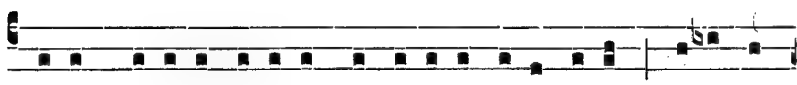
é-spere autem Sábba-ti, quæ lu-céscit in prima Sáb-
 ba-ti, ve-nit Ma-rí-a Magda-lé-ne, et álte-ra Ma-rí-a vi-



dé-re se-púl- crum. Et ec-ce terræmó-tus fa-ctus est ma-



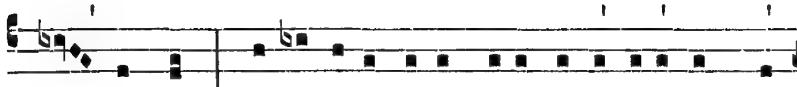
gnus. Ange-lus e-nim Dó-mi-ni descéndit de cælo: et ac-



cédens revólvit lá-pi-dem et sedébat super e-um: e-rat au-



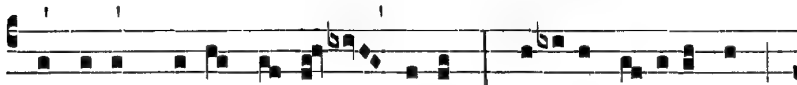
tem aspé-ctus e-jus si-cut fulgur: et vestimén-tum e-jus



si- cut nix. Præ timóre au-tem e-jus extérri-ti sunt cu-



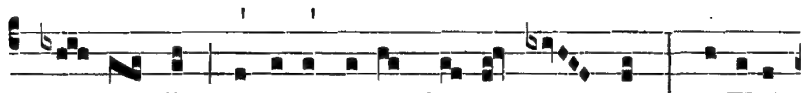
stódes, et facti sunt ve-lut mór- tu- i. Respóndens autem



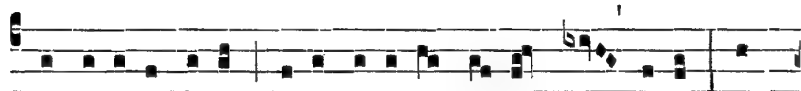
Ange-lus, di-xit mu-li- é- ribus: no-lí-te timé-re vos:



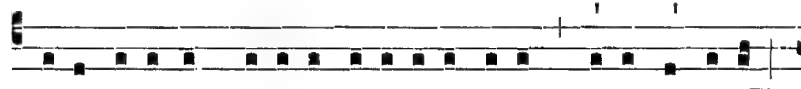
sci-o e-nim, quod Je-sum, qui cru-ci-fí-xus est, quæ-ri- tis:



non est hic: surré-xit enim, si- cut di- xit. Vení-te



et vi-dé-te locum, u-bi pó-si-tus e- rat Dó- mi-nus. Et



ci-to e-úntes, dí-ci-te discípu-lis e-jus, qui-a sur-ré-xit:



et ecce præcé-dit vos in Ga-li-læ-am: i-bi e- um vi-



dé- bi- tis. Ec- ce prædí-xi vobis.

DOMINICA RESURRECTIONIS

In I Nocturno



ŷ. Surré-xit Dómi-nus de sepúl-cro, alle-lú-ja.



ŷ. Qui pro nobis pepéndit in ligno, alle-lú-ja.



Absol.

E

-xáudi, Dómine Jesu Christe, preces ser-vórum tuó-



rum et mi-se-rére nobis, qui cum Patre et Spí-ri-tu San-



cto vi-vis et regnas in sæcu-la sæcu-ló-rum. ŷ. Amen.



Lector :

Jube, Domne, bene-dí-ce-re.



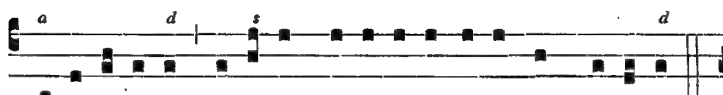
Bened.

Bene-dicti-óne perpé-tu-a be-ne-dí-cat nos Pa-ter æ-



térnus. R. Amen.

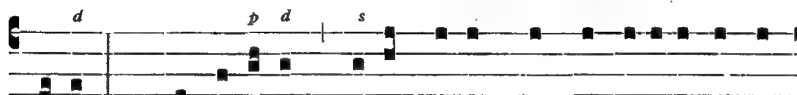
Lectio I



De E-písto-la be-á-ti Pauli Apósto-li ad Romános.



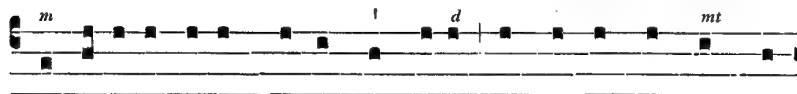
Qui mórtu-i sumus peccá-to, quómodo adhuc vivémus in



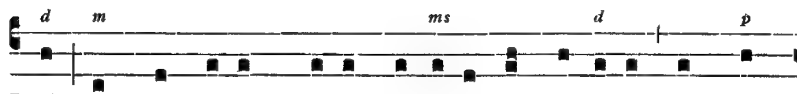
il-lo? An igno-rá-tis, qui-a quicúmque ba-ptizá-ti sumus



in Christo Jesu, in morte ipsí-us bap-tizá-ti sumus?



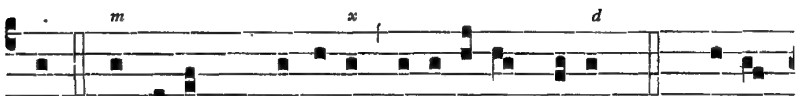
Consepúl-ti enim sumus cum illo per bap-tís-mum in mor-



tem, ut quó-modo Christus surré-xit a mórtu-is per gló-



ri-am Patris, i-ta et nos in no-vi-tá-te vitæ ambu-lé-



mus. Tu autem, Dómi-ne, mi-se-ré-re no-bis. ⁊. De-o



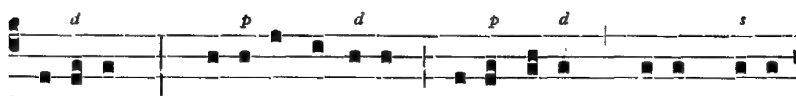
grá-ti-as.



Ange-lus Dómi-ni * descéndit de cælo, et accédens



re-vólvit lá-pi-dem, et super e-um se-dit, et di-xit mu-li



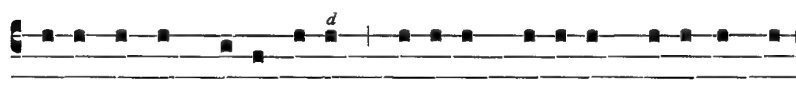
é-ri-bus: * No-lí-te timé-re: sci-o e-nim, qui-a Cru-ci-



fí-xum quæ-ri-tis: jam surré-xit; ve-ní-te, et vidé-te lo-



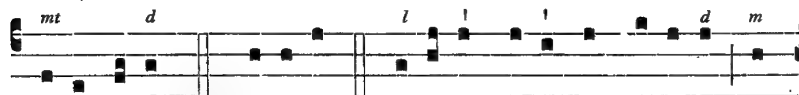
cum, ubi pó-si-tus e-rat Dómi-nus, alle-lú-ja. ⁊. Et intro-



e-ún-tes in monuméntum, vi-dé-runt júve-nem sedéntem in



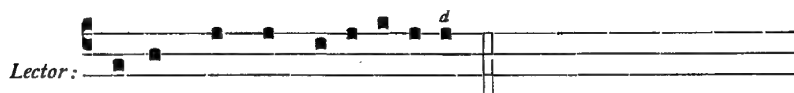
dextris, co-o-pér-tum stola cándi-da, et obstu-pu-érunt: qui



di-xit il-lis: * No-lí-te. Gló-ri-a Patri, et Fí-li-o, et

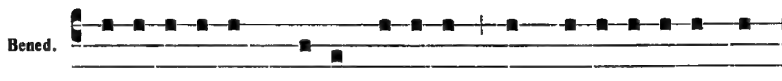


Spi-rí-tu- i Sancto. * Ange-lus Dómi-ni, *usque ad* ♯. .



Lector:

Jube, Domne, bene-dí-ce-re.



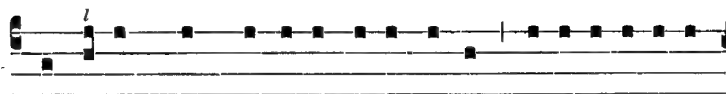
Bened.

Uni-gé-ni-tus De- i Fí-li-us nos bene-dí-ce-re et



adjuváre digné-tur. ♯. Amen.

Lectio II



S i e-nim complantá-ti facti sumus simi-li-tú-di-ni



mortis e-jus: simul et resurrecti-ó-nis é-rimus. Hoc sci-én-



tes, qui-a ve-tus homo noster simul cru-ci-fi-xus est, ut



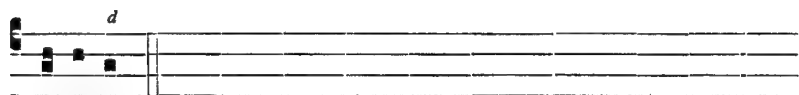
destru-á-tur corpus peccá-ti, et ultra non servi-á-mus pec-



cá-to. Qui e-nim mórtu-us est, justi-fi-cá-tus est a pec-



cá-to. Tu autem, Dómi-ne, mi-se-ré-re no-bis. ✠. De-o

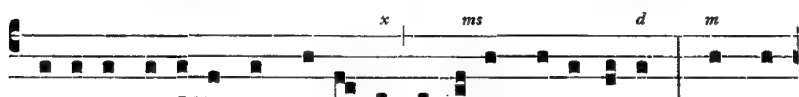


grá-ti-as.



Resp.

Cum transisset sá-bba-tum, * Ma-rí-a Magda-léne et



Ma-rí-a Jacóbi, et Sa-lóme emé-runt a-ró-ma-ta: * Ut ve-



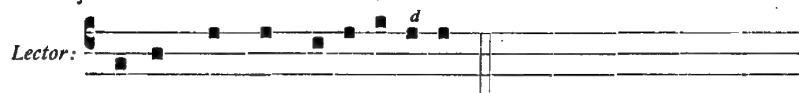
ni-éntes úngerent Jesum, alle-lú-ja, alle-lú-ja. ♯. Et val-



de mane una sabba-tó-rum vé-ni-unt ad monuméntum, or-



to jam so-le. * Ut ve-ni-éntes.



Jube, Domne, bene-dí-ce-re.

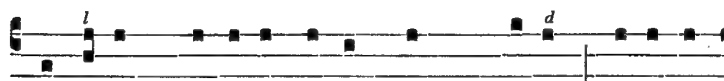


Spí-ri-tus Sancti grá-ti-a il-lúminet sensus et corda



nostra. R. Amen.

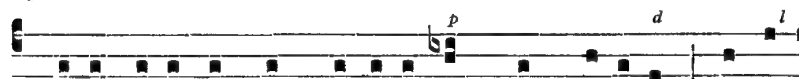
Lectio III



Si autem mórtu-i sumus cum Christo: cré-dimus,



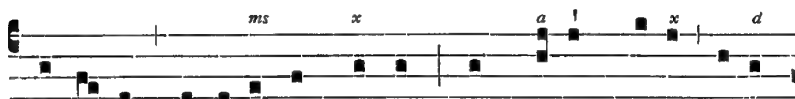
quí-a simul é-ti-am vivémus cum Christo: sci-éntes, quod



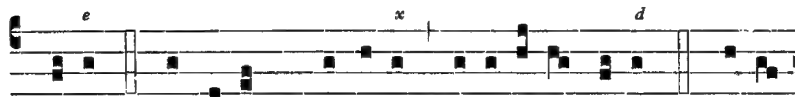
Christus re-súrgens ex mórtu-is jam non mó-ri-tur, mors il-



li ultra non domi-ná-bi-tur. Quod e-nim mórtu-us est



peccá-to, mórtu-us est semel: quod autem vi-vit, vi-vit



De-o. Tu autem, Dómine, mi-se-ré-re nobis. *g.* De-o



grá-ti-as.



Resp.

Ma-rí-a Magda-lé-ne, et álte-ra Ma-rí-a * i-bant di-



lúcu-lo ad monuméntum. * Jesum quem quæri-tis, non



est hic: surré-xit si-cut locú-tus est, præcé-det vos in Ga-



li-læ-am, i-bi e-um vi-dé-bi-tis, alle-lú-ja, alle-lú-ja.



ŷ. Et valde mane una sabba-tórum vé-ni-unt ad monu-



méntum, orto jam so-le: et intro-e-úntes vi-dé-runt jú-



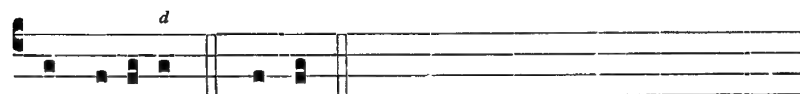
venem se-déntem in dextris, qui di-xit il-lis: * Jesum.



Jube, Domne, bene-dí-ce-re.

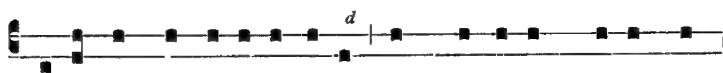


In u-ni-tá-te Sancti Spí-ri-tus bene-dí-cat nos Pa-ter



et Fí-li-us. R. Amen.

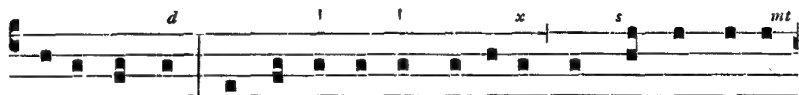
Lectio IV



I - ta et vos e-xi-stimá-te, vos mórtu-os quidem es-



se peccá-to, vi-véntes autem De-o in Christo Jesu Dó-



mi-no nostro. Non ergo regnat peccá-tum in vestro mortá-



li córpo-re, ut obe-di- á-tis concu-piscénti- is e-jus. Sed



neque exhi-be- á-tis membra vestra arma i-ni-quitá-tis



peccá-to: sed exhi-bé-te vos De-o, tamquam ex mórtu-

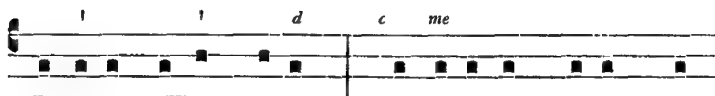


is vi-véntes: et membra vestra arma justí-ti-æ De-o.

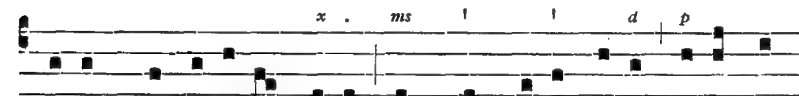


Tu autem, Dómi-ne, mi-se-ré-re no-bis. ⁊. De-o grá-ti-as.

Resp.



Surré-xit Pastor bonus, * qui á-nimam su-am pó-



su-it pro ó-vi-bus su-is, et pro gre-ge su-o mo-ri di-



gná-tus est: * Alle-lú-ja, alle-lú-ja, alle-lú-ja. ♯. E-te-nim Pas-



cha nostrum immo-lá-tus est Christus. * Alle-lú-ja.

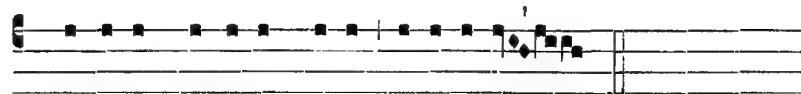


♯. Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. *

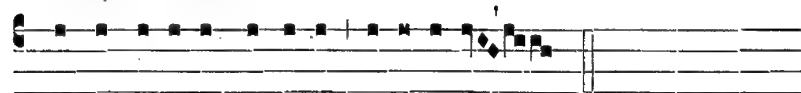


Alle-lú-ja.

In II Nocturno



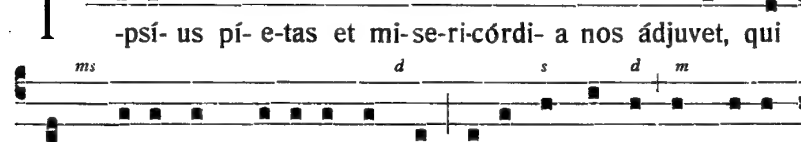
♯. Surré-xit Dómi-nus ve-re, alle-lú-ja.



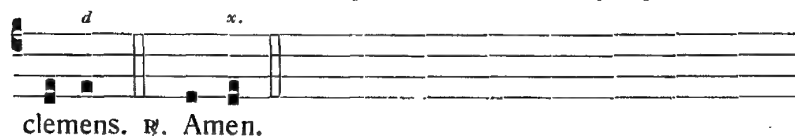
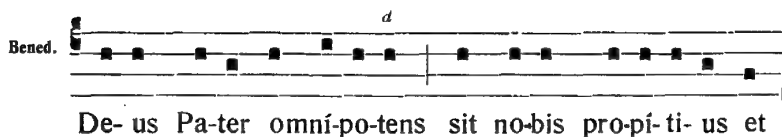
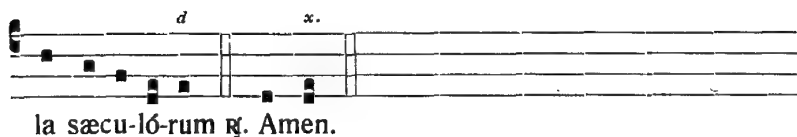
♯. Et appá-ru-it Simó-ni, alle-lú-ja.



Absol.

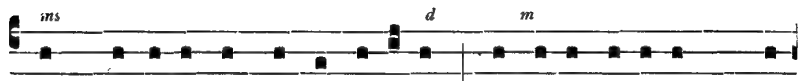


-psí-us pí-e-tas et mi-se-ri-córdi-a nos ádjuvet, qui
cum Patre et Spí-ri-tu Sancto vi-vit et regnat in sæcu-



Lectio V





lum húmá-nis et húmi de-fí-xis, sed i- is é-ti-am, quæ



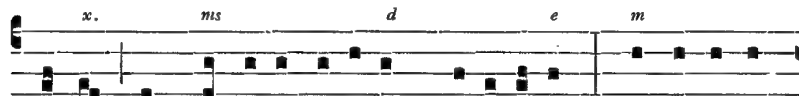
ip-sí-us Chri sti sunt ac propter ipsum ce-le-brántur, an-



tecél-lens, quanto sol stel-lis an-tecél-lit. He-ri agnus ma-



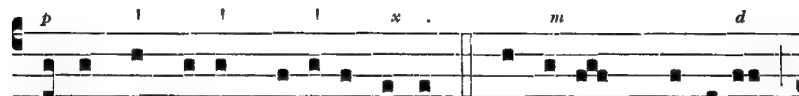
cta bá-tur, et postes un-gebántur, lu-xítque primogéni-ta Æ-



gýptus, ac nos exterminá tor præ-té-ri-it, signá-cu-lum



quip-pe terró-ri ipsi ac ve-ne-ra-ti-ó-ni fu-it, pre-ti-o-



sóque Sánguine' pro-técti sumus. Tu au-tem, Dómine,



mi-se-ré-re no- bis. ʒ. De-o grá-ti- as.

Resp.

V

irtú-te magna * reddébant Apósto-li testimó-ni-um

re-surrecti- ó-nis Jesu Christi Dómi-ni nostri, alle-lú-ja,

alle-lú-ja. ¶. Replé-ti quidem Spí-ri-tu Sancto, loquebántur

cum fi-dú-ci-a verbum De-i. * Testimó-ni-um.

Lector:

Jube, Domne, be-ne-dí-ce-re.

Bened.

Christus perpé-tu-æ det no-bis gáudi-a vi-tæ. ¶. Amen.

H

ó-di-e Ægyptum omni-no fú-gimus, et ama-ru-léntum

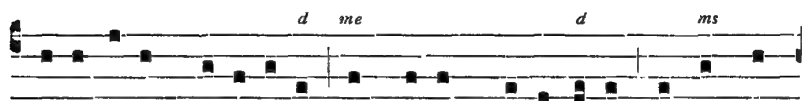
il-lum dómi-num Pha-ra-ónem et a-cérbos præféctos: ac



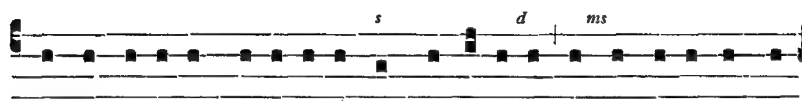
lu-to et lá-te-rum confecti- óne li-be-rá-ti sumus: nec quis-



quam est, qui nos Dómi-no De-o nostro é-xi-tus festum



ce-lebrá-re prohi-be-at, et quidem ce-lebrá-re, non in fer-



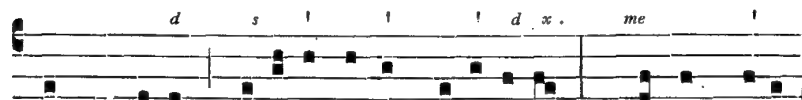
ménto vé-te-ri ma-lí-ti-æ et nequí-ti-æ, sed in á-zy-mis sin-



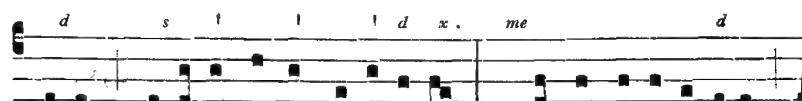
ce-ri-tá-tis et ve-ri-tá-tis, ni-hil Ægyptí-a-ci atque ímpi-



i ferménti no-bíscum fe-réntes. He-ri cum Christo in cru-



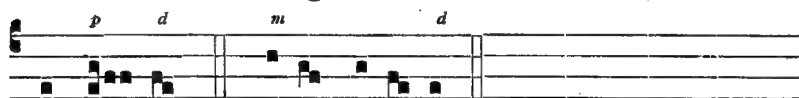
cem angébar: hó-di-e simul glo-rí-fi-cor. He-ri commori-



ébar: hó-di-e simul vi-ví-fi-cor. He-ri conse-pe-li-ébar:



hó-di-e simul re-súr-go. Tu autem, Dómi-ne, mi-se-ré-



re no-bis. *¶* De-o grá-ti-as.

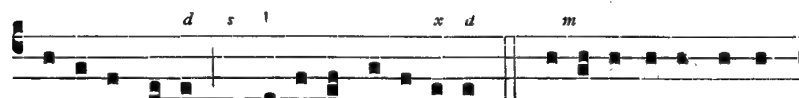


Resp.

De o-re-pru-déntis * pro-cédit mel, alle-lú-ja: dulcé-do



mel-lis est sub lingua e-jus, alle-lú-ja. * Favus distíl-lans



lá-bi-a e-jus, alle-lú-ja, alle-lú-ja. *¶* Sa-pi-énti-a requi-



éscit in corde e-jus, et pru-dénti-a in sermóne o-ris

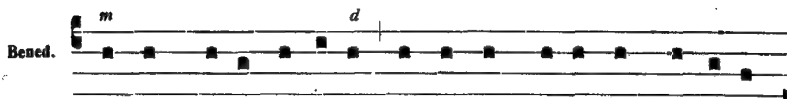


il-lí-us. * Favus.

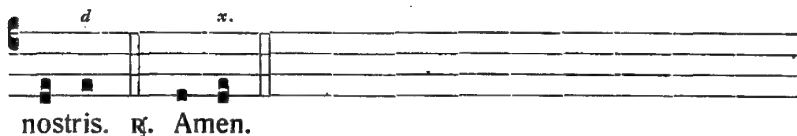


Lector:

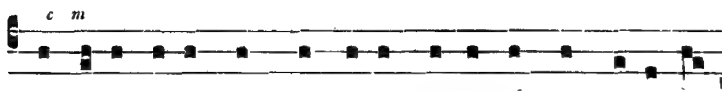
Jube, Domne, be-ne-dí-ce-re.



Ignem su- i amó-ris accéndat De-us in córdibus



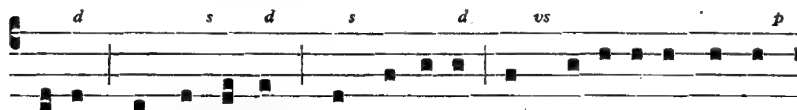
Lectio VII



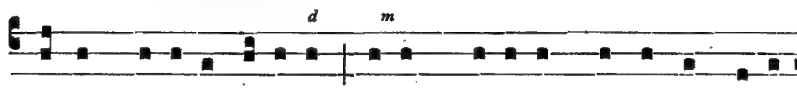
A t ve-ro e- i, qui pro no-bis passus est ac re-surré-



xit mún-e-ra offe-rá-mus. Au-rum fortásse me dí-ce-re pu-



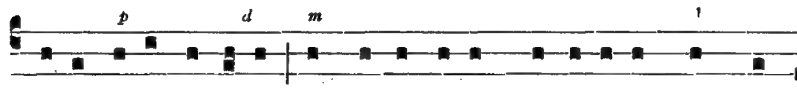
tá-tis, aut argéntum, aut textú-ras, aut pellú-ci-dos, et in-



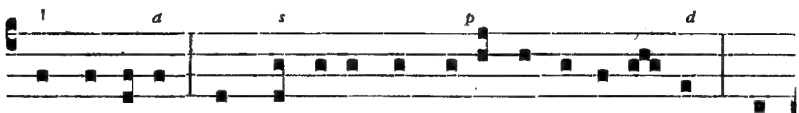
géntis pré-ti- i lá-pi-des fluxam fra-gi-lémque terræ ma-té-



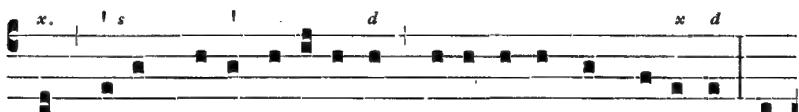
ri- am húmíque manéntem, cu-júsque ma-jórem partem ím-



pro-bi fe-re póssi-dent ac servi re-rum terrená-rum ac mun-



di prínci-pes? Immo ve-ro nosmet-ípsos offe-rá-mus, hoc



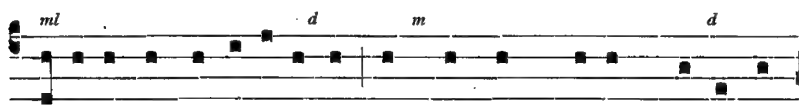
est, opes De-o ca-ríssimas ma-ximéque congru-éntes. I-



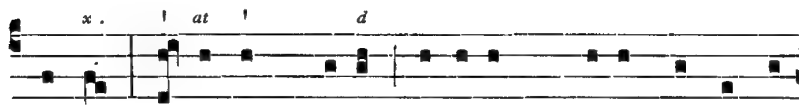
má-gi-nis decus imá-gi-ni reddámus, digni-tá-tem nostram



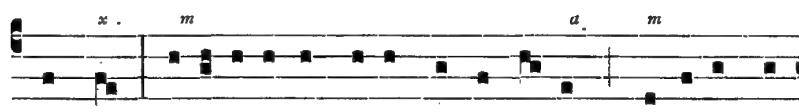
agnoscámus, exémp-lar nostrum honó-re prosequámur, my-



sté-ri- i vim intel-li-gámus, et pro quo Christus morte fun-



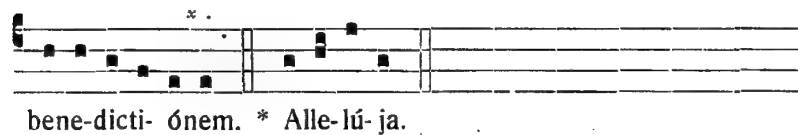
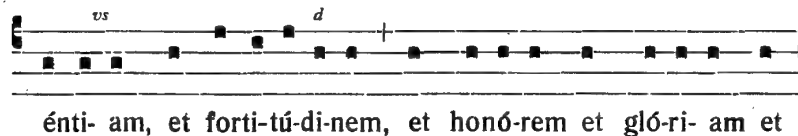
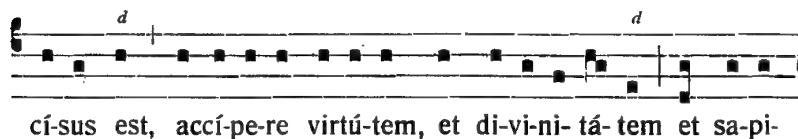
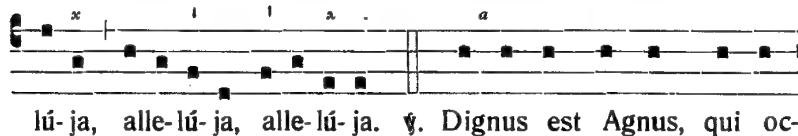
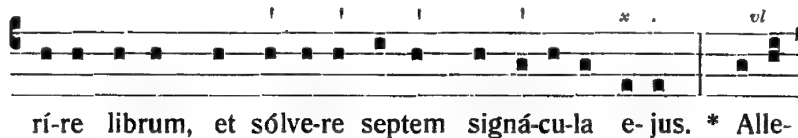
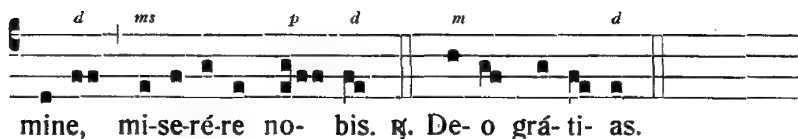
ctus est. Si-mus ut Christus, quóni-am Christus quoque si-



cut nos. Effi-ci-ámur di- i propter ipsum, quóni-am ip-

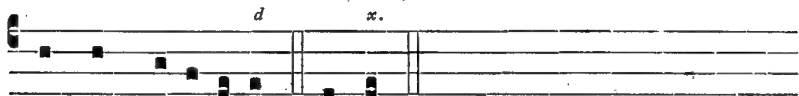


se quoque propter nos homo factus est. Tu au-tem Dó-





A cunctis ví-ti-is et peccá-tis absól-vat nos virtus



sanctæ Tri-ni-tá-tis. R. Amen.

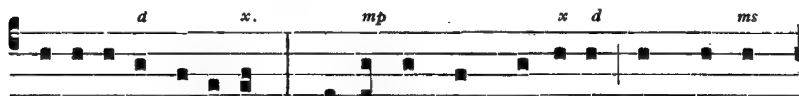
Lectio VIII



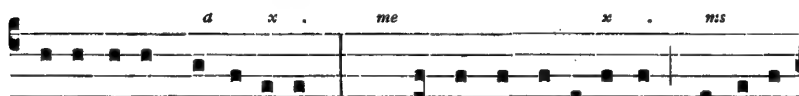
A ssúmpsit, quod de-té-ri-us e-rat, ut det nobis quod



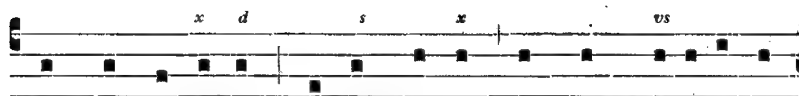
præstánti-us est: mendí-cus factus est, ut nos il-lí-us men-



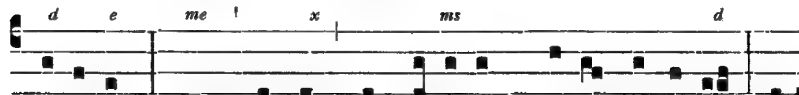
di-ci-tá-te di-témur: servi formam suscepit, ut nos in



li-bertá-tem asse-rámur. Descéndit, ut e-vehámur: tentántus



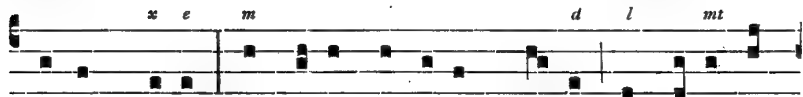
est, ut vincámus: contémpus est, ut nos gló-ri-a af-



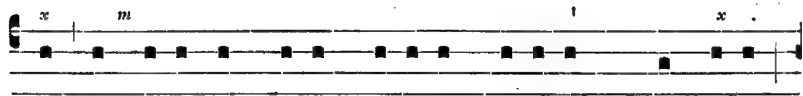
fí-ci-at: mórtu-us est, ut sa-lú-tem no-bis áf-fe-rat: a-



scéndit, ut e- os qui in peccá-ti lapsu ja-cébant, ad se



ipsum trahat. Omni- a quíspi- am do-net, ómni- a e-



i, quí se- í-psum redem-pti- ó-nis pré-ti- um pro no-bis,



ac cul-pæ nostræ succi-dá-ne-um de-dit, óffe-rat. Ni-hil



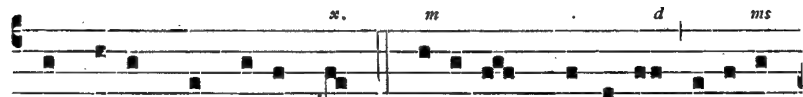
autem da-tú-rus est tantum, quantum si se- í-psum obtúle-



rit hu-jus mysté-ri- i ra-ti- ónem pro-be intel-li-géntem;



ac propter il-lum ómni- a factus fú- e-rit, quæ-cúmque ip-



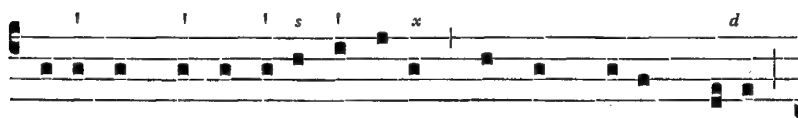
se propter nos factus est. Tu au-tem, Dómine, mi-seré-



re no- bis. *ꝛ*. De-o grá-ti- as.



E - go sum * vi-tis ve-ra et vos páłmi-tes. * Qui



manet in me et e-go in e-o, hic fert fructum multum,



alle-lú-ja, al-le-lú-ja. *ꝛ*. Si-cut dilé-xit me Pa-ter, et ego .



di-lé-xi vos. * Qui. Gló-ri- a Patri, et Fí-li- o, et Spi-



rí-tu- i Sancto. * Qui.

In III Nocturno



N o-lí- te expa-véscere: * Jesum quæ-ri- tis Na-za-ré-



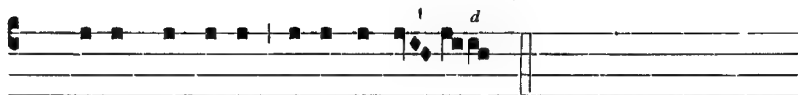
num cru-ci-fi-xum: sur-ré-xit non est hic, alle-lú-ja.



E u o u a e. 8.



ŷ. Ga-ví-si sunt discí-pu-li, alle-lú-ja.



ŕ. Vi-so Dómi-no, alle-lú-ja.



A vín-cu-lis pec-ca-tó-rum no-stró-rum absól-vat nos



omní-po-tens et mi-sé-ri-cors Dó-minus. ŕ. Amen.



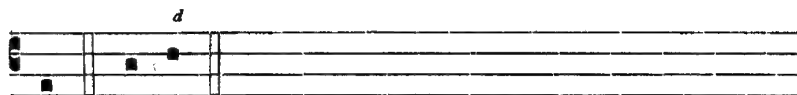
Lector:

Jube, Domne, bene-dí-ce-re.



Bened.

E-vangé-li-ca lécti-o sit nobis sa-lus et pro-té-cti-

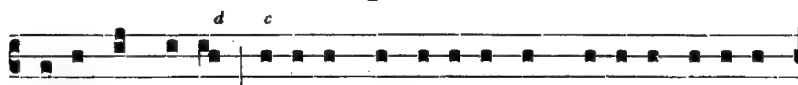


O. R. Amen.

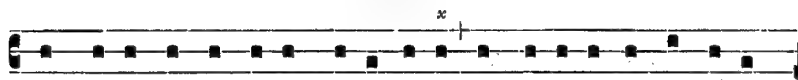
Lectio IX



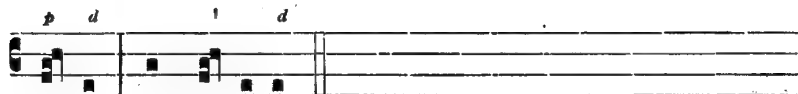
L écti-o sancti E-vangé-li-i se-cúndum Mar-cum. In



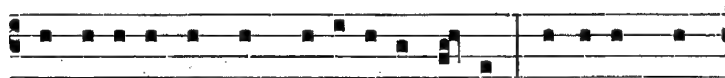
illo tẽmpore: Ma-rí-a Magda-lé-na et Ma-rí-a Jacó-bi



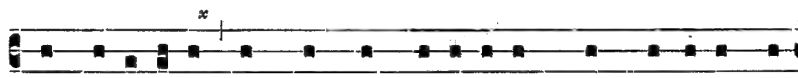
et Sá-lo-me emé-runt aróma-ta, ut ve-ni-éntes únge-rent



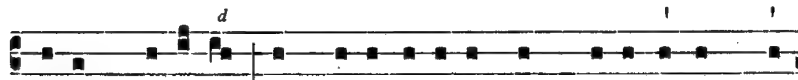
Je- sum. Et ré- liqua.



H o-mi-lí- a san-cti Gregó-ri-i Pa-pæ. Au-dístis, fra-



tres ca-ríssimi, quod sanctæ mu-lí-e-res, quæ Dómi-num fú-



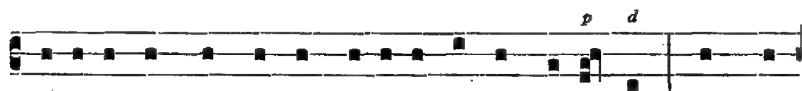
e-rant se-cútæ, cum a-romá-ti-bus ad monuméntum ve-



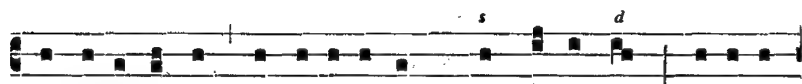
né-runt, et e- i, quem vi-vén-tem di-lé-xe-rant, é-ti-am mór-



tu-o stúdi-o humani-tá-tis obsequúntur. Sed res gesta



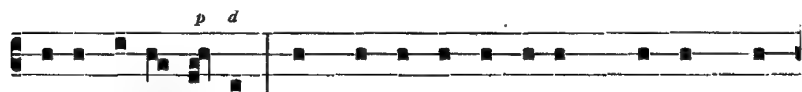
á-liquid in Sancta Ecclé-si-a signat geréndum. Sic quip-



pe necés-se est, ut audi-ámus, quæ facta sunt, quætenus



co-gi-témus é-ti-am quæ nobis sint ex e-ó-rum imi-ta-ti-



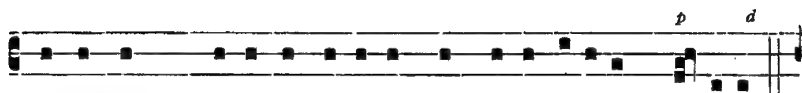
óne fa-ci-énda. Et nos ergo in e-um, qui est mór-



tu-us, credéntes, si o-dóre virtú-tum re-fér-ti, cum opi-



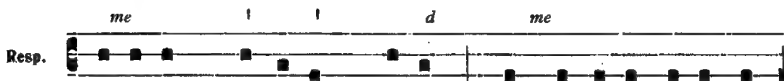
ni-óne bonó-rum ópe-rum Dómi-num quærimus, ad mo-



numén-tum pro-fécto il-lí-us cum aromá-tibus vé-nimus.



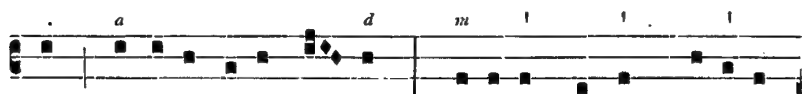
Tu autem, Dómine, mi-se-ré-re no-bis. ꝥ. De-o grá-ti-as.



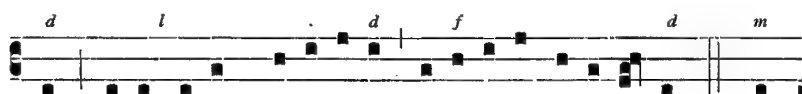
Tu-lé-runt Dómi-num me-um, * et nésci-o, ubi po-



su-é-runt e-um. Di-cunt e-i Ange-li: Mú-li-er quid plo-



ras? surré-xit si-cut di-xit. * Præcé-det vos in Ga-li-læ-



am: i-bi e-um vi-dé-bi-tis, alle-lú-ja, alle-lú-ja. ꝥ. Cum



ergo fle-ret, incli-ná-vit se, et prospé-xit in monuméntum,



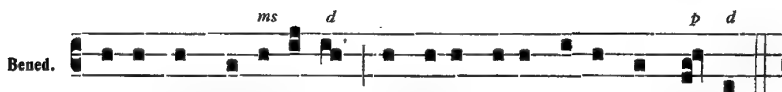
et vi-dit du-os Ange-los in albis se-déntes, qui di-cunt e-



i: * Præcé-det.



Jube, Domne, be-ne-dí-ce-re.

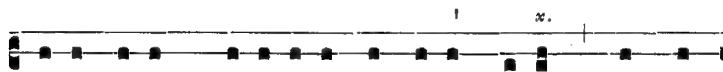


Il-le nos' bene-dí-cat, qui sine fine vi-vit et regnat.



¶. Amen.

Lectio X



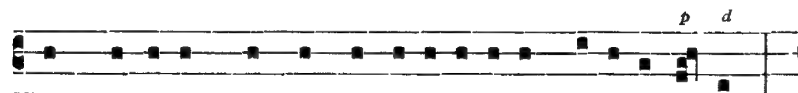
I Il-læ autem mu-lí-e-res Ange-los vi-dent, quæ cum



a-romá-ti-bus vené-runt: qui-a vi-dé-li-cet il-læ mentes su-



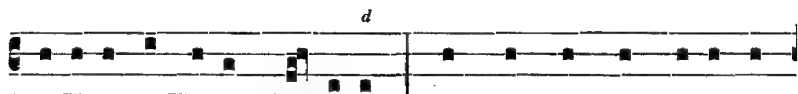
pérnos ci-ves aspí-ci-unt, quæ cum virtú-tum odó-ri-bus



ad Dó-mi-num per sancta de-si-dé-ri-a pro-fi-ci scúntur.



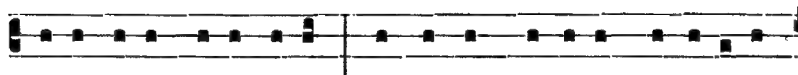
No-tándum vero no-bis est, quidnam sit, quod in dextris



se-dé-re Ange-lus cé-ri-tur. Quid namque per si-nístram



ni-si vi-ta præ-sens; quid ve-ro per dextram, ni-si perpé-



tu-a vi-ta de-signá-tur? Unde in Cánti-cis Canti-có-rum



scriptum est: Læva e-jus sub cá-pi-te me-o, et dexte-ra



il-lí-us ample-xá-bi-tur me. Tu autem, Dómi-ne, mi-



se-ré-re no-bis. ⁊. De-o grá-ti-as.



Resp.

C ongra-tu-lá-mi-ni mi-hi omnes, * qui di-lí-gi-tis Dó-



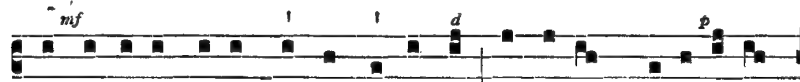
mi-num, qui a quem quærébam, appá-ru-it mi- hi * Et



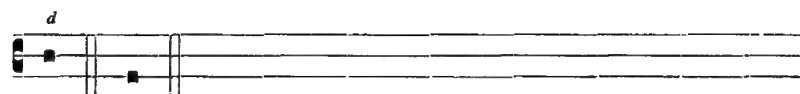
dum fle-rem ad monuméntum, vi-di Dómi-num, alle-lú-ja



alle-lú-ja. ♯. Re-ce-dénti-bus discí-pu-lis non re-cedé-bam,



et amó-ris e-jus igne succénsa, ardé-bam de-si-dé-ri-



o. * Et.



Lector:

Jube, Domne, be-ne-dí-ce-re.



Bened.

Di-ví-num auxí-li-um má-ne-at semper no-bíscum.



ꝯ. Amen.

Lectio XI



 Q ui-a ergo Re-démptor noster jam præséntis vi-tæ
 

 corrupti-ónem transí-e-rit, recte Ange-lus, qui nunti-á-re
 

 e-jus vi-tam véne-rat, in déxte-ra se-dé-bat. Qui sto-
 

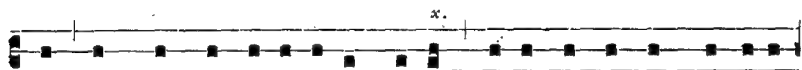
 la cándi-da co-opér-tus appá-ru-it: qui-a festi-vi-tá-tis no-
 

 stræ gáudi-a nunti-á-vit. Candor é-te-nim vestis splendó-
 

 rem nostræ denúnti-at so-lemni-tá-tis. Nostræ di-cámus
 

 an su-æ? Sed ut fa-te-ámur vé-ri-us, et su-æ di-cámus
 

 et nostræ. Il-la quippe re-demptó-ris nostri re-surrécti-



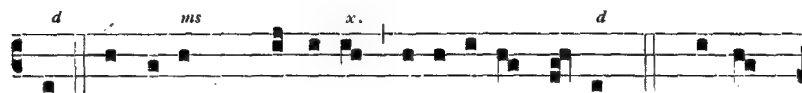
o et nostra festí-vi-tas fu-it, qui-a nos ad immorta-li-



tá-tem re-dúxit: et ange-ló-rum festí-vi-tas éxsti-tit, qui-a



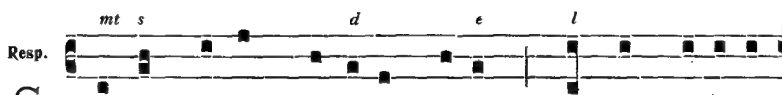
nos revo-cán-do ad cæ-lésti-a, e-órum númerum implé-



vit. Tu autem, Dómi-ne, mi-se-ré-re no-bis. & De-o



grá-ti-as.



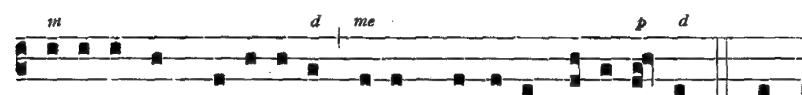
Resp.

S

urgens Jesus Dómi-nus noster, * stans in médi-o



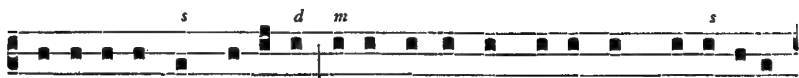
disci-pu-ló-rum su-ó-rum di-xit: * Pax vo-bis, alle-lú-ja:



ga-ví-si sunt discípu-li vi-so Dómi-no, al-le-lú-ja. ŷ. U-



na ergo sabba-tórum cum fores essent cláusæ, ubi erant



discípu-li congregá-ti, venit Je-sus, et stetit in mé-di-o e-



ó-rum et di-xit e- is. * Pax.



Jube, Domne, bene- dí- ce-re.



Ad so-ci-e-tá-tem cí-vi-um supernó-rum perdú-cat



nos rex ange-ló-rum. ʒ. Amen.

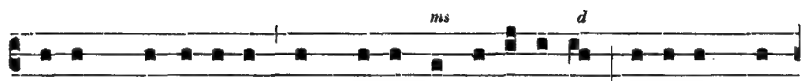
Lectio XII



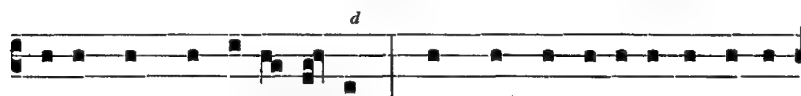
I n su-a ergo et nostra festi-vi-tá-te ánge-lus in



albis vésti-bus appá-ru-it: qui-a dum nos per re-surrecti-



ónem Domí-ni-cam ad supér-na re-dú-cimur, cæ-léstis pá-



tri-æ damna re-pa-rántur. Sed quid adve-ni-éntes fémi-



nas affátur, audi-á-mus: No-lí-te expa-vésce-re. Ac si a-



pérte di-cat: Pá-ve-ant il-li, qui non amant advéntum su-



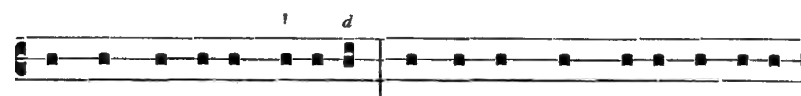
pernórum cí-vi-um: pertiméscant, qui carná-li-bus de-si-



dé-ri-is pressi, ad e-ó-rum se soci-e-tá-tem pertínge-



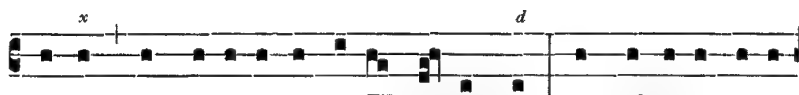
re posse despé-rant. Vos autem, cur perti mésci-tis, quæ



ve-stros concí-ves vi-dé-tis? Unde et Mat-thæ-us ánge-lum



appa-ru-ísse describens, a- it: Erat aspéctus e-jus si-cut



fulgur, et vestiménta e- jus si- cut nix. In fulgóre é-te-



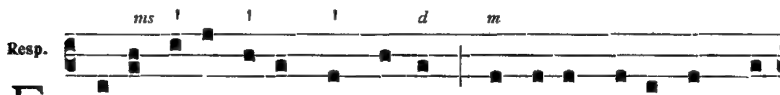
nim. terror timó-ris est, in ni-ve autem blandimén-tum



candó-ris. Tu autem, Dómi-ne, mi-se-ré-re no-bis. ꝥ. De-



o grá- ti- as.



Expurgá-te ve-tus ferméntum, * ut si-tis nova conspér-



si- o; é-te-nim Pascha nostrum immo-lá-tus est Chri-



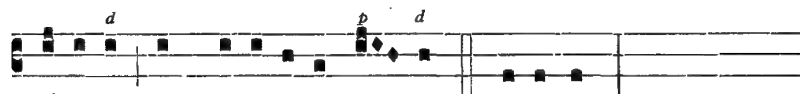
stus. * I-ta-que e-pu-lémur in Dómino, alle-lú-ja. ꝥ. Mór-



tu-us est propter de-lícta nostra, et resurré-xit propter ju-

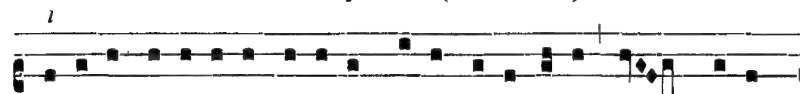


sti-fi-ca-ti-ó-nem no-stram. * I-ta-que. Gló-ri-a Patri, et



Fí-li-o, et Spi-rí-tu-i San-cto. * I-ta-que.

Cantus Epistolæ (ad libitum)



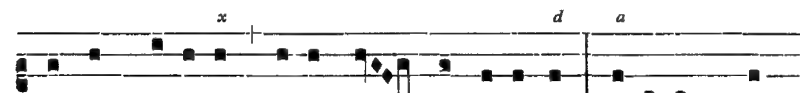
Lécti-o E-písto-læ be-á-ti Pau-li Apósto-li ad Co-rín-



thi-os.



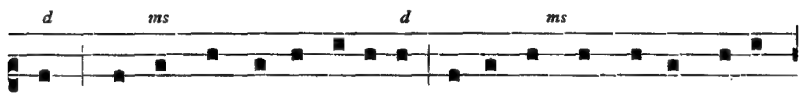
Fra-tres, expurgá-te ve-tus ferméntum, ut si-tis no-



va con-spér-si-o, si-cut e-stis á-zy-mi. E-te-nim Pa-



scha nostrum immo-lá-tus est Christus. I-ta-que epu-lé-



mur: non in ferménto vé-te-ri, neque in ferménto ma-lí-



ti-æ et nequí ti-æ: sed in á-zymis since-ri-tá-tis

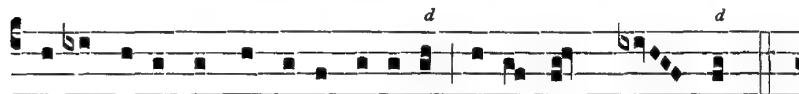


et ve-ri-tá-tis.

Cantus Evangelii (ad libitum)



Dóminus vo-bí-scum. ʀ. Et cum spí-ri-tu tu-o.



Sequénti-a sancti Evangé-li-i se-cúndum Mar-cum.



ʀ. Gló-ri-a ti-bi, Dó-mine.



I n il-lo témpore: Ma-rí-a Magda-léne, et Ma-rí-a



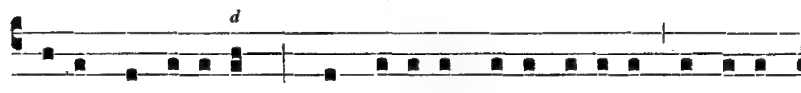
Ja-cóbi, et Sa-lóme emé-runt a-róma-ta, ut ve-ni-éntes



únge-rent Je- sum. Et valde mane una sabba-tó-rum,



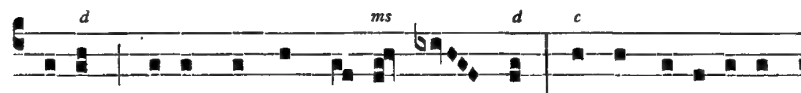
vé-ni-unt ad monuméntum, orto jam so- le. Et di-



cébant ad ínvi-cem: Quis revólvet nobis lá-pi-dem ab ósti-



o monuménti? Et respi-ci-éntes vidérunt revolú-tum lá-



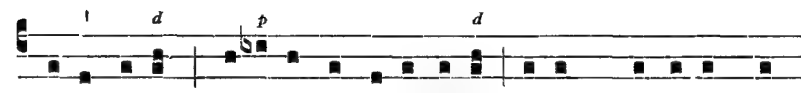
pi-dem. Erat quippe magnus val- de. Et intro-e-úntes



in monuméntum vi-dé-runt júvenem sedéntem in dextris,



co-opértum sto-la cándi-da, et obstu-pu-é- runt. Qui



di-cit il-lis: No-lí-te expa-vésce-re: Jesum quæri-tis Na-



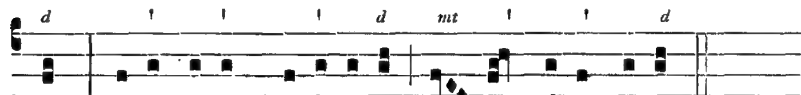
za-ré-num, cru-ci-fi-xum: surré-xit. non est hic, ecce



locus, ubi po-su-é-runt e-um. Sed i-te, dí-ci-te di-



scí-pu-lis e-jus, et Petro, qui-a præcédit vos in Ga-li-læ-



am: i-bi e-um vi-dé-bi-tis, si- cut di-xit vobis.

DOMINICA PENTECOSTES

In I Nocturno



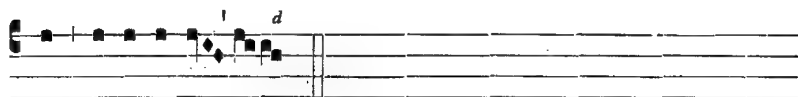
ψ. Spí-ri-tus Dó-mi-ni replé-vit or-bem terrá-rum, al-le-lú-



ja.



ꝛ. Et hoc quod cón-ti-net ó-mni-a, sci-én-ti-am habet vo-

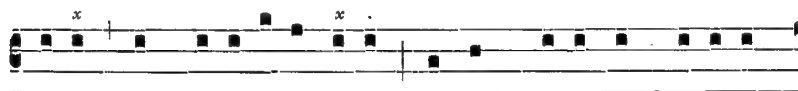


cis, al-le-lú- ja.

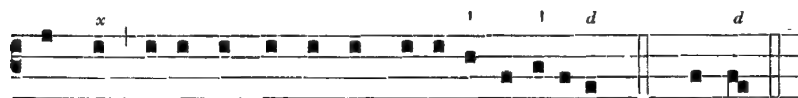


Absol.

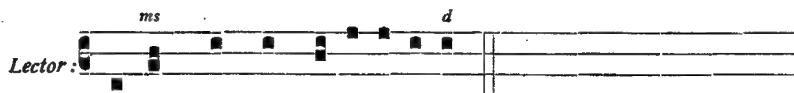
E -xáudi, Dó-mi-ne Je-su Christe, pre-ces servó-rum tu-



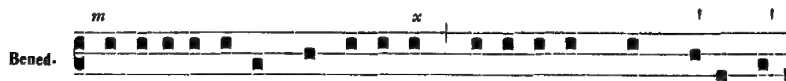
ó-rum, et mi-se-ré-re nobis, qui cum Patre et Spí-ri-tu



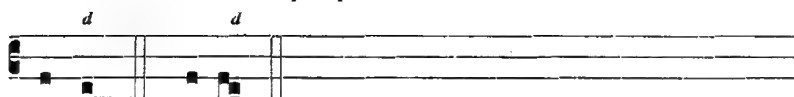
Sancto vi-vis et regnas in sæ-cula sæcu-ló-rum. ꝛ. Amen.



Ju-be, Domne, bene-dí-ce-re.

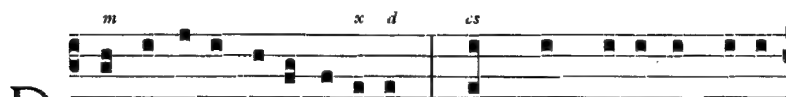


Benedicti-óne per-pé-tu-a bene-dí-cat nos Pater æ-



térnus. *ꝛ.* Amen.

Lectio I



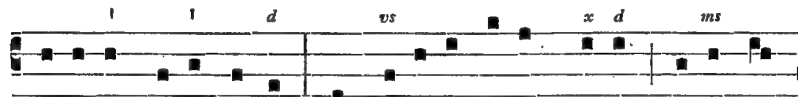
e Acti-bus Aposto-ló-rum. Cum comple-réntur di-es



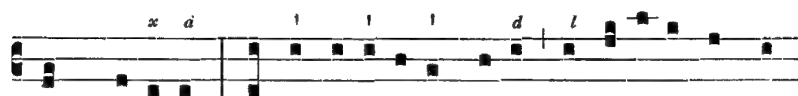
Pen-tecóstes, e-rant omnes pá-ri-ter in e-ódem loco: et



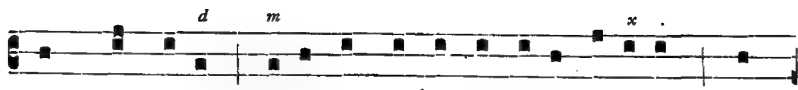
factus est repén-te de cælo sonus, tamquam adveni-én-tis



spí-ri-tus vehe-méntis, et replévit to-tam domum, ubi e-



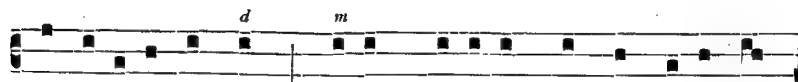
rant sedéntes. Et appa-ru-é-runt il-lis disper-títæ linguæ



tam-quam ignis, se-dítque supra sín-gú-los e-ó-rum, et



replé-ti sunt omnes Spí-ri-tu Sancto et coépé-runt lo-



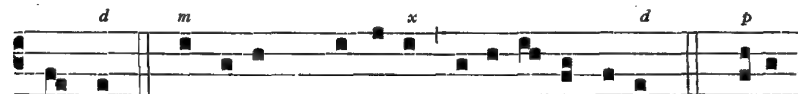
qui vá-ri-is lin-guis, pro-ut Spí-ri-tus Sanctus dabat é-



loqui il-lis. E-rant autem in Jerúsa-lem ha-bi-tán-tes Ju-



dæ-i, vi-ri re-li-gi-ó-si ex omni na-ti-ó-ne, quæ sub cæ-



lo est. Tu autem, Dómi-ne, mise-ré-re nobis. R. De-o

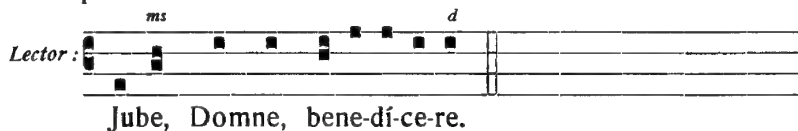
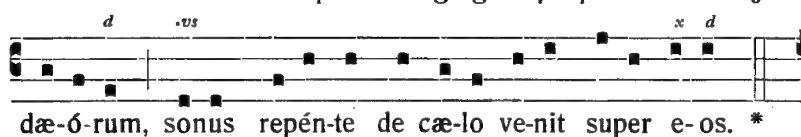
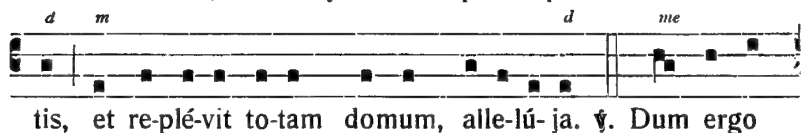
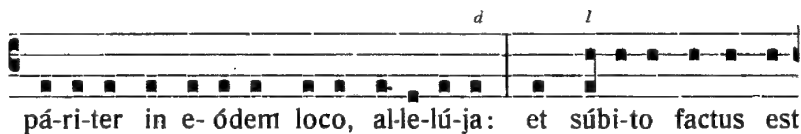


grá-ti-as.



Resp.

C um comple-rén-tur * di-es Pentecóstes, e-rant omnes



Lectio II.

F

acta autem hac vo-ce, convé-nit multi-túdo, et men-

te confú-sa est, quóni-am audi-ébat unusquisque lingua

su-a il-los loquéntes. Stupé-bant autem omnes, et mi-ra-

bántur, di-céntes: Nonne ecce omnes isti, qui loquúntur,

Ga-li-læ-i sunt? Et quómo-do nos audí-vimus unusquisque

linguam nostram, in qua na-ti sumus? Parthi et Me-di

et Ælamí-tæ et qui há-bi-tant Meso-po-támi-am, Judæ-am

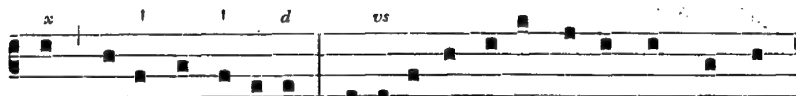
et Cappadó-ci-am, Pontum et A-si-am, Phrý-gi-am et



Pamphý-li-am, Ægýptum et partes Líby-æ, quæ est circa



Cy-ré-nen, et ádvenæ Romá-ni, Judæ-i quoque et Prosé-ly-



ti, Cre-tes et Arabes: audí-vimus e-os loquéntes nostris



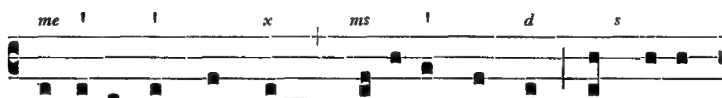
linguis magná-li-a De-i. Tu autem, Dómi-ne, mi-se-



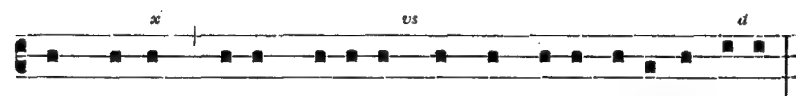
ré-re no-bis. ꝥ. De-o grá-ti-as.

Resp.

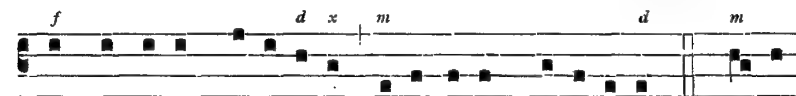
R



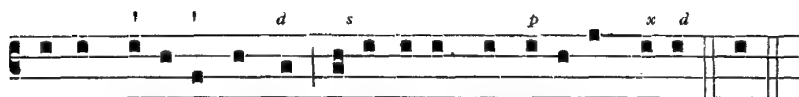
eplé-ti sunt omnes * Spí-ri-tu Sancto: et cœpé-



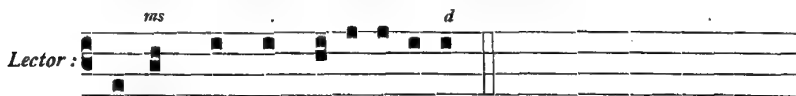
runt loqui, pro-ut Spí-ri-tus Sanctus dabat é-loqui il-lis. *



Et convénit multi-túdo di-cénti-um, alle-lú-ja. ŷ. Loque-



bántur vá-ri- is linguis Apósto-li magná-li- a De- i. * Et.



Jube, Domne, bene-dí-ce-re.



Spí-ri-tus Sancti grá-ti- a il-lúmi-net sensus et corda



nostra. R. Amen.

Lectio III



S tupébant autem om-nes, et mi-ra-bántur ad ínvi-cem



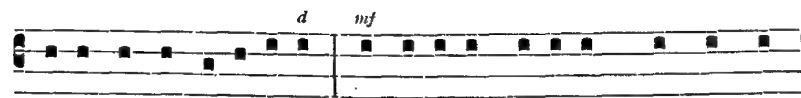
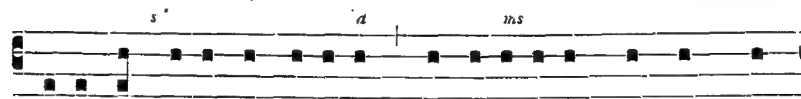
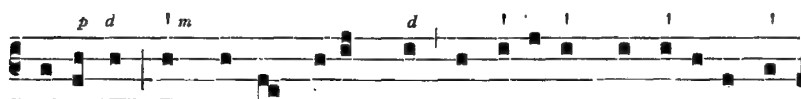
di-cén-tes: Quidnam vult hoc esse? A-li- i autem irri-



déntes di-cébant: Qui- a musto ple-ni sunt isti. Stans au-



tem Petrus cum úndecim le-vá-vit vocem su- am, et locútus





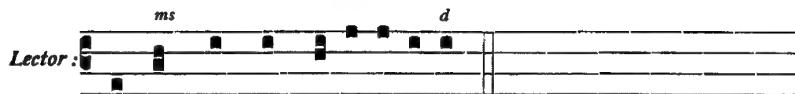
vobis Pa-rácli-tum: il-le est, quem Pa-ter mittet vo-bis, alle-



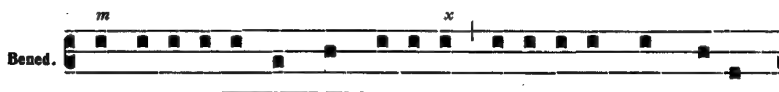
lú-ja. *ψ*. Vos amí-ci me-i estis, si fe-cé-ri-tis quæ ego



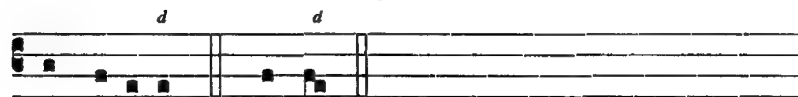
præcí-pi-o vobis. * Accí-pi-te.



Jube, Domne, bene-dí-ce-re.



In uni-tá-te Sancti Spí-ri-tus bene-dí-cat nos Pa-ter



et Fí-li-us. *κ*. Amen.

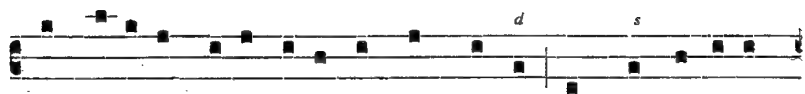
Lectio IV



Sed hoc est, quod dictum est per prophé-tam Jo-el:



Et e-rit in noví-ssimis di-é-bus, di-cit Dóminus, effúndam



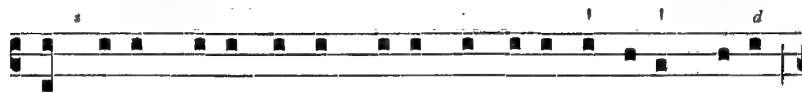
de Spí-ri-tu me-o super omnem carnem, et prophe-tábunt



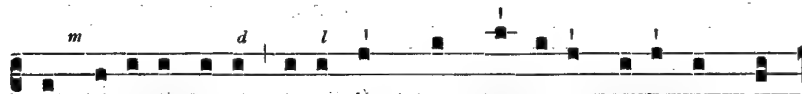
fí-li-i vestri, et fí-li-æ vestræ, et júvenes vestri vi-si-



ónes vi-débunt, et se-ni-óres vestri sómni-a somni-ábunt.



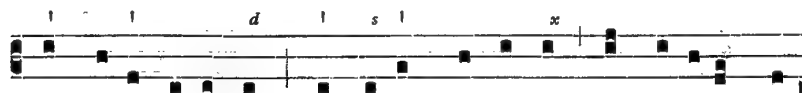
Et quidem super servos me-os, et super ancíl-las me-as



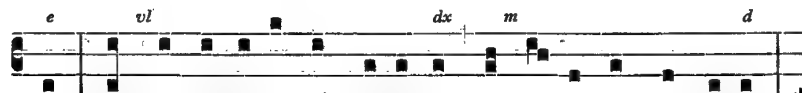
in di-ébus il-lis effúndam de Spí-ri-tu me-o, et pro-



phe-tábunt: et dabo prodí-gi-a in cælo sursum, et signa



in terra de-órsum, sánguinem, et ignem, et vapó-rem fu-



mi: sol convérté-tur in ténebras, et lu-na in sánguinem,



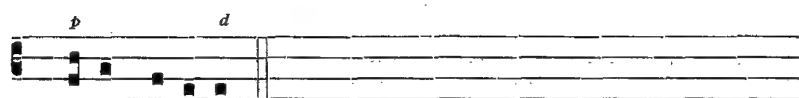
án-te-quam vé-ni- at di-es Dó-mi-ni mag-nus et ma-ni-fé-



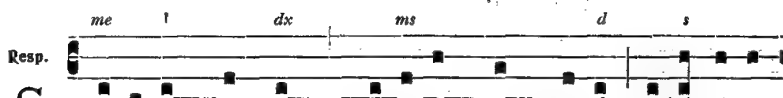
stus. Et erit: omnis, qui-cúm-que invo-cá-ve-rit no-men Dó-



mi-ni, sal-vus e-rit. Tu au-tem, Dó-mi-ne, mi-se-ré-re no-bis.



q. De-o grá-ti-as.



Resp.

S pí-ri-tus San-ctus * pro-cé-dens a throno, Apo-sto-ló-




rum pé-ctora invi-si-bí-li-ter pen-trá-vit novo sancti-fi-ca-




ti-ó-nis signo: * Ut in o-re e-ó-rum ó-mni-um gé-ne-ra-




nasce-réntur lingú-a-rum, al-le-lú-ja. v. Advé-nit ignis divi-



 nus, non combú-rens, sed illú-mi-nans, et trí-bu-it e- is



 cha-rís-ma-tum dona. * Ut in. ♯. Gló-ri-a Patri, et Fí-li-



 o, et Spi-rí-tu-i Sancto. * Ut in.

In II Nocturno



 ♯. Spí-ri-tus Pa-rácli-tus, alle-lú-ja.



 ⁊. Docé-bit vos ómni-a, alle-lú-ja.



 I -psí-us pí-e-tas et mi-se-ri-córdi-a nos ádjuvet, qui



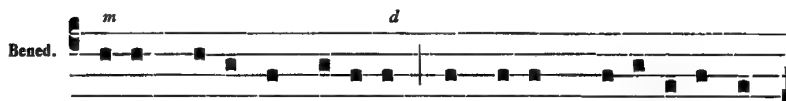
 cum Patre et Spí-ri-tu Sancto vi-vit et regnat in sæcula



 sæcu-ló-rum. ⁊. Amen.



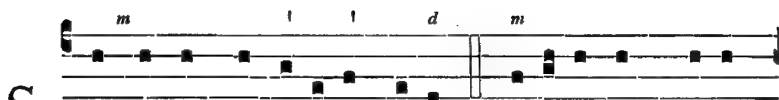
Jube, Domne, bene-dí-ce-re.



De-us Pa-ter omní-po-tens sit nobis propí-ti-us et



clemens. r̄. Amen.



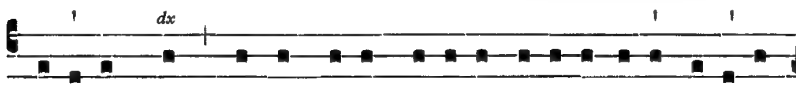
Sermo sancti Le-ó-nis Papæ. Ho-di-ér-nam so-lem-



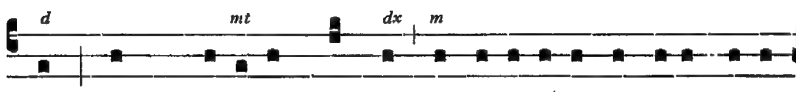
ni-tá-tem, di-lectíssimi, in præ-cípu-is festis esse vene-



rándam, ómni-um Catho-li-có-rum corda cognóscunt. Nec



dú-bi-um est, quanta hu-ic di-é-i re-ve-rénti-a debe-á-



tur, quem Spí-ri-tus Sanctus excel-lentíssimo su-i mune-



ris mi-rá-cu-lo consecrávit. Tu autem, Dómine, mi-se-ré-re

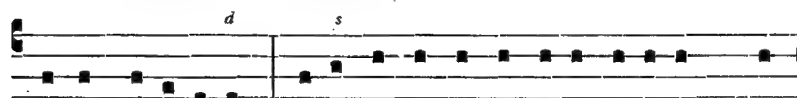


nobis. ǫ. De-o grá-ti-as.



Resp.

A -ppa-ru-é-runt * Apósto-lis dispertítæ linguæ tamquam



ignis, alle-lú-ja. * Se-dítque supra síngu-los e-ó-rum Spí-



ri-tus Sanctus, al-le-lú-ja, al-le-lú-ja. ǫ. Et cœpérunt loqui



vá-ri-is linguis, pro-ut Spí-ri-tus Sanctus dabat é-lo-qui

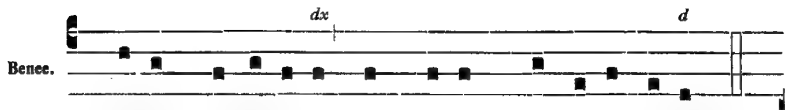


il-lis. * Se-dítque.



Lector:

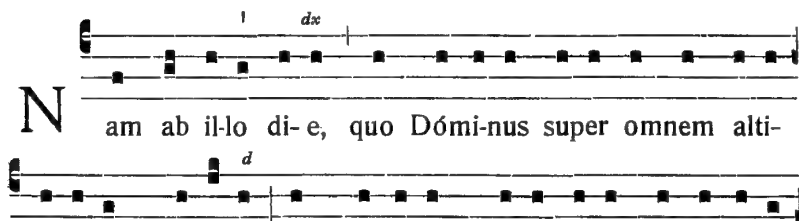
Ju-be, Domne, bene-dí-ce-re.



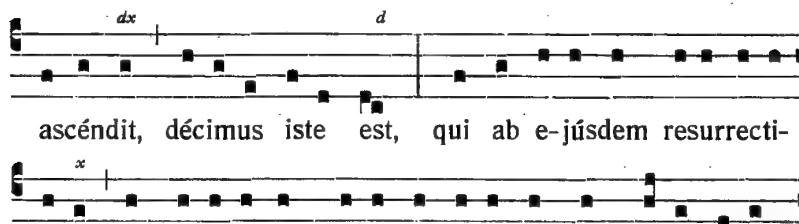
Christus perpé-tu-æ det no-bis gáu-di- a vi-tæ.



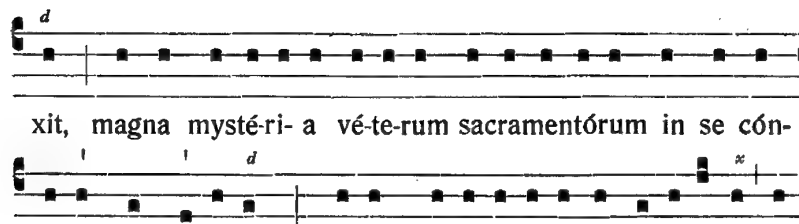
Lectio VI



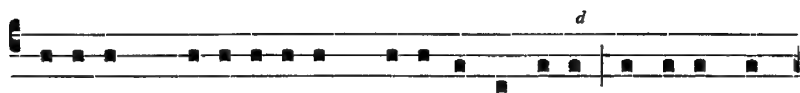
tú-di-nem cæ-lórum ad dèxte-ram De-i Patris consessúrus



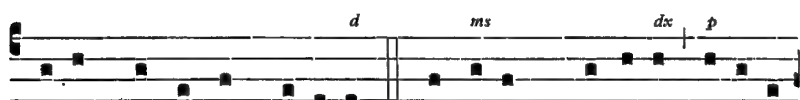
óne quinquagé-simus nobis in e-o. a quo cœpit, illú-



tinens et novó-rum; quibus mani-festíssime declará-tur, et



grá-ti-am prænunti- á-tam fu-isse per legem, et legem im-



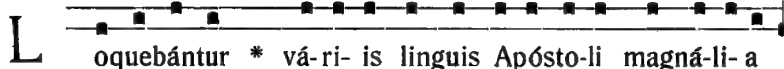
plé-tam es-se per grá-ti-am. Tu au-tem, Dómi-ne, mise-ré-



re no-bis. *q.* De-o grá-ti-as.



Resp.



Loquebántur * vá-ri-is linguis Apósto-li magná-li-a



De-i, * Pro-ut Spí-ri-tus Sanctus dabat é-lo-qui il-lis,



alle-lú-ja. *q.* Replé-ti sunt omnes Spí-ri-tu Sancto, et

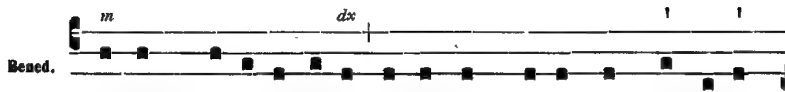


cœpé-runt loqui. * Pro-ut.



Lector :

Jube, Domne, bene-dí-ce-re.

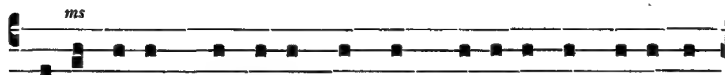


Ignem su-i amó-ris accéndat De-us in córdi-bus



nostris. R. Amen.

Lectio VII



S i-cut e-nim Hebræ-o quondam pópu-lo ab Ægýpti-



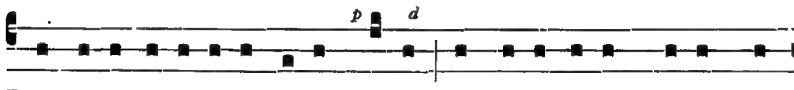
is li-be-rá-to, quinquagé-simo di-e post immo-la-ti-ónem



agni, Lex da-ta est in monte Si-na; i-ta post passi-ó-



nem, qua ve-rus De-i Agnus occí-sus est, quinquagé-simo



a re-surrecti-óne e-jus di-e in Apósto-los plebémque



cre-dénti-um, Spí-ri-tus Sanctus il-lápsus est, ut fá-ci-le dí-



li-gens Christi- ánus agnóscat, i-ní-ti- a vé-te-ris Testamén-



ti Evangé-li-cis mi-nistrásse princí-pi- is, et ab. e-ó-dem



Spí-ri-tu cóndi-tum fœdus secún-dum, a quo primum fú-e-



rat insti-tú-tum. Tu autem, Dómi-ne, mi-se-ré-re no-bis.



¶. De- o grá-ti- as.

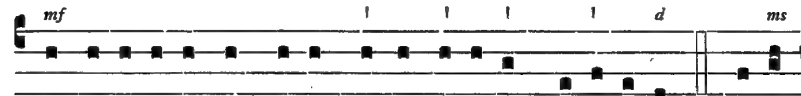


Resp.

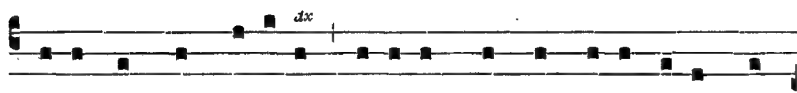
Disciplí-nam * et sa-pi-éntiam dócu- it e- os Dómi-



nus, alle-lú-ja: firmá-vit in il-lis grá-ti- am Spí-ri-tus su- i.*



Et intelléctu implé-vit corda e-ó-rum, alle-lú-ja. ¶. Repen-



tí-no namque sóni-tu Spí-ri-tus Sanctus super e-os ve-



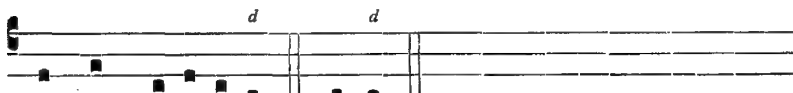
nit. * Et.



Jube, Domne, bene-dí-ce-re.



A cunctis ví-ti-is et peccá-tis absólvat nos virtus



sanctæ Tri-ni-tá-tis. ʀ. Amen.

Lectio VIII



A b hoc í-gi-tur di-e tuba Evangé-li-cæ prædi-ca-ti-



ó-nis intónu-it; ab hoc di-e imbres cha-rísma-tum, flú-



mi-na bene-dicti-ónum, omne desértum et u-ni-vérsam á-ri-



dam ri-ga-vé-runt: quóni-am ad reno-vándam fá-ci-em ter-



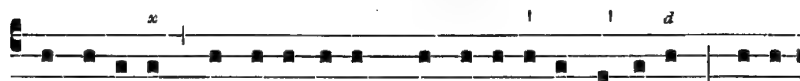
ræ Spí-ri-tus De-i fe-re-bá-tur super aquas; et ad vé-te-



res ténebras a-bi-géndas novæ lu-cis fúlgu-ra coruscá-bant,



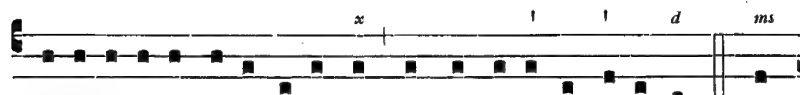
cum mi-cánti-um splendó-re linguárum, et verbum Dómi-



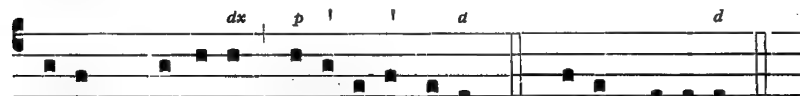
ni lú-ci-dum, et e-lóqui-um conci-pe-ré-tur igní-tum, cu-i



ad cre-ándum intelléctum, consumendúmque peccá-tum, et



effi-cá-ci-a illu-mi-nándi, et vis in-ésset uréndi. Tu



autem, Dómi-ne, mi-se-ré-re no-bis. ʒ. De-o grá-ti-as.

Resp. *x. me*

I - te * in uni-vérsum orbem, et prædi-cá-te Evangé-
 li-um, alle-lú-ja. * Qui cre-dí-de-rit et bap-ti-zá-tus fú-e-rit,
 p d m d d ms
 salvus e-rit, alle-lú-ja, alle-lú-ja, alle-lú-ja. ¶. In nó-mi-
 p d l dx
 ne me-o dæmó-ni-a e-jí-ci-ent, linguis loquéntur no-vis,
 l d s d l
 serpéntes tollent. * Qui. Gló-ri-a Patri, et Fí-li-o, et
 l d
 Spi-rí-tu- i Sancto. * Qui.

In III Nocturno

Antiph. *l d d l p*
 ad Canticam

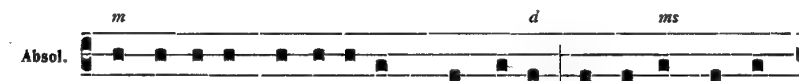
E -mítte Spí-ri-tum tu-um * et cre-a-búntur, et renová-
 l d
 bis fá-ci-em terræ, alle-lú-ja, alle-lú-ja. E u o u a e. 8.



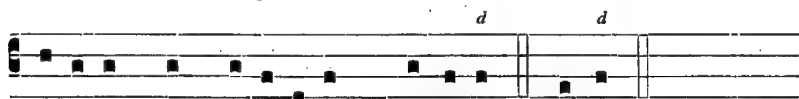
ŷ. Reple-ti sunt omnes Spí-ri-tu Sancto, alle-lú-ja.



ꝛ. Et cœpé-runt loqui, alle-lú-ja.



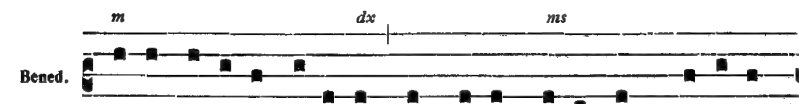
A - víncu-lis pecca-tó-rum nostrórum absólvat nos om-



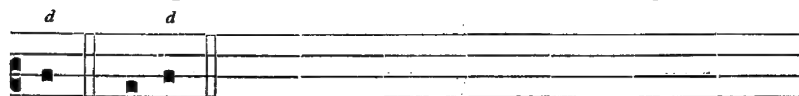
ní-po-tens et mi-sé-ri-cors Dóminus. ꝛ. Amen.



Jube, Domne, bene-dí-ce-re.



Evangé-li-ca lécti-o sit nobis sa-lus et pro-técti-

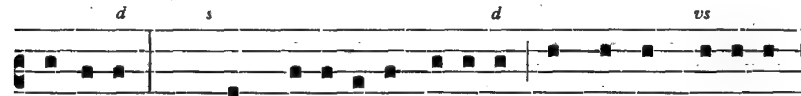
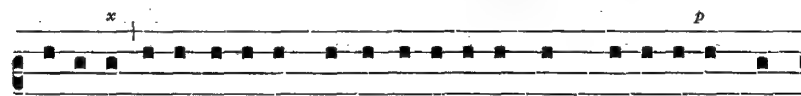
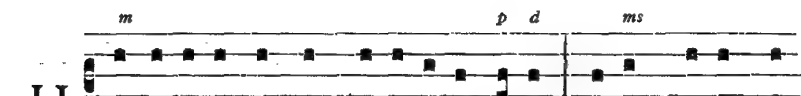
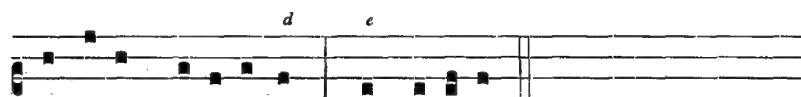
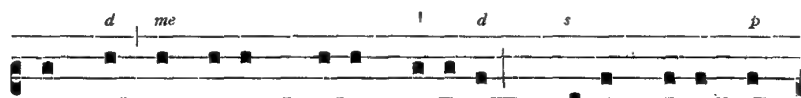
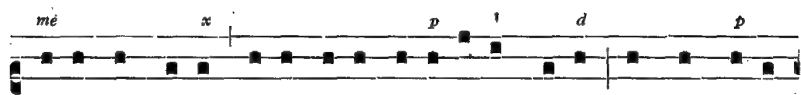


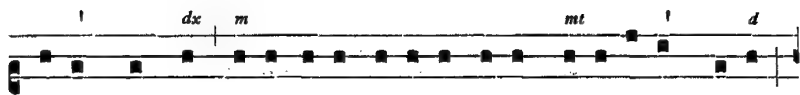
o. ꝛ. Amen.

Lectio IX.



Lécti-o sancti Evangé-li- i secún-dum Jo-án-nem. In





ri-tus Sanctus repen-tí-no sóni-tu super discípu-los ve-nit,



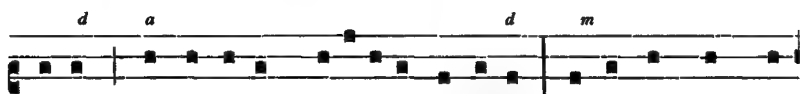
mentésque carná-li-um in su-i amó-rem permu-tá-vit, et



fo-ris appa-rénti-bus linguis ígne- is, intus facta sunt corda



flammánti- a; qui-a dum De-um in ignis vi-si- óne susce-



pé-runt, per amó-rem su-ávi-ter arsé-runt. Ipse namque Spí-



ri-tus Sanctus amor est: unde et Jo-ánnes di-cit: De-us



cá-ri- tas est. Tu au-tem, Dómi-ne, mi-se-ré-re nobis.



ꝯ. De-o grá-ti- as.

Resp.

A

-dvénit ignis di-ví-nus, * non combú-reus, sed il-lú-

minas, non consúmens, sed lucens: et invé-nit corda disci-

pu-lórum re-ceptácu-la munda: * Et trí-bu-it e-is charis-

matum dona, alle-lú-ja, alle-lú-ja. V. Invé-nit e-os con-

córdes ca-ri-tá-te, et collustrá-vit e-os i-núndans grá-ti-a

De-i-tá-tis. * Et trí-bu-it.

Lector:

Ju-be, Domne, bene-dí-ce-re.

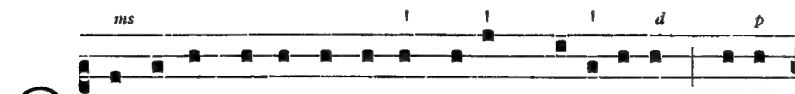
Bened.

Il-le nos bene-dí-cat, qui si-ne fi-ne vi-vit et re-

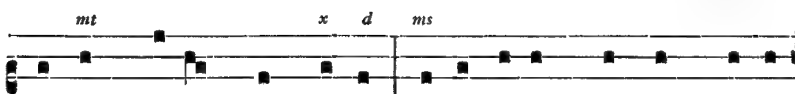


gnat. ȝ. Amen.

Lectio X



Qui ergo mente ín-tegra De-um de-sí-de-rat, pro-fé-



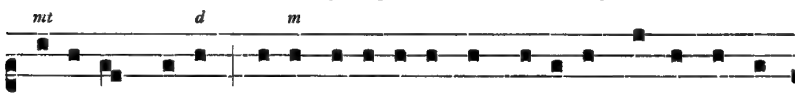
cto jam ha-bet quem amat. Neque e-nim quisquam posset



De-um di-lí-ge-re, si e-um quem dí-li-git, non habé-



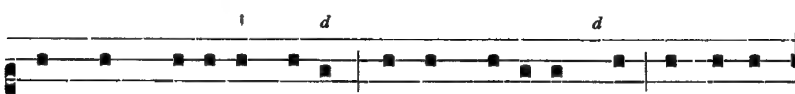
ret. Sed ecce, si unusquísque vestrum re-qui-rá-tur an



dí-li-gat De-um, tota fidú-ci-a et se-cúra mente respón-



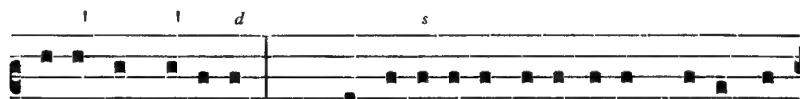
det, Dí-li-go. In ipso autem lecti-ónis exórdi-o audí-



stis quid Vé-ri-tas di-cit: Si quis dí-li-git me, sermó-nem



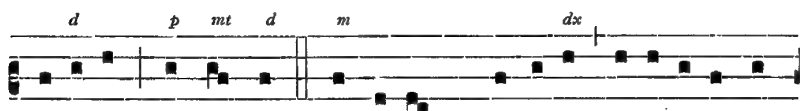
me-um ser-vábit. Probá-ti o ergo di-lecti-ó-nis, exhi-bí-



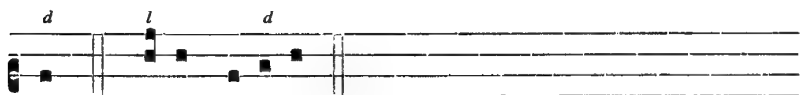
ti o est ópe-ris. Hinc in e-pístola su-a i-dem Jo-ánnes



di-cit: Qui di-cit, Dí-li-go De-um, et mandá-ta ej-us non



custódit, mendax est. Tu autem, Dómi-ne, mi-se-ré-re no-



bis. ʀ. De-o grá-ti-as.



Resp.

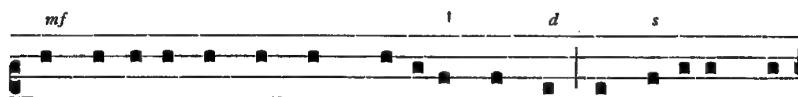
S pí-ri-tus Sanctus * re-plé-vit to-tam domum, ubi



e-rant Apósto-li: et appa-ru-érunt il-lis dis-pertí-tæ lin-



gu-æ, tamquam ignis, se-dítque supra síngu-los e-ó-rum: *



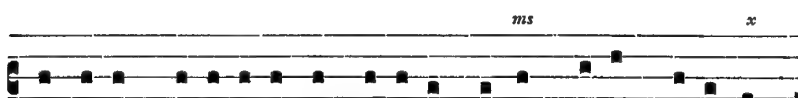
Et replé-ti sunt omnes Spí-ri-tu Sancto: et coepérunt lo-



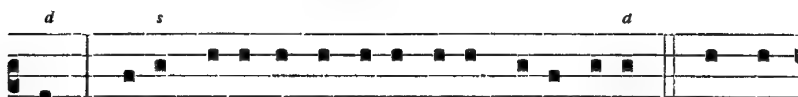
qui vá-ri-is linguis, pro-ut Spí-ri-tus Sanctus dabat é-loqui



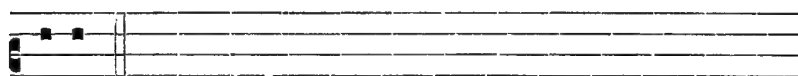
il-lis, alle-lú-ja, alle-lú-ja, alle-lú-ja. *ŷ*. Dum ergo essent



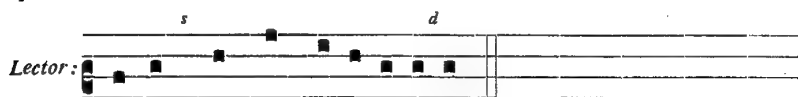
in unum discípu-li congregá-ti propter me-tum Judæ-ó-



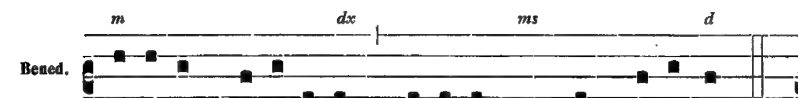
rum, sonus repén-te de cæ-lo venit super e-os. * Et re-



plé-ti.



Jube, Domne, bene-dí-ce-re.



Di-ví-num auxí-li-um máne-at semper no-bíscum.

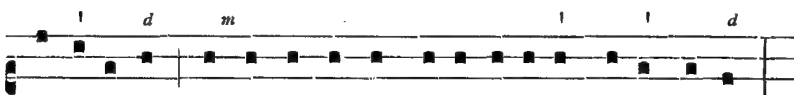


R. Amen.

Lectio XI



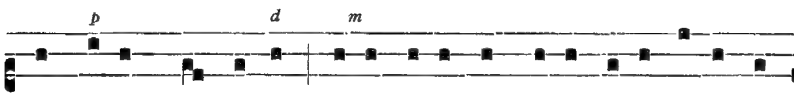
e-re é-te-nim De-um di-lí-gimus et mandá-ta e-jus



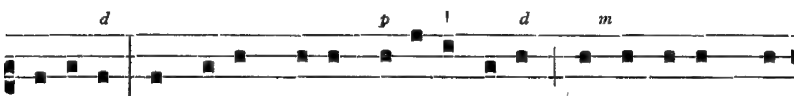
custo-dí-mus, si nos a nostris vo-luptá-ti-bus co-arctá-mus.



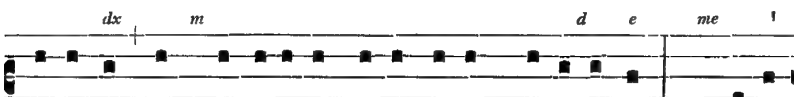
Nam qui adhuc per il-lí-ci-ta de-si-dé-ri-a difflú-it, pro-fé-



cto De-um non amat, qui-a e-i in su-a vo-luntá-te con-



tra-dí-cit. Et Pa-ter me-us dí-li-get e-um, et ad e-um ve-



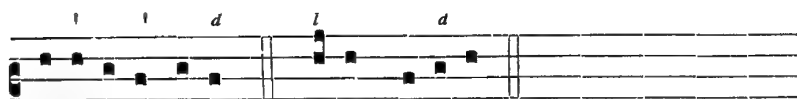
ní-émus, et mansi-ónem apud e-um fa-ci-émus. Pensá-te,



fratres ca-ríssimi, quanta sit ista dí-gni-tas, ha-bé-re in cor-



dis hospí-ti- o advéntum De- i. Tu au-tem, Dómi-ne,



mi-se-ré-re nobis. ꝥ. De- o grá-ti- as.

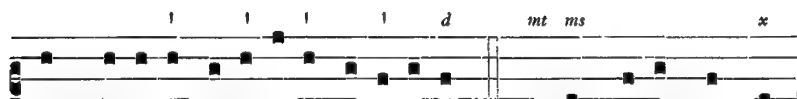


Resp.

Non vos me e-legí-stis, * sed ego e-lé-gi vos, et pó-



su- i vos: * Ut e- á-tis, et fructum affe-rá-tis, et fructus ve-



ster máne- at, alle-lú- ja, alle-lú- ja. ꝥ. Si-cut mi-sit me Pa-

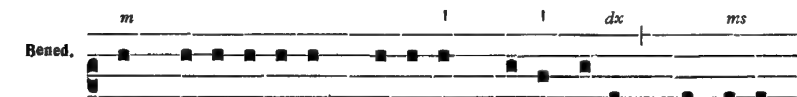


ter, et ego mit-to vos. * Ut e- á-tis.



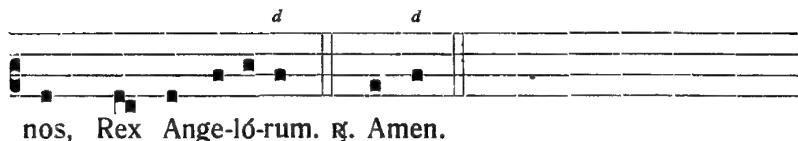
Lector:

Jube, Domne, bene-dí-ce-re.



Bened.

Ad so-ci- e-tá-tem cí-vi- um supernó-rum perdú-cat



Lectio XII

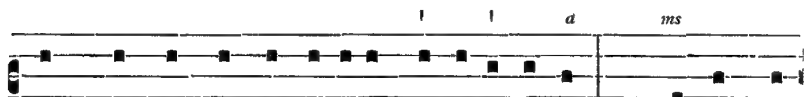
Certe, si domum nostram quisquam di-ves aut præ-
 po-tens amí-cus intrá-ret, omni festi-nánti-a domus to-ta
 munda-ré-tur ne quid fortásse esset quod ócu-los amí-ci
 intrántis offénde-ret. Tergat ergo sordes pra-vi ópe-ris,
 qui De-o præpa-rat domum mentis. Sed vi-dé-te quid Vé-ri-
 tas di-cat: Ve-ni-émus et mansi-ónem apud e-um fa-ci-
 émus. In quorúmdam é-te-nim corda ve-nit, et mansi-ó-



nem non fa-cit: qui-a, per compuncti-ónem quidem, De-i



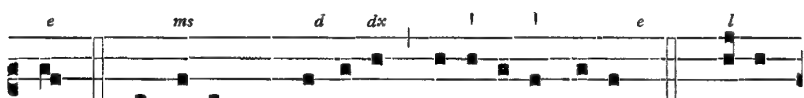
respéctum percí-pi-unt, sed tenta-ti-ónis témpo-re hoc ip-



sum quo compúnti fú-erant, obli-viscúntur; sicque ad per-



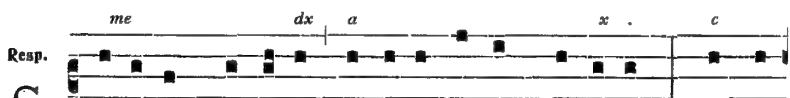
petránda peccá-ta ré-de-unt, ac si hæc mí-nime planxís-



sent. Tu au-tem, Dómi-ne, mi-se-ré-re no-bis. R. De-o



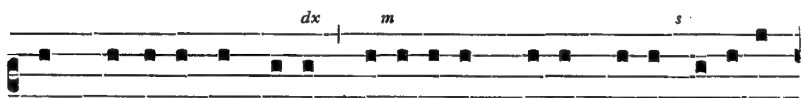
grá-ti-as.



Resp.

S

pí-ri-tus Dómi-ni * replé-vit orbem terrá-rum: * Et hoc



quod cónti-net ómni-a, sci-énti-am habet vo-cis, alle-lú-

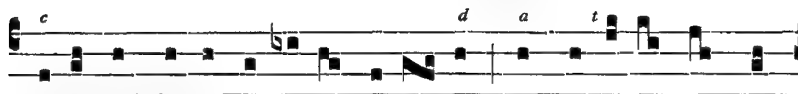
ja, alle-lú-ja. *ŷ*. Omni-um est e-nim árti-fex, omnem ha-
bens virtú-tem, ómni-a prospí-ci-ens. * Et hoc. Gló-
ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Et hoc.

Cantus Epistolae (ad libitum)

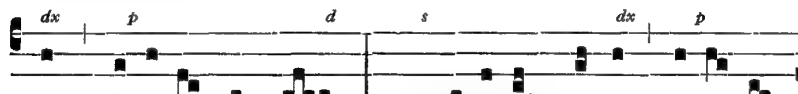
L écti-o Actú-um Apo- sto-ló-rum. Cum com-
ple-réntur di-es Pente-có-stes, e-rant omnes discí-pu-li pá-ri-
[ter in e-ódem lo-co: et factus est repén-te de cœ-lo
sonus tamquam adve-ni-éntis Spí-ri-tus vehe-méntis:
et replé-vit to-tam do-mum, u-bi e-rant se-dén-tes.



Et appa-ru-é-runt il-lis dispartí-tæ linguæ tamquam ignis,



se-dítque supra síngu-los e-ó-rum: et replé-ti sunt om-



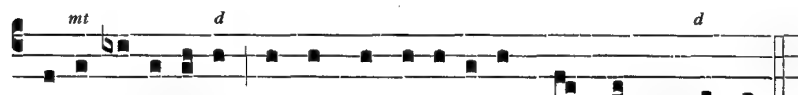
nes Spí-ri-tu Sancto, et cœpé-runt loqui vá-ri-is



linguis, pro-ut Spí-ri-tus San-ctus dabat é-loqui il-



lis. Erant autem in Jerú-sa-lem ha-bi-tántes Judæ-i,



vi-ri re-li-giósí ex omni na-ti-óne, quæ sub cæ-lo est.



Facta autem hac vo-ce convé-nit mul-ti-túdo et mente



confú-sa est, quóni-am audi-ébat unusquísque lingua



su- a il-los loquén-tes. Stupé-bant autem omnes et mi-ra-



bántur di-céntes: Nonne, ecce omnes isti, qui loquúntur,



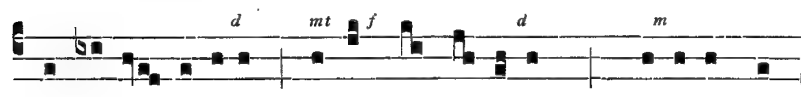
Ga-li-læ- i sunt? Et quómodo nos audí-vimus unusquísque



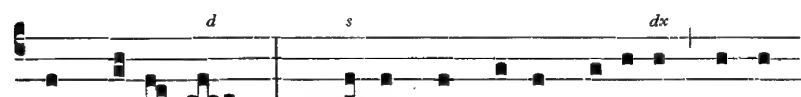
linguam nostram, in quæ na-ti sumus? Parthi et Me-di



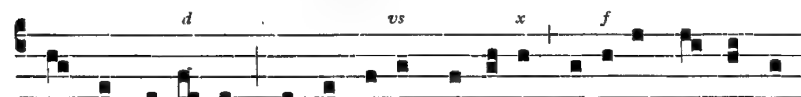
et E-lamí-tæ, et qui há-bi-tant Me-sopo-támi- am, Judæ-am



et Ca- pa- dó-ci- am, Pontum et A-si- am, Phrý-gi- am et



Pamphý- li- am, Ægýptum et partes Lý-bi-æ, quæ est



cir-ca Cy-ré-nem, et ádvenæ Róma-ni, Judæ- i quoque et



Prosé-ly-ti, Cre-tes et A-ra-bes: audí-vimus e-os loquéntes



nostris linguis magná-li-a De- i.

Cantus Evangelium (ad libitum)



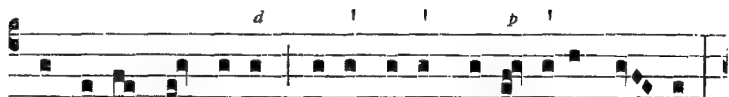
Dómi-nus vo-bí-scum. r̄. Et cum spí-ri-tu tu- o.



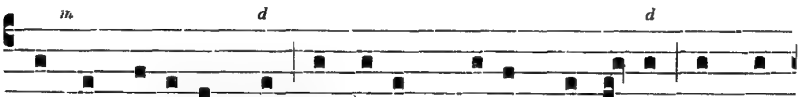
Sequénti-a Sancti Evangé-li-i se-cúndum Jo-ánnem.



r̄. Gló-ri-a ti-bi, Dómi-ne.



I n il-lo témpo-re: Di-xit Jesus discí-pu-lis su- is:



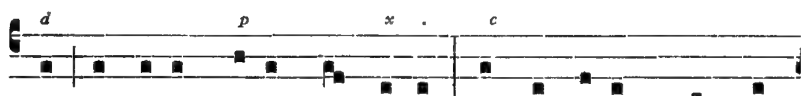
Si quis dí-li-git me, sermónem me-um servá-bit, et Pa-



ter me- us dí-li-get e-um, et ad e- um ve-ni- émus, et



mansi- ó- nem apud e- um fa-ci- émus: qui non dí-li-git



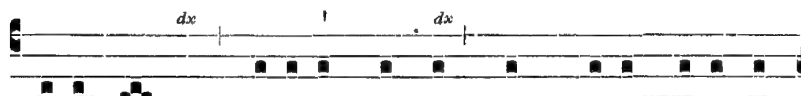
me sermónes me- os non servat. Et sermónem, quem au-



dístis, non est me- us: sed e- jus, qui mi- sit me, Pa-



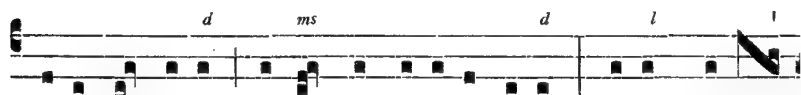
tris. Hæc lo-cú- tus sum vo- bis apud vos manens. Pa- rá-



cli- tus au- tem Spí- ri- tus Sanctus, quem mittet Pa- ter in



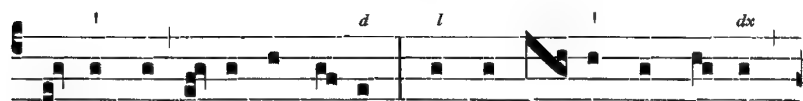
nómi- ne me- o, il- le vos docé- bit ómni- a, et súgge- ret



vobis ómni- a, quæcúmque dí- xe- ro vo- bis. Pa- cem re- lín-



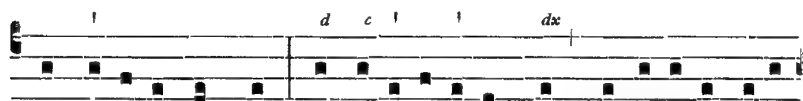
quo vo-bis, pa-cem me- am do vo-bis: non quómo-
modo



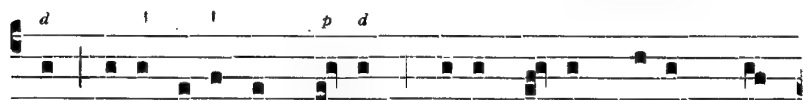
mundus dat, e-go do vo-bis. Non turbé- tur cor vestrum,



neque formí-det. Audístis qui-a ego di-xi vo-bis: Vado,



et véni- o ad vos. Si di- li-ge-ré-tis me, gaude-ré-tis ú-ti-



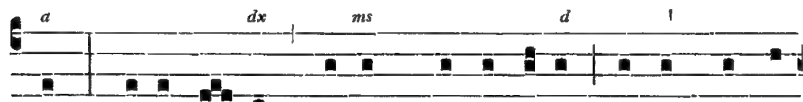
que, qui-a vado ad Pa-trem: qui-a Pa-ter ma-jor me



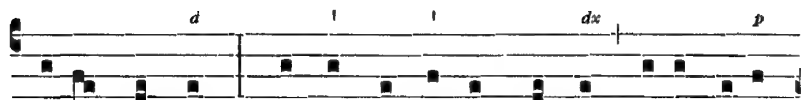
est. Et nunc di-xi vobis pri- úsqvam fi- at: ut cum fac-



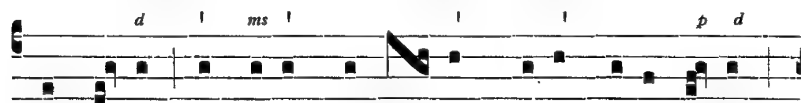
tum fú- e-rit, cre-dá-tis. Jam non mul- ta loquor vo-bís-



cum. Ve-nit e- nim princeps mundi hu-jus, et in me non



ha-bet quidquam. Sed ut cognóscat mundus qui-a dí-li-



go Pa-trem, et si-cut mandá- tum de-dit mi-hi Pa-ter,

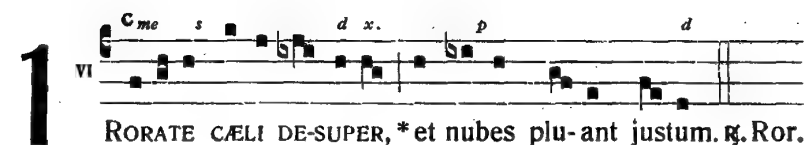


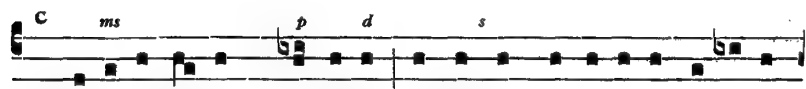
sic fá-ci- o.

CANTARIUM

PROPRIUM DE TEMPORE

TEMPORE ADVENTUS

1  RORATE CÆLI DE-SUPER, *et nubes plu-ant justum. ꝥ. Ror.



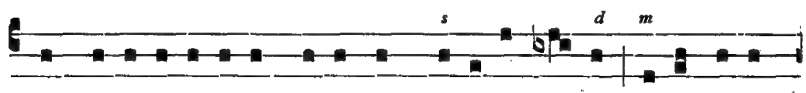
1. Ne i-rascá-ris, Dómi-ne, ne ultra memí-ne-ris i-ni-qui-



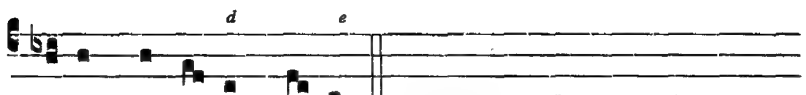
tá-tis: ecce cí-vi-tas Sancti facta est de-sérta: Si-on



desérta facta est: Jerú-sa-lem de-so-lá-ta est: domus



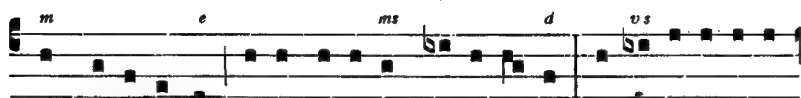
sancti-fi-ca-ti-ó-nis tu-æ et gló-ri-æ tu-æ, u-bi lauda-



vé-runt te pa-tres nostri. ꝥ. Roráte.



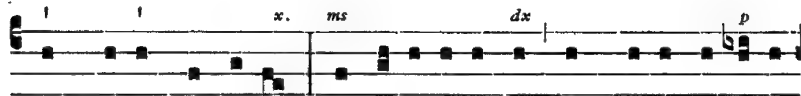
2. Peccávimus, et facti sumus tamquam immúndus nos,



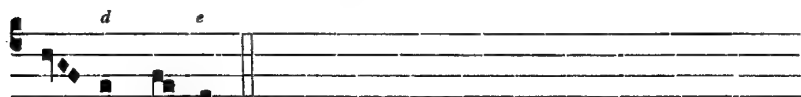
et ce-cí-dimus quasi fó-li-um uni-vér-si; et i-niqui-tá-tes



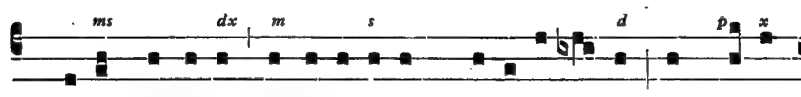
nostræ quasi ventus abstu-lé-runt nos: abscondísti fá-ci-



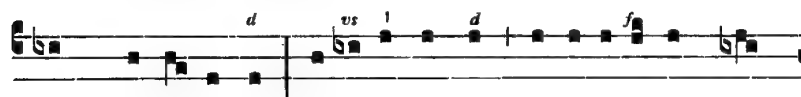
em tu-am a no-bis, et al-li-sísti nos in manu i-niqui-



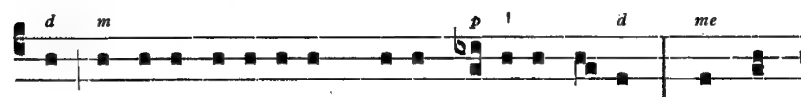
tá- tis nostræ. R. Roráte.



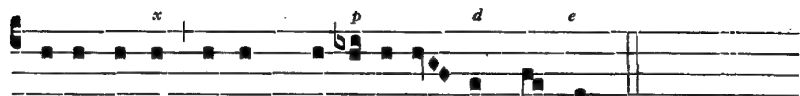
3. Vi-de, Dómine, afflicti- ó-nem pópu-li tu- i, et mitte



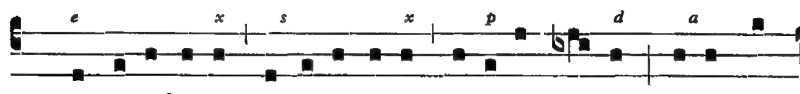
quem mis-sú-rus es: emít-te Agnum domi-na-tó-rem ter-



ræ, de petra desér-ti ad montem fí-li-æ Si- on: ut áu-



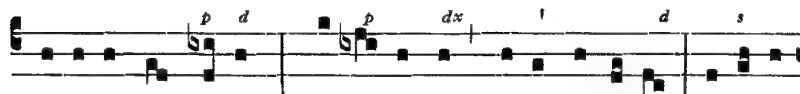
fe-rat ipse ju-gum capti-vi-tá-tis nostræ. ꝛ. Rorate.



4. Conso-lámi-ni, consolámi-ni, pópu-le me-us: ci-to vé-



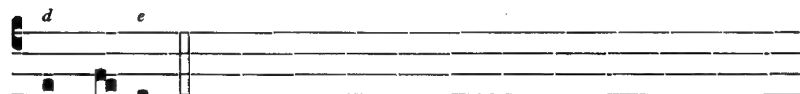
ni-et sa-lus tu-a: quare mœrô-re con-súmeris, qui-a in-



nová-vit te do-lor? Sal-vá-bo te, no-li timé-re, ego e-



nim sum Dómi-nus De-us tu-us, Sanctus Isra-ël, re-dém-



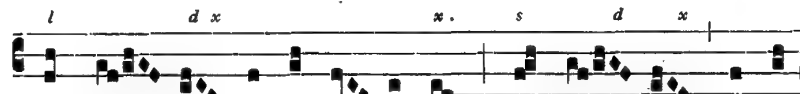
ptor tu-us. ꝛ. Rorate.

2

* Ant.
(VII)



SI-CUT FUL-GUR * ve-nit ab O-ri-én-te,



et pa-ret in Occi-dén-tem: sic e-rit advén-

p d Ch a c

tus Fí-li-i hó-mi-nis. Vi-gi-la-te om-nes, et o-ra-

d me p p mt a

te: ne-scí-tis di-em neque ho-ram, quando Dó-

! dx ms ! d

mi-nus noster sæcu-li fi-nem ponat.

3 * *Ant.* *m x Ch s dx*

(IV) NUNTI-A-TE IO-ANNI, * qui-a cæci vi-dent, et

x s ! ! d

claudi ámbu-lant: páu-pe-res læ-tántur in advén-tu Dó-

e

mi-ni.

c c

¶ 1. Læ-tá-bi-tur desérta et ínvi-a, † et exul-tá-bit so-li-
túdo, * et flo-rébit quasi ló-li-um. R. Nuntiáte.

¶ 2. Dí-cite pusillá-nimis: † Confortámini et nolíte timére: * ecce Deus ipse véniet et salvábit vos. R. Nuntiáte.

Ÿ. 3. Et redempti a Dómino † vénient in Sion cum laude: * gáudium et lætítiam obtinébunt et fúgiat dolor et gémitus. R̃. Nuntiáte.

4 * Ant. (I)

MONTES ET COLLES * can-tá-bunt coram De-o.

lau-dem, et ómni-a ligna silvá-rum plau-dent má-ni-bus, * Quóni-am vé-ni-et Dóminus Do-mi-ná-tor

in signum æ-térnum: quó-ni-am ip-se est De-us.

Ch m p dx f l d

s d p l x

c dx

Ÿ. 1. Afférte Dómino gló-ri-am et ho-nó-rem, † afférte Dó-

mino gló-ri-am nó-mi-ni e-jus: * ado-rá-te Dómi-

num † in átri-o sancto e-jus. Repet. a Choro: Quóniam.

dx d

Ÿ. 2. Dóminus virtútem pópulo suo dabit: * Dóminus benedícet pópulo suo in pace. Repet. a Choro: Montes et colles.

5 * Ant. (V) *p d Ch ! dx*

DESCENDAT SI-CUT ROS, * Dómi-ne De-us, mi-se-ri-cór-

i d

di-a tu-a super nos.

c y dx

ŷ. 1. Sanábo contri-ti-ónes é-o-rum, † dí-li-gam e-os spon-

d

táne-e: * qui-a avérsus est furor me-us ab e-is.

Repet. a Choro: Descéndat.

ŷ. 2. Ero quasi ros, Israël germinábit sicut lílium, * et erúmpet radix ejus ut Líbani. *Repet. a Choro: Descéndat.*

ŷ. 3. Ibunt rami ejus, † et erit quasi olíva glórita ejus: * et odor ejus ut Líbani. *Repet. a Choro: Descéndat.*

ŷ. 4. Quia rectæ viæ Dómini, et justí ambulábunt in eis: * prævari-catóres vero córruent in eis. *Repet. a Choro: Descéndat.*

6 * An. (III) *Ch C dx*

NON DEMUS * somnum ó-cu-lis, aut réqui-em tem-

d i s dx p d

pó-ri-bus, donec inve-ni-ámus lo-cum Dó-mi-no.

c x d

ŷ. 1. Si intro-í-e-ro † in taberná-cu-lum domus me-æ, *



si ascéndero in lectum stra-ti me-i.

Repet. a Choro: Non demus.

Ÿ. 2. Si dédero somnum óculis meis, * et pálpebris meis dormita-tiónem. *Repet. a Choro: Non demus.*

Ÿ. 3. Donec inveniam locum Dómino, * tabernáculum Deo Jacob. *Repet. a Choro: Non demus.*

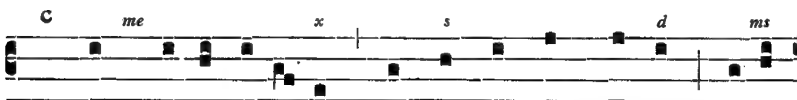
Ÿ. 4. Hæc réquies mea in sæculum sæculi, * hic habitabo, quoniam elégi eam.

TEMPORE NATIVITATIS DOMINI



CHRISTUS NATUS EST NO-BIS: * Ve-ní-te, ado-ré-mus.

Ÿ. Christus.

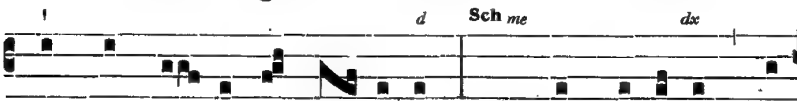


Ÿ. 1. A- dé-ste, fi-dé-les, læ-ti, tri- umphán-tes: Ve-ní-

Ÿ. 2. En gre-ge re-líc-to, hú-mi-les ad cu-nas Vo-cá-

Ÿ. 3. Æ- té-rni Pa-rén-tis splen-dó-rem æ- té-rnum Ve-lá-

Ÿ. 4. Pro no-bis e-gé-num et fœ-no cu-bán-tem Pi-is

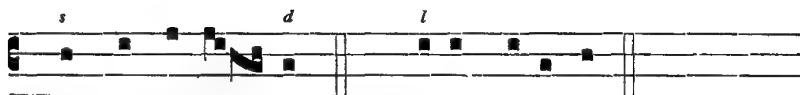


1. te, ve- ní- te in Bé-thle-hem: Na- tum vi-dé- te Re-

2. ti pa-stó- res ap-pró- pe-rant: Et nos o-ván-ti gra-

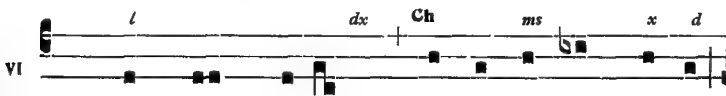
3. tum sub car- ne vi- dé- bimus: De- um infán-tem pan-

4. fo- ve- á- mus ampléx- i-bus: Sic nos amán-tem quis



1. gem Ange-ló-rum. R. Christus na-tus est.
 2. du fe-sti-né-mus. R. Christus na-tus est.
 3. nis in-vo-lú-tum. R. Christus na-tus est.
 4. non re-da-má-ret? R. Christus na-tus est.

8



- V. 1. A-DE-STE FI-DE-LES, * læ-ti, tri-umphán-tes:
 V. 2. En gre-ge re-lí-cto hú-mi-les ad cu-nas
 V. 3. Æ-tér-ni Pa-rén-tis splendó-rem æ-térnum
 V. 4. Pro no-bis e-gé-num et fœ-no cu-bán-tem



1. Vení-te, ve-ní-te in Béthle-hem: Na-tum vi-dé-te
 2. Vocá-ti pa-stó-res ap-pró-pe-rant: Et nos o-vánti
 3. Ve-lá-tum sub car-ne vi-dé-bi-mus: De-um infántem,
 4. Pi-is fo-ve-á-mus am-plé-xi-bus: Sic nos amántem



1. Re-gem Ange-ló-rum: Ve-ní-te, ado-ré-mus; ve-ní-te,
 2. gra-du fe-sti-né-mus: Ve-ní-te, ado-ré-mus; ve-ní-te,
 3. pan-nis in-vo-lú-tum: Ve-ní-te, ado-ré-mus; ve-ní-te,
 4. quis non re-dáma-ret? Ve-ní-te, ado-ré-mus; ve-ní-te,



1-4. ado-ré-mus; ve-ní-te, ado-ré-mus Dó-mi-num.

9

PU-ER NATUS IN BETHLEHEM, alle-lú-ja: * Unde gau-
det Jerú-sa-lem, alle-lú-ja, alle-lú-ja. R̃. In cordis júbi-lo

Christum na-tum ado-rémus, Cum novo cánti-co.

2. Assúmpsit carnem Fílius, allelúja, Dei Patris altíssimus, allelúja, allelúja. R̃. In cordis.

3. Per Gabriélem núntium, allelúja, Virgo concépit Fílium, allelúja, allelúja. R̃. In cordis.

4. Tamquam sponsus de thálaro, allelúja, Procéssit Matris útero, allelúja, allelúja. R̃. In cordis.

5. Hic jacet in præsépíto, allelúja, Qui regnat sine término, allelúja, allelúja. R̃. In cordis.

6. Et Angelus pastóribus, allelúja, Revélat quod sit Dóminus, allelúja, allelúja. R̃. In cordis.

7. Reges de Saba véniunt, allelúja, Aurum, thus, myrrham ófferunt, allelúja, allelúja. R̃. In cordis.

8. Intrántes domum ínvicem, allelúja, Novum salútant Príncipem, allelúja, allelúja. R̃. In cordis.

9. De Matre natus Vírgine, allelúja, Qui lumen est de lúmine, allelúja, allelúja. R̃. In cordis.

10. Sine serpéntis vúlnerē, allelúja, De nostra venit sáanguine, allelúja, allelúja. R̃. In cordis.

11. In carne nobis símilis allelúja, Peccato sed dissímilis, allelúja, allelúja. R̃. In cordis.

12. Ut rédderet nos hómines, allelúja, Deo et sibi símiles, allelúja, allelúja. R̃. In cordis.

13. In hoc natáli gáudio, allelúja, BENEDICAMUS DOMINO, allelúja, allelúja. R̃. In cordis.

14. Laudetur sancta Trínitas, allelúja, DEO dicámus GRATIAS, allelúja, allelúja. R̃. In cordis.

10

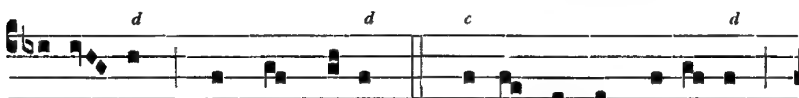
VI



LÆ-TA- BUNDUS * Exsúl-tet fi-dé-lis chó-rus, Al-
2. Re-gem re- gum In-táctæ pro-fú-dit tho-rus, Res



le-lú- ja: 3. Ange- lus con- sí- li- i Na-tus est de
mi-randa: 4. Sol occá- sum né-sci- ens, Stel-la sem-per



Vírgi- ne, Sol de stél-la: 5. Si-cut si-dus rá-di- um,
rú- ti- lans, Semper cla-ra. 6. Ne-que si-dus rá-di- o,



Pro-fert Virgo Fí- li- um, Pa- ri forma. 7. Cedrus al-
Neque Ma-ter fí- li- o Fit cor-rú-pta. 8. Verbum ens



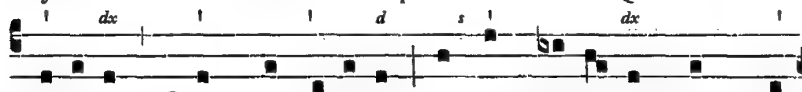
ta Lí-ba- ni Conformá-tur hyssó- po Val- le no-stra.
Al-tíssi- mi, Corpo- rá-ri passum est, Carne sumpta.



9. I- sa- í- as cé-ci-nit, Syna- gó- ga mémi- nit, Nun-
10. Si non- su- is vá- ti-bus, Credat vel gen- tí- li- bus Si-



quam tamen dé-si-nit Es-se cæca. 11. In fe-lix
byl-lí-nis vér-si-bus Hæc præ-dícta. 12. Quem do-cet



própe-ra, Cre-de vel vé-te-ra: Cur dam-ná-be-ris, Gens mí-
lít-te-ra, Na-tum con-sí-de-ra: Ip-sum gé-nu-it Pu-ér-



se-ra?

pe-re.

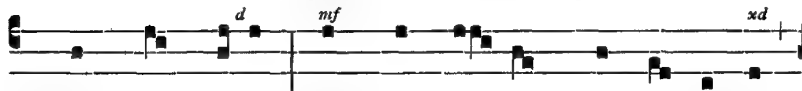
Alle-lú-ja.

11

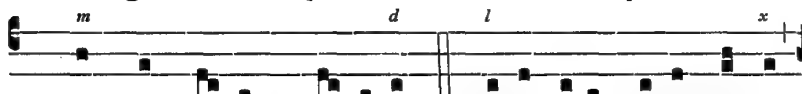
Hymn.
III



1. LU-MEN CLA-RUM RI-TE FUL-GET, * Orto ma-
2. Cum pa-stó-res excu-bán-tes Cu-ra mor-
3. Con-ci-né-bat ange-ló-rum Turba læ-
4. O stu-péndum mí-randúmque Sacra-mén-



1. gno sí-de-re, Quod per to-tum fu-gat or-bem
2. det jam gre-gis, Cla-rus ip-sos ad læ-tándum
3. ta láu-di-bus, Ter-ræ pa-cem præ-di-cán-tes
4. tum gló-ri-æ, Quod To-nán-tem su-pra cuncta



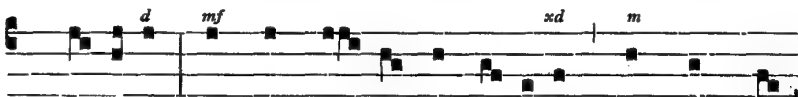
1. Umbras no-ctis é-di-tas. Christo na-to, Rege magno,
2. Ex-hor-tá-tur núnti-us. Christo na-to, Rege magno,
3. Cæ-lo reddunt gló-ri-am. Christo na-to, Rege magno,
4. Vir-go ge-stat párvu-la. Christo na-to, Rege magno,



1-4. To-tus orbis gáude- at.



5. Fa-ctor cæ-li, ter-ræ factor Vul-va est clau-sus
 6. Pal-mo cæ-lum qui me-tí-tur. Ter-ram clau-dit
 7. O be-á-ta ma-ter Christi, Da-vid stir-pis
 8. Gau-det cæ-lum cum sú-pernis An-ge-ló-rum



5. féminæ; Au-ctor summus Ange-ló-rum Fit præ-sé-
 6. pu-gíl-lo, Pan-nis pau-cis obvo-lú-tus In-fans va-
 7. fémi-na, Tu laus or-bis et re-gí-na, Læ-ta Vir-
 8. míl-li-bus, Omnis ter-ræ ple-ni-tú-do, Pon-tus as-



5. pe cón-di-tus. Christo na-to, Re-ge magno, To-tus orbis
 6. git párvu-lus. Christo na-to, Re-ge magno, To-tus orbis
 7. go Ma-rí-a. Christo na-to, Re-ge magno, To-tus orbis
 8. tra, flú-mi-na. Christo na-to, Re-ge magno, To-tus orbis



5-8. gáude- at. 8. A-men.

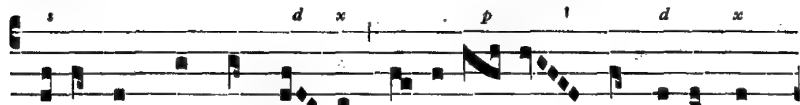
12



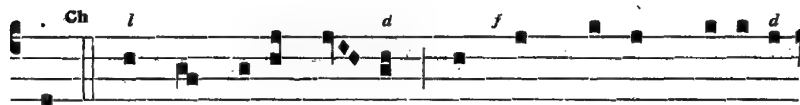
HO-DI-E * cantándus est no-bis pu-er, quem



gigné- bat ineffa- bí-li- ter ante témpora pa-ter et



e-úndem sub témpo- re ge-ne- rá- vit ínclý-ta ma-



ter. Quis est iste pu- er, quem tam magnis præ-cóni-



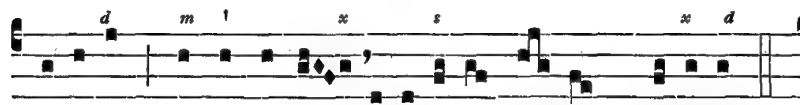
is dignum vo-ci-fe-rá- tis? Dí-ci- te no- bis, ut collau-dá-



to-res esse possímus. Hic e- nim est, quem præ-sá-



gus et e-léctus hymní-sta De- i ad terras ventú- rum

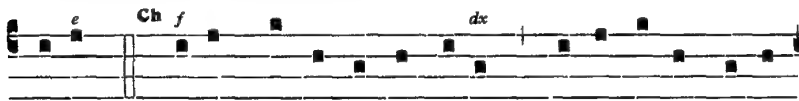
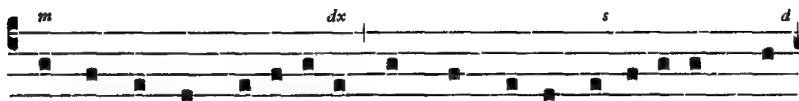
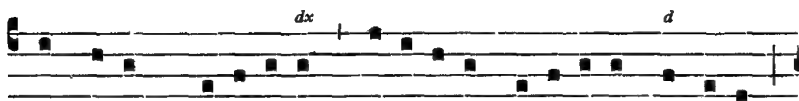
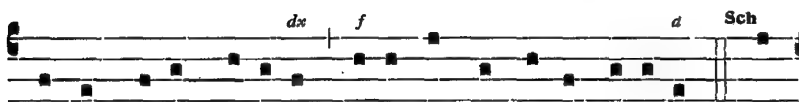
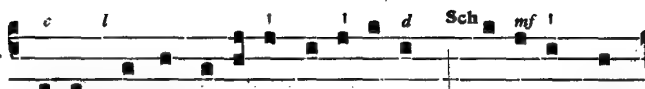


præví-dens longe ante præno-tá-vit sicque præ-dí-xit:



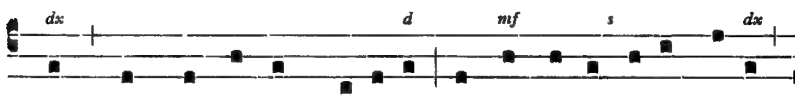
PU-ER NA-TUR EST, etc.

13

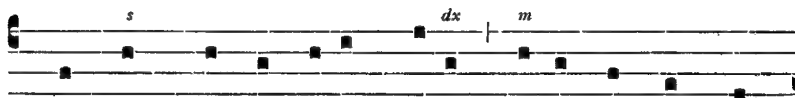
Seq.
III



Sch. 4. Venter il- le vir-gi-ná-lis, De- i cella spe-ci- á-
Ch. 5. A- li- tur ma-tris intáctæ Pu- er De-us sacro lac-



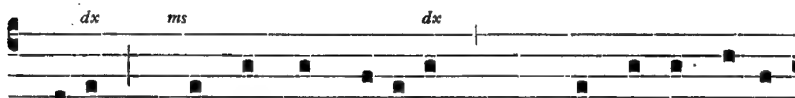
4. lis Fe- cundá- tur Spí-ri-tu. Et ut virga pa-rit flo-rem,
5. te: Res stu-pénda sæcu-lis! Es-ca vi-vit a-li- éna,



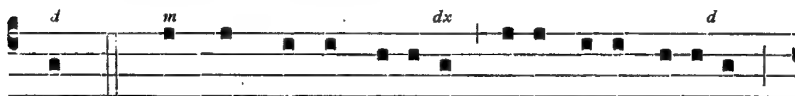
4. Sic et Vir-go Redemp-tó-rem Carnis tec- tum há-bi-
5. Per quem cuncta manent plena: Nul-lis par mi- rácu-



4. tu. 6. Pastu carnis e- nutrí- tur, Vi- tam carni qui lar-
5. lis. 7. Virgo na- tum conso-lá- tur, Et ut De- um ve- ne-



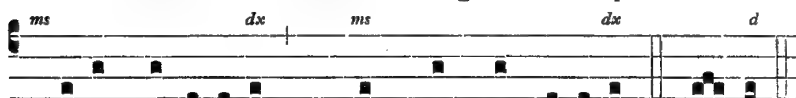
6. gí- tur: Matris ha- bet grémi- um, Quém et Pa- tris só- li-
7. rá- tur: No- bís- cum Emmánu- el, Sa- lu- tá- re Is- ra-



6. um. 8. Mens et vox et ócu- li Christi- á- ni pópu- li
7. ël! 9. Er- go, mundi Dómina, Pi- a flecte lúmina:



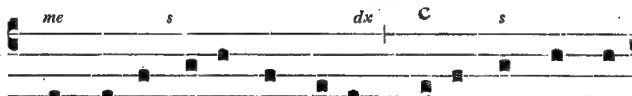
8. Te, Ma-ter, su- scí-pi- unt: Per te na- tum sí-ti- unt Ha-
9. Dis- solvén- do crí-mi-na Fu- gé- tur ne- quí-ti- a, Ré-



8. bé-re pro-pí-ti- um, Et tu- um con-fú-gi- um.
9. de- at justí-ti- a Je- su Chri- sti grá-ti- a. A-men.

14

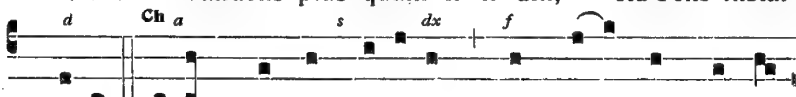
Hymn.



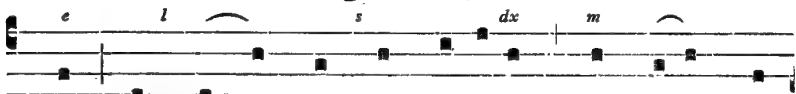
1. A-VE, JESU PAR-VULE, * Re- gum rex su-
2. O mentis de-si- dé- ri- um, Jesu de- si- de-
3. Salve, sa-lus ómni- um, Pu-é- ru- le for-



1. blí-mis! Nó-bi- lis in- fántu-le, De- us magne
2. rá-te! O nó-bi- le prin- cí-pi- um, O De- us in-car-
3. mó-se! Candens plus quam lí- li- um, Ru-bens instar



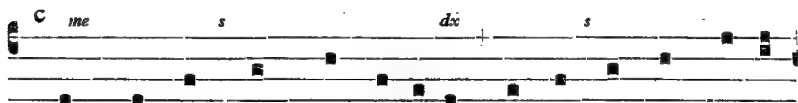
1. nimis! Ave, admi- rá-bi- lis, tam fortis et formó-
2. ná-te! Ve-níst(i) a-man- tíssime Prop- ter me ve- ní-
3. rosæ. Me- i cor-dis gáudi- um, me- a tu dul- cé-



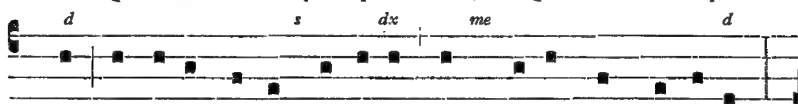
1. sus, Tam pulcher, tam a- má-bi- lis, Et to-tus gra-
2. sti. O De- us plus quam óptime, Sic me at-
3. do, Tu- æ ma- tris grémi- um Prop- ter te



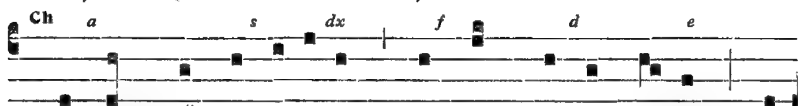
1. ti- ó-sus.
2. tra- xí-sti.
3. accé-do.



4. Vim ma-gnam cor- dis pá-ti-or Pel-lén-te me fervó-
5. Quamvis sim pau-pércu-lus, Quamvis sim peccá-



4. re. Amó-re tu-o crú-ci-or, Jam ve-ni, flos de-có-re.
5. tor, Tu-us tamen fámu-lus, Tu-us sum amá-tor.



4. Da mih(i), o dul-císsima, Tu-um da di- léctum, Me-
5. Da Ma- rí- a pú-e-rum, Da quem de-bes da-re. Ve-



4. a languet á-nima, Jam pá-ti-tur de-féctum.
5. ni sa- lus páu-pe-rum, Ve-ni, Je- su ca-re. A-men.

15

Hymn.
VIII



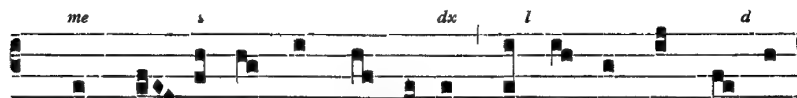
1. MI- RIS PRO- BAT SE- SE MODIS * Su- os
3. Qui stans per- o- rá- bat si-bi; ca- dens
5. Ser- ví- re men-sis páu-perum, Id mú-
7. Quid non, De- us, si ré- spi-cis, Hu- má-



1. pans A- mí- ca semper cá- ri- tas.
3. nis Su- is per- ó- rat hó- sti- bus.
5. o, Men- sis su- pér- nis ás- si- de.
7. mus, Fac nos et ex- émplum se- qui.



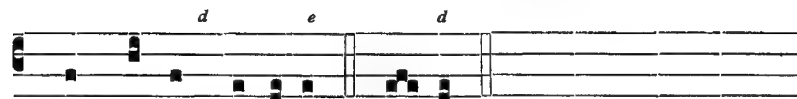
2. li- tur: « O Chri- ste », di- xit, « sú- sci- pe, Quem po-
4. ty- ris, Dux Sáu- lus et te- stis ne- cis Ne- cis
6. pu- ra Ad immo- lá- ti tránsvo- las Ad- mís-
8. ri- a Cum Patre et almo Spí- ri- tu In sem-



2. no pro te, spí- ri- tum ».
4. fit ip- se præmi- um.
6. sus Agni núpti- as.
8. pi- térna sæ- cu- la. A- men.



2. no pro te, spí- ri- tum ».
4. fit ip- se præmi- um.
6. sus Agni núpti- as.
8. pi- térna sæ- cu- la. A- men.



2. no pro te, spí- ri- tum ».
4. fit ip- se præmi- um.
6. sus Agni núpti- as.
8. pi- térna sæ- cu- la. A- men.

TEMPORE EPIPHANIÆ

16 * Ant. (VIII) *l* *z* Ch *p* *d*

OMNIS PROPHE-TI- A * implé-ta est hódi- e:

s *d* *e* *a* *d* *s*

cre-a-tú-ra exúl-tat. Christus na-tus est: ve-ní-te a-do-

z *d*

rémus.

Sch

¶. 1. Dóminus regná-vit, exúltet terra: * læ-téntur ínsu-læ

multæ.

¶. 2. Annuntiavérunt cæli justítiam ejus: * et vidérunt omnes pópuli glórtam ejus. Rf. Omnis prophetía.

¶. 3. Adoráte eum omnes Angeli ejus: * audívit et lætáta est Sion. Rf. Omnis prophetía.

¶. 4. Lux orta est justo, * et rectis corde lætítia. Rf. Omnis prophetía.

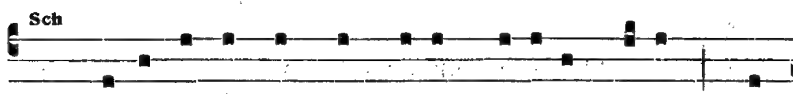
¶. 5. Lætámini justi in Dómino: * et confitémini memóriæ sanctificationis ejus. Rf. Omnis prophetía.

17 * Ant. (V) *p* *p* Ch *l* *d* *c*

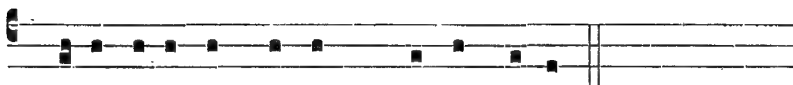
SPLENDOR E- JUS * sicut lumen e-rit, córnu- a in



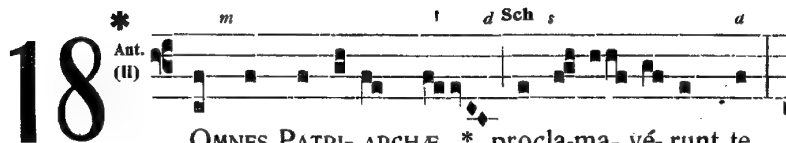
máni-bus ipsí-us sunt.



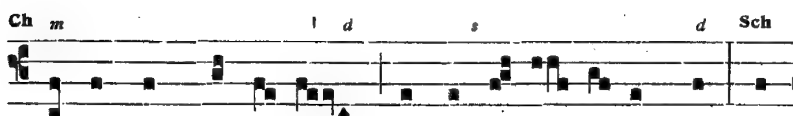
- ♀. 1. Dó-mi-ne au-dí-vi audi-ti-ónem tu-am, * et
 ♀. 2. O-pé-ru-it cæ-los gló-ri-a e-jus: * et
 ♀. 3. Egréssus es in sa-lú-tem pópu-li tu-i: * in
 ♀. 4. E-go au-tem in Dó-mi-no gau-dé-bo: * et



1. tí - - - - - mu-i. ♀. Splendor.
 2. laudis e-jus - - - - - ple-na est terra. ♀. Splendor.
 3. sa-lú-tem - - - - - cum Chri-sto tu-o. ♀. Splendor.
 4. ex-ul-tá-bo in De-o Je-su me-o. ♀. Splendor.



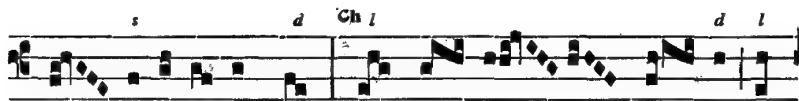
OMNES PATRI-ARCHÆ * procla-ma-vé-runt te,



et omnes Prophé-tæ annun-ci-a-vé-runt te: pas-



tó-ri-bus ánge-li ostendé-runt te; cæ-li per stellam



de- cla-ra-vé-runt te. * Et om-nes Ju- sti cum



gáudi- o su-sce- pé-runt te.

Sch



Ÿ. 1. Omnes gentes pláudi- te má-ni-bus: * jubi-lá-te De- o in



voce exulta-ti- ó-nis. R. * Et omnes.

Ÿ. 2. Quóniam Dóminus excélsus, terríbilis: * Rex magnus super omnem terram. R. * Et omnes.

Ÿ. 3. Psállite Deo nostro, psállite: * psállite Regi nostro, psállite. R. * Et omnes.

Ÿ. 4. Regnabit Deus super gentes: * Deus sedet super sedem sanctam suam. R. Omnes Patriarchæ usque ad finem



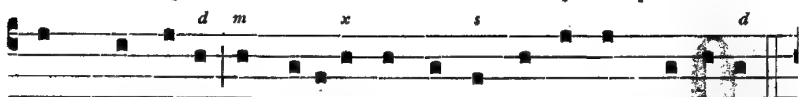
19

Ant.
(VII, V)

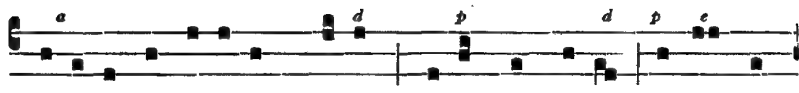
VE-NI-TE, * omnis cre-a-tú-ra: ado-rémus Dó-



mi-num, qui il-lú- xit no- bis: quem præ-di-cavé-



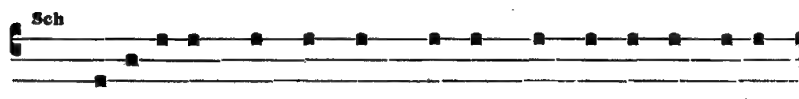
runt prophé-tæ a Mó-yse usque ad Jo- ánnem Baptistam.*



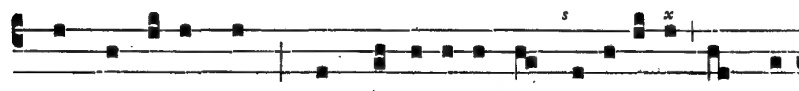
Hó-di-e appáru-it Christus, De-us de De-o, lumen de



lúmi-ne.



- ♯. 1. Bene-díctus es su-per thro-num sanctum - - -
 ♯. 2. Bene-dí-cant te omnes ánge-li et - - -
 ♯. 3. Bene-dí-cant te cæ-li, ter-ra, ma-re et ómni-a,

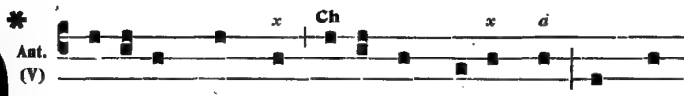


1. re-gní tu - i * et laudá-bi-lis et glo-ri-ó-sus in sæ-
 2. sancti e - jus, * et laudá-bi-lis et glo-ri-ó-sus in sæ-
 3. quæ in e-is sunt, * et laudá-bi-lis et glo-ri-ó-sus in sæ-

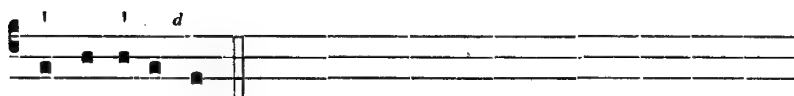


1. cu-la. *Repet. post 1. Hódie.*
 2. cu-la. *Repet. post 2. Hódie.*
 3. cu-la. *Repet. post 3. Veníte usque ad finem.*

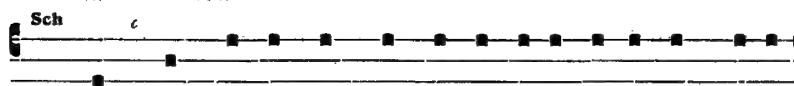
20



SPI-RI-TUS SANCTUS* venit in co-lúmba, vox Pa-



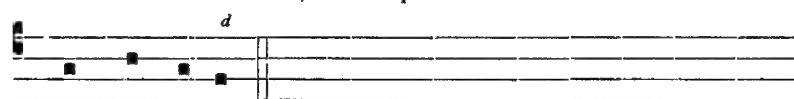
tris audí-ta est.



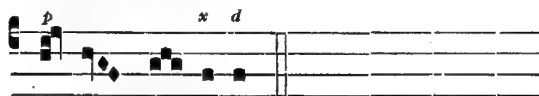
- ♪. 1. Hic est Fí-li-us me-us - - - - -
 ♪. 2. In splen-dó-ri-bus - - - - -
 ♪. 3. Fí-li-us - - - - -
 ♪. 4. Pó-stu-la á-me et da-bo ti-bi géntes in he-re-



1. - - di-léc-tus, * in quo be-ne - - - - -
 2. - - San-ctó-rum, * ex ú-te-ro ante lu-cí-fe-rum
 3. - me-us es tu, * e-go hó-di-e - - - - -
 4. di-tá-tem tu-am, * et pos-se-ssi-ó-nem tu-am tér-



1. complá-cu-i. R. Spíritus Sanctus.
 2. gé-nu-i-te. R. Spíritus Sanctus.
 3. gé-nu-i-te. R. Spíritus Sanctus.
 4. mi-nos terræ. R. Spíritus Sanctus.



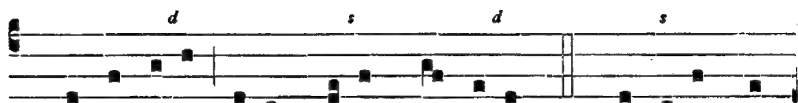
Et in fine additur:

Ipsu(m) au-dí-te.

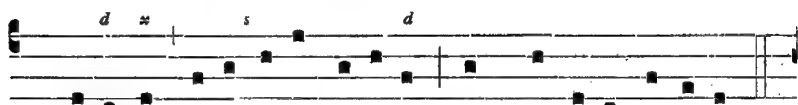
21



- Sch. 1. AD CHRIS-TUM AC-CURRI-TE, * Corda ve-
 Ch. 2. Stel-la fo-ris præ-di-cat, Intus fi-



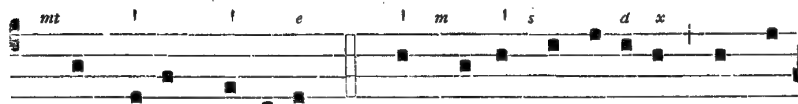
1. stra súbdi-te Re-gi novo Gén-ti-um. 3. Huc affér-te
2. des ín-di-cat Re demptó-rem ómni-um. 4. Hæc e-rit gra-



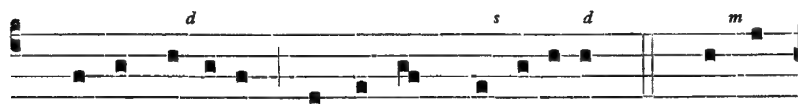
3. mú-ne-ra Vo-luntá-te lí-be-ra, Sed mú-ne-ra córdi-um.
4. tís-sima Salva-tóris víctima, Men-tis sacri fí-ci-um.



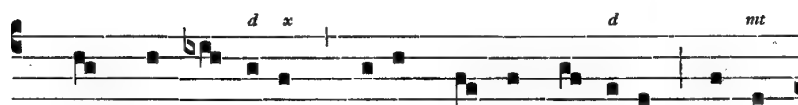
5. Offert au-rum cá-ri-tas, Et myrrham au-stér-it-as, Et
6. Auro rex a-gnó-sci-tur, Ho-mo myr-rha có-li-tur; Thu-



5. thus de-si-dé-ri-um. 7. Ju-dæ-a gaudénti-bus Non in-
6. re De-us Génti-um. 8. Post custó-des ó-vi-um Se Ma-

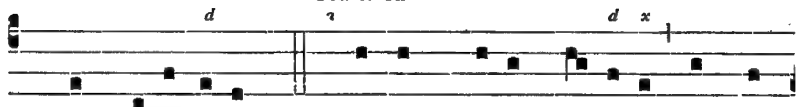


7. ví-de Génti-bus Re-téc-tum my-sté-ri-um. 9. Qui Ju-
8. gi fí-dé-li-um Jungunt in consórti-um. 10. Béthle-

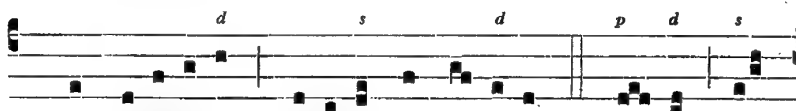


9. dæ-os ádvo-cat, Christus Gen-tes cónvo-cat In u-
10. hem fit hó-di-e To-tí-us Ec-clé-si-æ Nascén-

Sch et Ch



9. num tugú-ri-um. 11. Regnet Christus córdi-bus, Et vic-
10. tis exórdi-um.



11. tis re-bél-li-bus Pró-fe-rat impé-ri-um. A-men. Al-



11. le- lú-ja.

22



1. OR-TA LUX MI-RI-FICE, * præ-ví-sa pro-
3. Stel-la pro-dit pú-e-rum, condi-tó-rem
5. Hic a-quis ab-lú-i-tur, et a-quis in-
7. Jo-án-nis præ-có-ni-um pro-fert te-sti-
9. In vír-gi-nis cláu-su-la, sponsæ si-ne



1. phé-ti-ce, nunc lu-cis de-í-fi-cæ monstrat or-
3. sí-de-rum, et ul-tó-rem scé-le-rum, De-um for-
5. fúndi-tur vir-tus, qua di-lú-i-tur A-dæ no-
7. mó-ni-um, et su-mit i-ní-ti-um lex a-mo-
9. má-cu-la, dul-ci nu-bit cópu-la Ver-bum Pa-



1. tum.
3. tem.
5. xa.
7. ris.
9. tris.



TEMPORE SEPTUAGESIMÆ ET QUADRAGESIMÆ

23 * Ant. (IV) *x d Ch m l*

MI-SE-RERE ME- I DE-US, * et a de-lí-cto me-o

d ms l x d

munda me, qui-a ti-bi so-li peccá-vi.

Sch

Ÿ. 1. Cor mundum cre- a in me De- us: * et spí-ri-tum rec-

tum ínno-va in viscé-ribus me- is. R̃. Miserére.

Ÿ. 2. Ne projicias me a fácie tua: * et spíritum sanctum tuum ne áuferas a me. R̃. Miserére.

Ÿ. 3. Redde mihi lætítiam salutáris tui: * et spíritu principáli confírma me. R̃. Miserére.

24 * Resp. (II) *p l Sch s l d m*

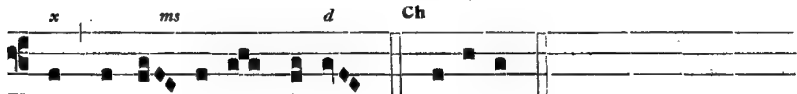
ADJU- VA ME, * De- us, et sal-

d Ch l l s d c l

vus e- ro: * Adjuva me, Dó- mi- ne. Ÿ. Et re-



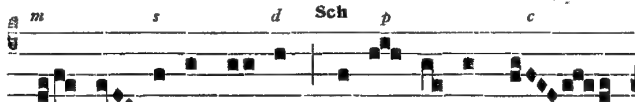
flō-ru- it ca- ro me- a, et ex vo-luntá-te me-



a confi- tébor il-li. * Adjuva.

25

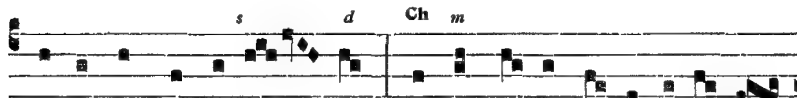
*
Resp.
(I)



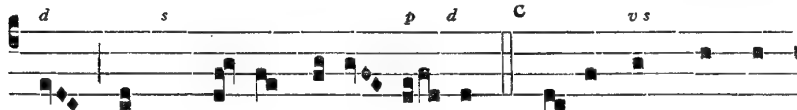
PA- RA- DI- SI POR-TAS * a-pé- ru- it no-



bis je- jú-ni- i temp-us. Susci-pi- ámus ip- sum o-



rántes et depre cán- tes: * Ut in di- e re-surre-cti- ó-



nis cum Chri-sto glo-ri- é- mur. Ÿ, Ecce nunc tem-pus



acceptá-bi-le, ecce nunc di- es sa-lú- tis: commen-



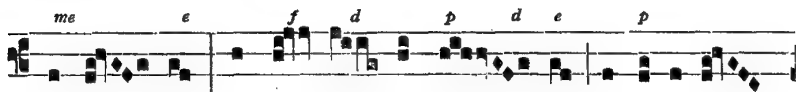
démus nos in je- jú-ni- is mult-tis. * Ut in di- e.

26

Resp.
II



CI-VITATEM IS- TAM * tu cir-cúm da,



Dómi- ne: et án-ge- li tu- i custódi- ant



mu-ros e- jus * Exáu-di, Dómi-ne, pópu-lum tu-



um cum mi-se-ri- córdi- a. *ψ*. Avertá- tur,



óbse-cro, furor tu-us a pópu-lo tu- o, et a ci-vi-tá-



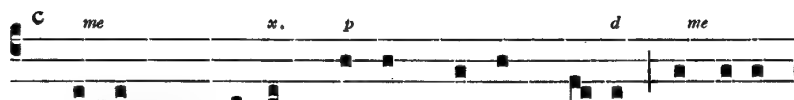
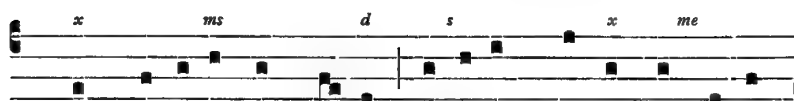
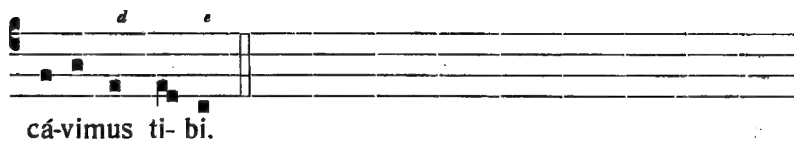
te sancta tu- a. * Exáu-di.

27

v



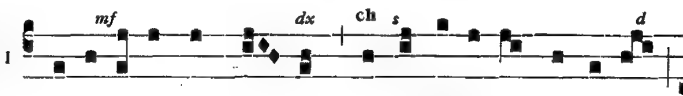
ATTENDE DOMI-NE, * et mi-se-ré-re, qui-a pec-





3. plá-ci-dus in- dúlge. r̃. Atténde.
 4. pí-e-tas i- gnóscat. r̃. Atténde.
 5. tu consér-va, Chri-ste. r̃. Atténde.

28

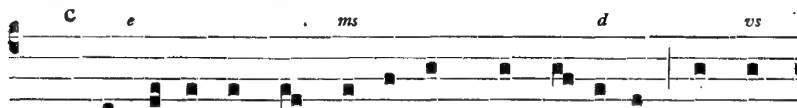


MI-SERE-RE ET PAR-CE, * clementíssime Dómi-ne,



pópu-lo tu- o: * Qui- a peccá-vimus ti-bi.

Chorus repetit: Miserére.



- ŷ. 1. Prostrá-ti omnes lá-crí-mas pro- dú-ci-mus: pan-
 ŷ. 2. O-ra-ti- ó- nes sa- cerdó- tum ácci-pe, et
 ŷ. 3. Te depre-cán- tes, te gemén- tes pósci-mus: te, Je-



1. dén- tes ti- bi oc- cúl- ta, quæ admí- simus, a te
 2. quæ- que póstu- lant afflu- én- ter trí- bu- e: ac tu-
 3. su Chri- ste, pros- ter- ná- ti pé- timus: tu- a



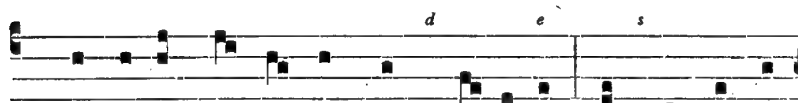
1. De- us, vé- ni- am de- póscimus. r̃. * Quia.
 2. æ ple- bi mi- se- ré- re, Dómi-ne. r̃. * Quia.
 3. po- té- stas jam sú- ble- vet mí- se- ros. r̃. * Quia.



ŷ. 4. Confes- si- ó-nem tu-æ ple-bis ácci-pe, quam la-

ŷ. 5. Pa-cem ro-gá-mus, pa-cem no-bis trí-bu-e: á- mo-

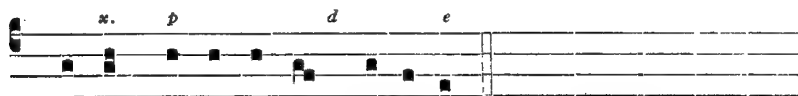
ŷ. 6. Inclí- na au-rem De-us clemen- tíssime: jam a-



4. men-tántes co- ram te ef- fúndimus: et pro admis-

5. ve bel-la et nos omnes é-ru-e: hú- mi- li pre-

6. blu- ántur de- li- ctó- rum má- cu- læ: et a pe- rí-



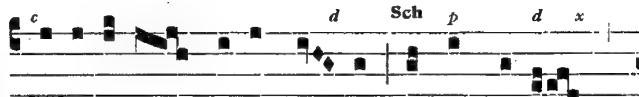
4. sis corde in-ge- mícimus. R. * Quia.

5. ce postu- lá-mus, Dómi-ne. R. * Quia.

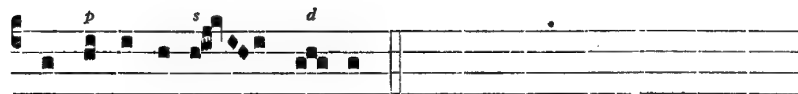
6. cu- lis tu be- níg-nus é-xime. R. * Quia.

29

VIII



MI-SE-RE-RE, PATER JU-STE, * et ómni-bus



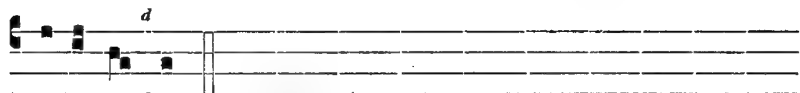
indulgénti- am do- na. *Chorus repetit: Miserére.*



1. Gémi-tum Sa-cerdó- tum áspi-ce, Pi- íssime: á-pe-ri



pi-as aures, et be-nígnos ó-cu-los: réspi-ce et



exáudi nos. *ṙ.* Miserére.



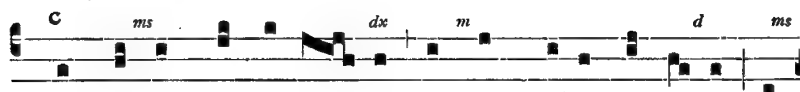
2. Lácrymas vi-du-á-rum tu vi-de, Omní-po-tens, et ór-



phanos geméntes; Christe, ma-num pórrige, clamán-tes



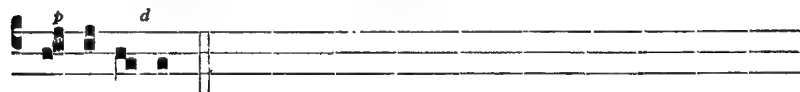
as-sí-du-e. *ṙ.* Miserére.



3. Omnes ad Te clamá-mus, omnes pre-ces fúndi-mus, ut



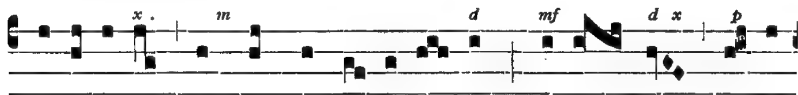
dé-le-as peccá-ta et re-lá-xes crími-na, afflí-cti



cru-dé-li-ter. *ṙ.* Miserére.



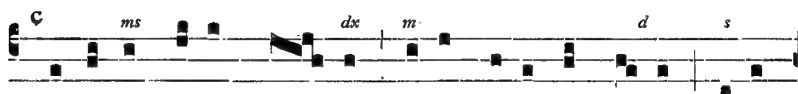
4. Sis no-bis pi-us Pa-ter, mi-seré-ri jú-be-as, se-cú-ri



ve-ni-á-mus omnes ad ju-dí-ci-um, redém-pti tu-o



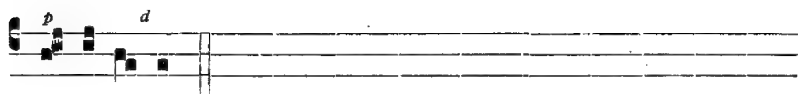
sángui-ne. ę. Miserére.



5. Exáudi pre-ces no-stras, pi-e Pa-ter ómni-um: lí-be-



ra nos de morte, Rex æ-térne, Dó-mi-ne, hic et in



per-pé-tu-um. ę. Miserére.

30

Resp.
IV



ME-DI-A VI-TA * in morte su-mus: quem



quærimus ad-ju-tórem, ni-si te, Dó-mi-ne? qui

ms p d p d Ch x
 pro peccá-tis no- stris i- rá- sce- ris: * Sancte

p d p d x p d p d x p ms
 De- us, Sancte for- tis, Sancte mi- sé- ri-

d mf dx p d e C
 cors Salvá- tor, amáræ morti ne tra- das nos. V. 1. In

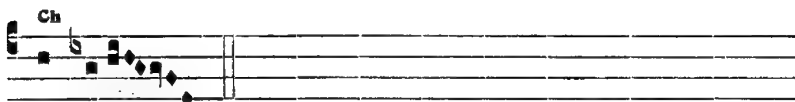
p s dx me l e ms dx l
 te spe- ravé- runt patres no- stri: spe- ravé- runt, et

l l d d Ch C c
 li- be- rá- sti e- os. * Sancte. V. 2. Ad te cla-

p s dx me l e ms d l
 ma- vé- runt patres no- stri; cla- mavé- runt, et non

l l d Ch C c p
 sunt con- fú- si. * Sancte. Gló- ri- a Pa-

s d dx me l e ms d
 tri, et Fí- li- o, et Spi- rí- tu- i San- cto. *

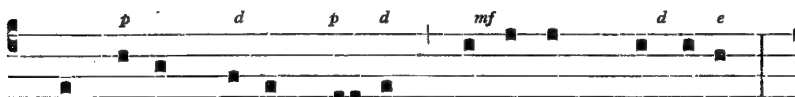


Sancte.

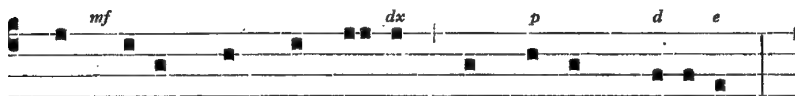
31



1. O CA- PUT CRU- ENTA- TUM * Spi- ná-rum á-ci- e,
 2. O ca- ro tri- ta no- dis Imma- nis mí- li- tis:
 3. O pulchræ cla- vis palmæ Præ- fí-xæ stí-pi- ti,



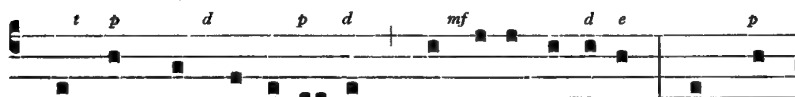
1. Conspú- tum, verbe- rá- tum, Orbá- tum spé- ci- e:
 2. I- gná- ra li- cet frau- dis Pungé- ndi fó- mi- tis:
 3. Di- spensa- trí- ces almæ Amó- ris ín- cly- ti:



1. Fac me- am ser- ta spis- sa Cer- ví- cem quáti- ant,
 2. Fac me- a, la- be ter- sa, Quæ sordent fú- gi- at,
 3. Con- fí- gi- te me cru- ci Ut mi- hi mó- ri- ar



1. Ut hú- mi- les de- mís- sa Jam sensus nútri- ant.
 2. Ac sángu- i- ne conspér- sa Quæ ni- tent sá- pi- at.
 3. Et mundo vi- vens lu- ci Su- pérna lár- gi- ar.



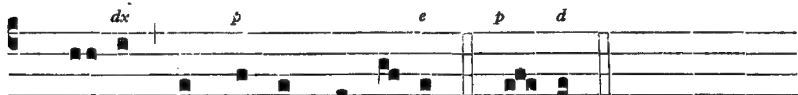
4. O Pe- des perfo- rá- ti Fu- ró- re ní- mi- o, Per vi-
 5. O cor transverbe- rá- tum Longí- ni cúspi- de, Quin flam-



4. as fa-ti-gá-ti In pa-cis núnti-o, Fons sca-tens
5. mæ conquassá-tum Ar-dó-re vá-li-dæ, In te da



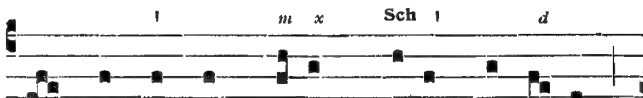
4. nostros pe-des Ad opus fó-ve-at, La-bó-rum tot hæ-
5. pe-ne-trá-re Cor me-um pé-ni-tus Tu-ó-sque re-spi



4. ré-des Nos ze-lus úrge-at.
5. rá-re Per sa-cros há-li-tus. A-men.

32

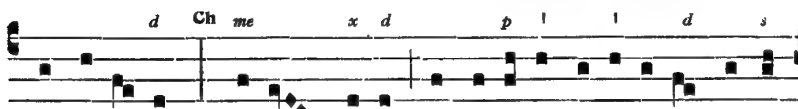
Ant.



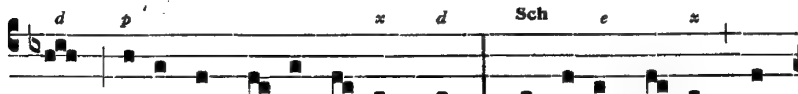
O QUANTUM IN CRUCE * spi-rant a-mó-rem



caput tu-um, Chri-ste, incli-ná-tum, manus expánsæ, pe-



ctus apér-tum! Fi-li De-i, qui venísti re-dí-me-re pér-di-



tos, no-li damná-re re-démptos; de valle fle-tus ad

te clamán-ti-um, Je-su bone, exáudi gémi-tum, nec
men-sú-ram obsérves crími-num: vulne-rá-tum Cor pre-
cámur tu-um, pi-e De-us.

33

IV

KY-RI-E, E-LÉ-I-SON. *Repet. a Choro.*

ŷ. 1. Qui passú-rus ad-ve-ní-sti propter nos. * Dó-mi-ne,
mi-se-ré-re nobis. ** Chri-stus Dómi-nus factus est ob-
é-di-ens usque ad mortem. Ky-ri-e, e-lé-i-son.
ŷ. 2. Agno mi-ti bá-si-a cu-i lu-pus de-dit venenó-sa.

Ch C me x d p

* Dómi-ne. V. 3. Qui ut a-gnus ad ví-ctimam ductus nobis

x d Ch C me

æ-tér-nos dempsísti luctus. Ky-ri-e. V. 4. Tu, qui vin-

x d p x

cí-ri vo-lu-ísti nosque a mor-tis víncu-lis e-ri-pu-ísti

d Ch C me d s

Domí-ne V. 5. Qui prophé-ti-ce prompsísti, Ero

d p d Ch C me

mors tu-a, o mors, Ký-ri-e. V. 6. Qui expán-sis in

d p d Ch


cru-ce má-ni-bus tra-xísti ómni-a ad te sæcu-la. * Dó-

C me x d p

mine. V. 7. Cru-cis in a-ra mactá-tus nostros clemén-

x d Ch C me

ter ter-sísti re-á-tus. Ky-rí-e. V. 8. Vi-ta in ligno


 mó-ri-tur, inférnus et mors lu-gens spo-li- á-tur. * Dó-

 mi- ne. ¶. 9. Quem Sanctó-rum á-nimæ re-demptó-rem pi-

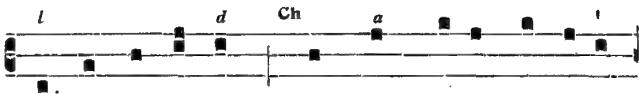
 is vo- tis susce-pé runt. Ký-ri- e. * * Christus Dómi-

 nus factus est o-bé-di-ens us-que ad mortem, Mortem

 autem cru-cis.

34

Ant.
VII



CRUX ALMA FULGET, * per quam sa-lus réddi-ta



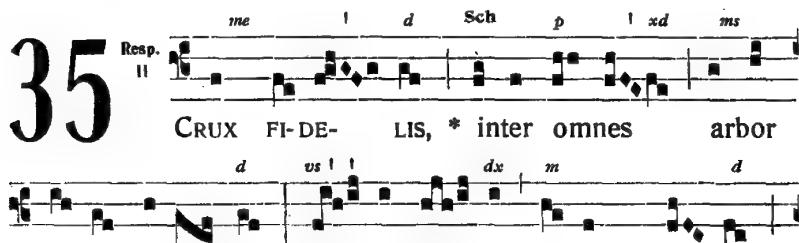
est mundo: Crux vin-cit: Crux regnat: Crux repél-lit

Temp. Pasch.



omne cri-men. Alle-lú-ja.

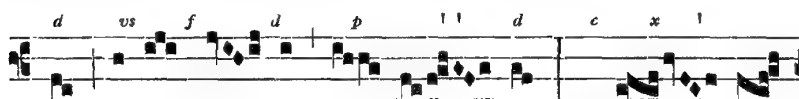
35

Resp.
II

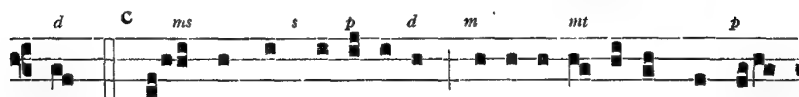
u-na nó-bi- lis: nul- la sil- va ta-lem pro- fert



fronde, flo-re, gérm- ne. * Dulce lignum, dul-ces cla-



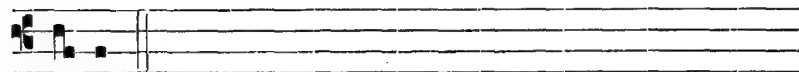
vos, dulce pon- dus sú- sti- net. Alle- lú-



ja. ŷ. O crux ad-mi-rá-bi- lis, eva-cu-á- ti- o vúlne-



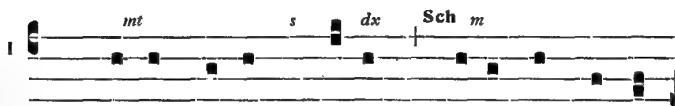
ris, et resti-tú-ti- o sa-ni- tá- tis. * Dul-ce



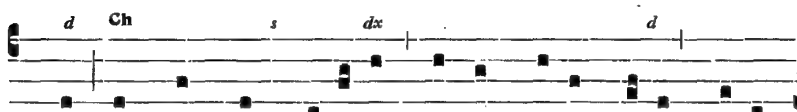
lignum.

TEMPORE PASCHALI

36



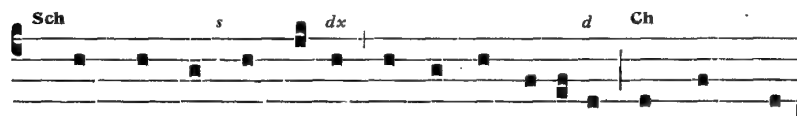
1. CHRISTUS RE-SUR- RE-XIT, * Ma-la no-stra te-
2. Mor-te mortem stra-vit, Sá-ta-nam li-gá-



1. xit, Et quos hic di-lé-xit, Hos ad cæ-los vexit: Alle-
2. vit, In- fér- num vastá-vit Pa-tres li-be- rávit: Alle-



1. lú-ja.
2. lú-ja.



3. Ho- ra ma- tu- tí-na, Vir- tú- te di-ví-na Sur- git le-
4. Mor- te sur- gis vi-cta: Tu nostra de- lícta Ne- cans, do-
5. Laus Pa- tri Cre- ánti, Na- to Restau-ránti, Ambó- rum



3. o fortis, Fra- ctis o-rci por-tis: Alle-lú-ja.
4. na vi-tam, Et hanc sta- bi- lí- tam: Alle-lú-ja.
5. Spi- ránti, Per sæ- cla regnán-ti: Alle-lú-ja.

37

VIII



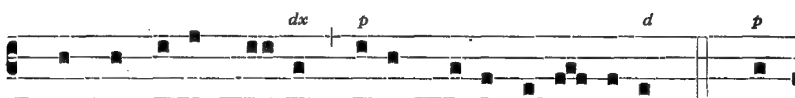
1. LUX ET O- RIGO * lu- cis summæ, De- us
2. In cu- jus nu- tu constant cun- cta, clemens
3. Qui so- lus po- tes mi- se- ré- ri, no- bis



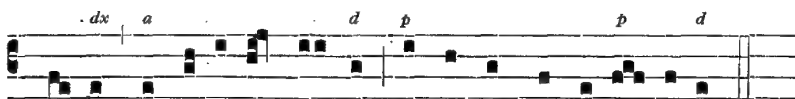
1. e- lé- i- son. 4. O mun- di Re- dēptor, sa- lus et
2. e- lé- i- son. 5. Per cru- cem re- dēptis a mor- te
3. e- lé- i- son. 6. Qui es Ver- bum Pa- tris, Ver- bum ca-



4. hu- má- na, rex pi- e, Christe, e- lé- i- son. 7. Pa- rácli- te,
5. pe- rénni, spes nostra, Christe, e- lé- i- son. 8. Me- di- cí- na
6. ro factum, lux ve- ra, Christe, e- lé- i- son.



7. Spí- ri- tus Sancte, De- us, nobis e- lé- i- son. 9. Trí-
8. et únti- o no- stra, pi- e nobis e- lé- i- son.



9. ni- tas et ú- ni- tas, sancta, nostri semper e- lé- i- son.

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IV



SAL-VE FESTA DI- ES, * to- to vene- rá- bi- lis ævo,



Qua De- us infér-num vi-cit et astra tenet.

Chorus repetit: Salve festa.



2. Ecce renascéntis testá-tur grá-ti- a mundi Omni- a cum



Dómi-no dona re-dísse su-o. ꝛ. Sal-ve. 3. Namque tri- um-



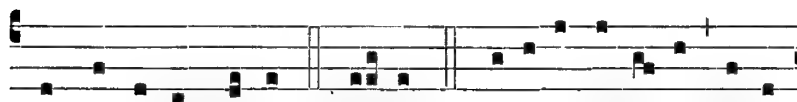
phánti post trísti- a tártā-ra Chri-sto Undique fronde ne-



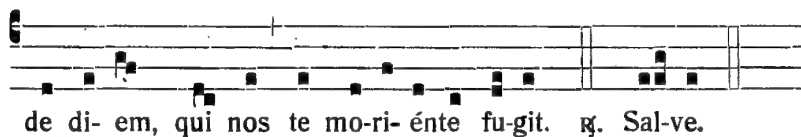
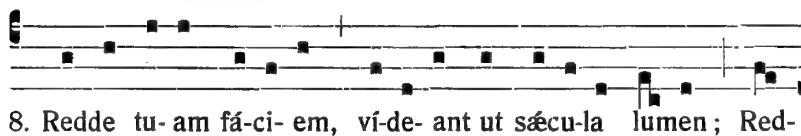
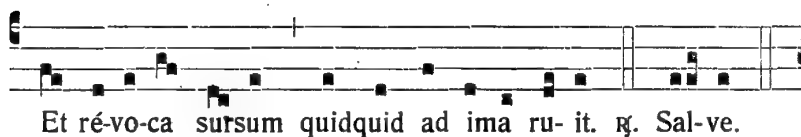
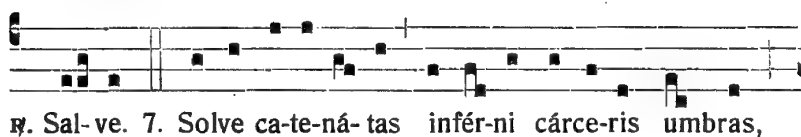
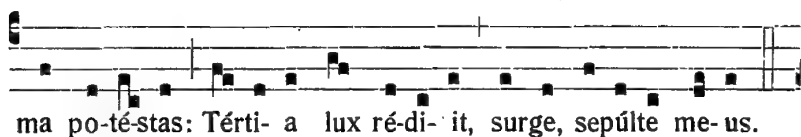
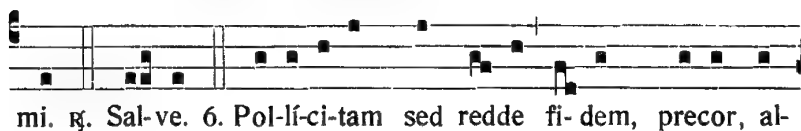
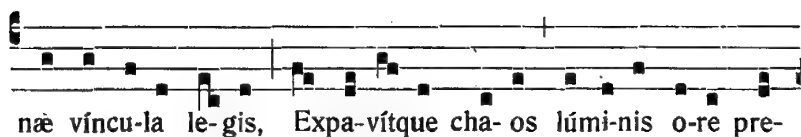
mus, grámi-na flo-re fa-vent. ꝛ. Sal-ve. 4. Qui genus humá-num



cernes mersísse pro-fúndo, Ut hómi-nem e-rí-pe-res, es.

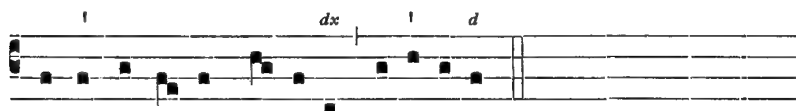


quoque factus homo. ꝛ. Sal-ve. 5. Trísti- a cessé-runt infér-





ŷ. 1. O FI-LI- I ET FI-LI-Æ, Rex cæ-lēstis, rex gló-ri-æ,



Morte surré-xit hó-di- e, alle-lú-ja. R̃. Allelúja.

2. Et mane prima sábbati,
Ad óstium monuménti
Accessérunt discípuli, allelúja.

R̃. Allelúja.

7. Ut intelléxit Dídymus,
Quia surréxerat Jesus,
Remánsit fere dúbius, allelúja

R̃. Allelúja.

3. Et María Magdaléne,
Et Jacóbi et Salóme,
Venérunt corpus úngere, allelúja.

R̃. Allelúja.

8. Vide Thoma vide latus,
Vide pedes, vide manus,
Noli esse incrédulus, allelúja,

R̃. Allelúja.

4. In albis sedens Angelus
Prædixit muliéribus:
In Galilæa est Dóminus, allelúja.

R̃. Allelúja

9. Quando Thomas Christi latus,
Pedes vidit atque manus,
Dixit: Tu es Deus meus, allelúja.

R̃. Allelúja.

5. Et Joánnes Apóstolus
Cucúrrit Petro cítius,
Monuménto venit prius allelúja.

R̃. Allelúja.

10. Beati qui non vidérunt,
Et firmiter credidérunt,
Vitam ætérnam habébunt, allelúja.

R̃. Allelúja.

6. Discípulis adstántibus
In médio stetit Christus,
Dicens: Pax vobis ómnibus, allelúja

R̃. Allelúja.

11. In hoc festo sanctíssimo
Sit laus et jubilátio,
BENEDICAMUS DOMINO, allelúja

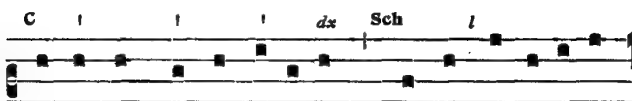
R̃. Allelúja.

12. De quibus nos humíllimas
Devótas atque débítas
DEO dicámus GRATIAS, allelúja,

R̃. Allelúja.

40

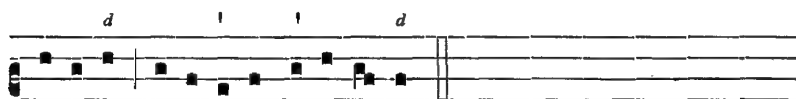
Hymn.
VI



ISTI SUNT AGNI NOVELLI, * qui annunti-a-vé-



runt, alle-lú-ja: Modo vené-runt ad fontes, replé-ti sunt cla-



ri-tá-te, alle-lú-ja, alle-lú-ja.



1. Ut ju-cúndas cer-vus undas Æstu-ans de-sí-de-
2. O Ma-rí-a, ma-ter pi-a, Tu-um da sub-sí-di-
3. O Re-gí-na, quam di-ví-na Præ-e-lé-git grá-ti-



1. rat, Sic ad De-um for-tem vi-vum Mens fi-dé-lis pró-
2. um, Quo vin-cámus et vi-vá-mus In ter-ra vi-vén-
3. a, Cu-jus partus sa-cro-sánc-tus Instau-rá-vit óm-



1. pe-rat. ꝛ. Isti.
2. ti-um. ꝛ. Isti.
3. ni-a. ꝛ. Isti.



4. O quam blanda quam mi-randa Sa-lú-tis remé-di-
 5. Nos per sacra jam la-vá-cra Re-ná-ti baptísma-
 6. Chri-sti á-nis vi-tæ pa-nis Da-tur in e-dú-li-



4. a! Tu-us Na-tus Immo-lá-tus Fit pro no-bis hó-
 5. tis, Mox li-quóre Et o-dó-re Ro-bo-rámur chrí-
 6. um: Da-tur tri-sti San-guis Christi Dul-ce re-fri-gé-



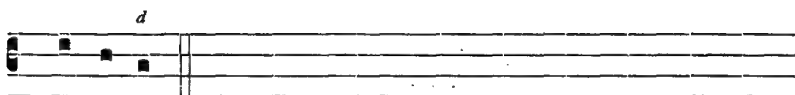
4. sti-a! ꝥ. Isti.
 5. sma-tis. ꝥ. Isti.
 6. ri-um. ꝥ. Isti.



7. Pro tot do-nis, Tan-tis bo-nis, Gra-tes De-o sól-
 8. Li-be-rá-ri Et sal-vá-ri Per te nos con-fí-
 9. Tu præ-clá-rus Es the-sáurus Omni-um cha-rís-



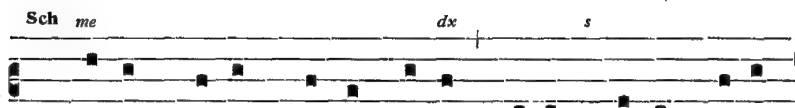
7. vimus: Per te da-ta, O be-á-ta, Ju-re cuncta
 3. dimus: Quam cle-méntem Et po-téntem Su-per omnes
 9. ma-tum, Sa-ne ple-nus Et aménus Hortus es a-



7. pán-gimus. ṙ. Isti.

8. n6-vimus. ṙ. Isti.

9. róma-tum. ṙ. Isti.



10. Primum qui-dem No-bis fi-dem Tu-is auge pré ci-

11. Spe la-béntes Firma mentes, Ca-ri tá-te róbo-

12. Ma-ter bo-na No-bis do-na Tu-um patro- cí-ni-



10. bus, Et da no-bis Ut te pro-bis i-mi té-mur

11. ra; Fac concórdes, Pel-le sordes, Ex-cú-sa fa-

12. um, Ut regné-mus Et lau-démus Tu-um semper



10. ácti-bus. ṙ. Isti.

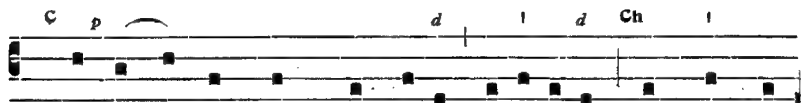
11. cí-no-ra. ṙ. Isti.

• 12. Fí-li-um. ṙ. Isti.



ALLE- LU- JA.

Repetitur a toto Choro.



1. Sci- o, Je- sum quæ- ri- tis, alle- lú- ja, re- sur- ré-
2. Re- sur- ré- xit Dó- mi- nus, alle- lú- ja, et vi- sus
3. Ma- ne no- bí- scum, Dó- mi- ne, alle- lú- ja, qui- a ad
4. Agni- tus est Dó- mi- nus, alle- lú- ja, in fra- cti-
5. Mi- sit ma- num in la- tus, alle- lú- ja, Dó- mi- ne
6. Ga- ví- si sunt di- scí- pu- li, alle- lú- ja, qui- a vi-
7. E- go sum vi- tis ve- ra, alle- lú- ja, et vos pál-



1. xit non est hic. Alle- lú- ja, alle- lú- ja.
2. est a Pe- tro. Alle- lú- ja, alle- lú- ja.
3. ve- spe- rá- scit. Alle- lú- ja, alle- lú- ja.
4. ó- ne pa- nis. Alle- lú- ja, alle- lú- ja.
5. De- us me- us. Alle- lú- ja, alle- lú- ja.
6. dé- runt Dó- mi- num. Alle- lú- ja, alle- lú- ja.
7. mi- tes ve- ri. Alle- lú- ja, alle- lú- ja.

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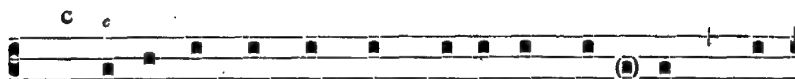
VII



EXALTA- RE, * Dómi- ne, in virtú- te tu- a; can-



tá- bimus et psallé- mus, alle- lú- ja.



- ♯ 1. Dó-mi- ni est ter- ra, et - - - - -
 ♯ 2. At-tól- li- te por- tas, prínci- pes, ve- -stras, † et
 ♯ 3. Quis est is- te - - - - - rex gló-ri- æ? † Dó-
 ♯ 4. Gló- ri- a - - - - -
 ♯ 5. Si- cut e- rat in prin- cí- pi- o, - - - - -



1. - - - - - ple- ni- tú- do e- jus * or- bis ter-
 2. e-le-vámi-ni portæ æ- ter- ná- les: * et in- tro-
 3. minus - - - - - for- tis et po- tens, * Dó- mi- nus
 4. - - - - - Pa- tri et Fí- li- o * et Spi- rí-
 5. - - - - - et nunc et semper, * et in sæ-



1. rá-rum et u- ni- vérsi qui há- bi- tant in e- - o.
 2. í- bit - - - - - Rex gló- ri- æ.
 3. virtú- tum ipse est- - - - - Rex gló- ri- æ.
 4. - - - - - tu- i San- -cto.
 5. cu- la sæ- cu- - - - - ló- rum. A- men.

1-5 Rep. Exaltáre.

IN SOLEMNITATE PENTECOSTES

43

Ana
VIII

VE-NI SAN-CTE SPI-RI-TUS, *reple tu-ó-rum cor-

da fidé-li-um, et tu-i amó-ris in e-is ignem ac-

cénde: qui per di-versi-tá-tem linguá-rum cunctá-rum, gen-

tes in uni-tá-te fí-de-i congre-gásti. *T. P.* Alle-lú-ja,

al-le-lú-ja.

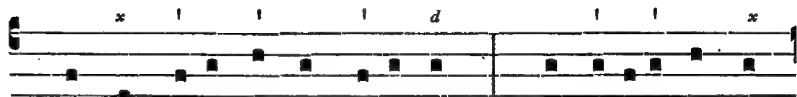
44

V

SANCTI SPI-RI-TUS ADSIT NOBIS GRA-TI-A, * 1. Quæ

2. Ex-

1. corda nostra si- bi fá-ci-at habi-tá-cu-la, 3. Spí-ri-tus
2. púl-sis in-de cunctis ví-ti-is spi-ri-tá-li-bus. 4. Hórrí-das



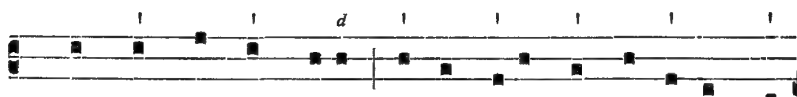
3. al-me, il-lustrá- tor hómi-num, 5. Tu pu-ri-fi-cá- tor
4. nostræ mentis purga té-nebras. 6. Pu-rí-fi-ca no-stri



5. ómni-um fla-gi-ti-órum, Spí-ri-tus, 7. Ut vi-dé-ri su-
6. ó-cu-lum inte-ri-ó-ris hómi-nis, 8. Mun-di cordis quem



7. prémus Gé-ni-tor po-s-sit a nobis. 9. Quando máchi-
8. so-li cér-ne-re pos-sunt ó-cu-li. 10. Tu su-per a-



9. nam per Ver-bum su-um fe-cit De-us cæ-li, terræ, má-
10. quas fo-tú-rus e-as numen tu-um expandí-sti, Spí-



9. ri-um: 11. Tu a-nimá-bus vi-vi-fi-cándis aquas fe-cún-
10. ri-tus: 12. Tu aspi-rándo das spi-ri-tá-les esse hómi-



11. das: 13. Tu, qui ómni-um sæcu-lórum sanctos tu-i
12. nes. 14. Ip-se hó-di-e Apósto-los Chri-sti donans



13. nú-mi-nis do-cú-isti in-stínctu amplecténdo, Spí-ri-tus.

14. mú-ne-re insó-li-to et cunctis in-audí-to sáecu-lis,

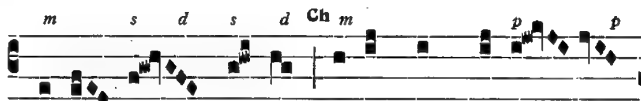


Hunc di-em glo-ri-ó-sum fe-cí-sti. A-men, alle-lú-ja.

IN FESTO SANCTISSIMAE TRINITATIS

45

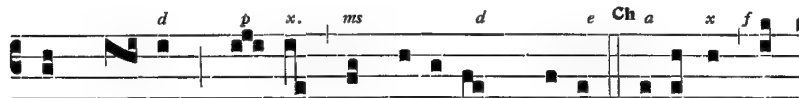
VII



ADE- STO MI- HI * una spes me- a,



Dómi-ne De-us me- us. Adésto lu-



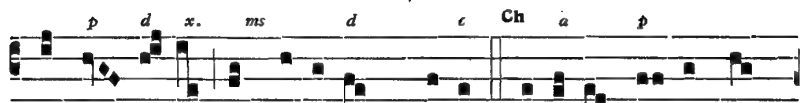
men ve-rum, Pa-ter, omní-po-tens De-us. Adésto lu-



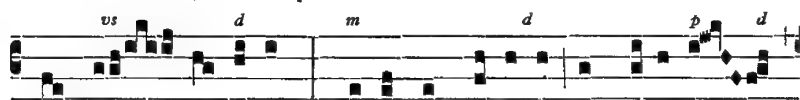
men de lú-mine, Ver-bum et Fí-li-us De-i, omní-po-



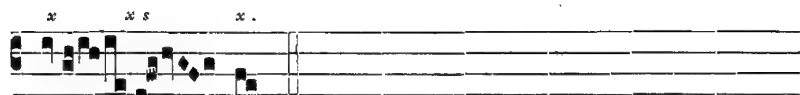
tens De-us. Adésto Sancte Spí-ri-tus, Patris et Fí-li- i



con-cór-di-a, om-ní-po-tens De-us. Adésto De-us u-



nus om-ní-po-tens, Pa-ter et Fí-li-us et Spí-ri-tus



San-ctus.



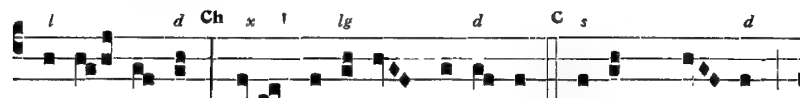
GE-NI-TOR, GE-NI-TUS, RE-GENERANS! O be-á-ta Trí-ni-



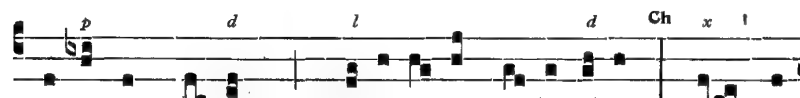
tas! Verum lu-men, Verum ex lúmíne, Ve-ra il-lu-mi-ná-



ti-o! O be-á-ta Trí-ni-tas! Fons, Flumen, Ir-



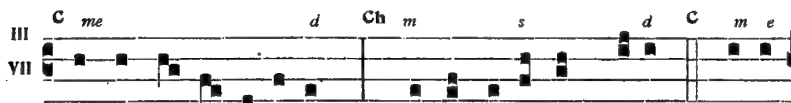
ri-gá-ti-o! O be-á-ta Trí-ni-tas! Vi-vens vi-ta,



Vi-ta ex Vi-vén-te, Vi-vi-fi-cá-tor vi-vén-ti-um! O be-



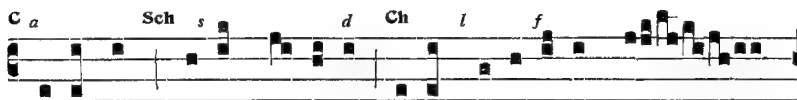
á-ta Trí-ni-tas!



DA PECCÁ-TIS VÉ-NI-AM! Præsta æ-térnam vi-tam! Dona



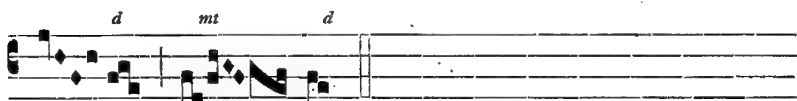
pa-cem et gló-ri-am! O be-á-ta Trí-ni-tas!



Ti-bi laus, Ti-bi gló-ri-a, Ti-bi gra-ti-á-rum ác-



ti-o in sæcu-la sempi-térna! A-

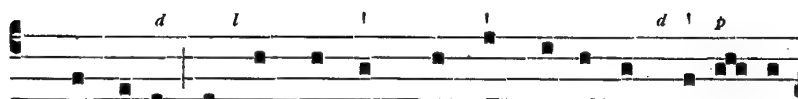


men.

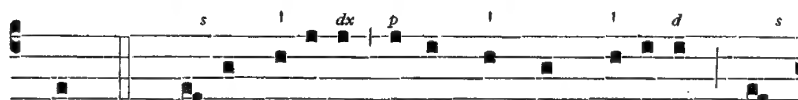
46



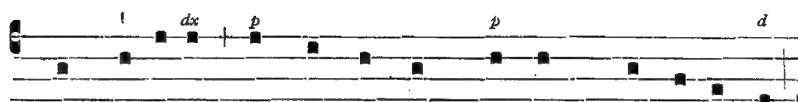
1. KY-RI-E, * fons bo-ni-tá-tis, Pa-ter in-
2. KY-RI-E, qui pa-ti Na-tum mun-di pro
3. KY-RI-E, qui septi-fórmis dans do-na.



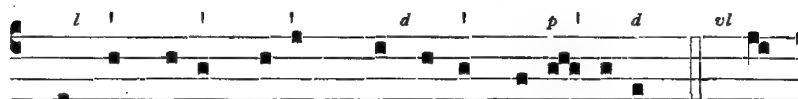
1. gé-ni-te, a quo bo-na cuncta pro-cé-dunt: E-LE- I-
 2. crí-mi-ne, ip-sum ut sal- vá-ret mi-sí-sti: E-LE- I-
 3. Pnéuma-tis, a quo cæ-lum, ter-ra repléntur: E-LE- I-



1. SON. 4. CHRI-STE, úni-ce De-i Pa-tris Gé-ni-te, quem
 2. SON. 5. CHRI-STE, hági-e, cæ-li compos ré-gi-æ, me-
 3. SON. 6. CHRIS-TE, cæ-li-tus adsis no-stris pré-cibus, pro-



4. de Vírgi-ne na-sci-tú-rum mundo mi-rí-fi-ce
 5. los gló-ri-æ, cu-i semper adstans pro númi-ne
 6. nis ménti-bus quem in ter-ris de-vó-te có-li-mus,



4. san-cti prædi-xé-runt prophé-tæ: E-LE- I-SON. 7. KY-
 5. An-ge-lórum de-cán-tat a-pex: E-LE- I-SON. 8. KY-
 6. ad te, pi-e Je-su, cla-mántes: E-LE- I-SON. 9. KY-



7. RI-E, Spí-ri-tus alme co-hæ-reus Pa-tri Na-tóque,
 8. RI-E, qui bap-ti-zá-to in Jordá-nis unda Chri-sto,
 9. RI-E, i-gnis di-ví-ne, péc-to-ra nostra suc-cénde,



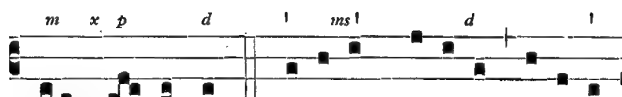
7. u- ní- us u- sí- æ consi- sténdo, flans ab u- tró- que:
 8. ef- fúl- géns spé- ci- e co- lumbí- na ap- pa- ru- í- sti:
 9. ut digne pá- ri- ter procla- má- re pos- sí- mus sem- per:



7-9 E-LE- I-SON.

47

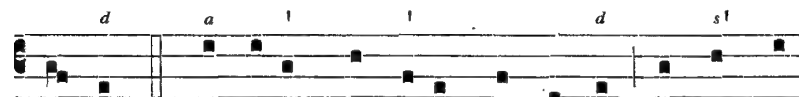
VII-VIII



HO- SANNA 1. Trí-ni-tas, ú-ni-tas, dé- i-tas
 Ma-jéstas, po-téstas, clá-ri-tas



supérna: 2. La- pis, mons, pe-tra, fons, flumen, pons, sé-
 ætéRNA. Sol, lu- men et nu-men, ca-cú- men et



mi- ta: 3. Tu sa- tor, cre- á- tor, a- má- tor, re- démptor,
 vi- ta. Tu ni- tor et de- cor, tu candor, tu splen- dor



sal-vá-tor et vi-tæ já-nu-a: 4. Tu vertex, et a-pex,
et odor, quo vi-vunt mór-tu-a. Quem laudant, a-dó-rant,



re-gum rex, le-gum lex et ju-dex, tu laus angé-
quem can-tant, quem clamant, quem amant, ágmi-na cæ-



li-ca: 5. Tu the-os, tu he-ros, vi-ve flos, di-ve ros re-ge
li-ca. Tu De-us, tu pi-us, tu ju-stus et ve-rus, tu san-



nos, sal-va nos, perduc nos ad thro-nos sú-pe-ros, ad
ctus et bo-nus, tu san-ctus et summus dó-mi-nus, ti-



vi-tæ gáu-di-a:

bi sit gló-ri-a IN EX-CEL-SIS.

IN FESTO CORPORIS CHRISTI

48

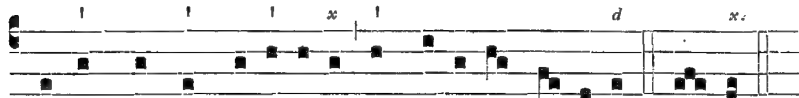
Hymn.
III



PANGE LINGUA glo-ri-ó-si Córpo-ris mysté-



ri-um, Sanguínisque pre-ti-ó-si, Quem in mundi pré-ti-um



Fructus ventris gene-ró-si Rex effú-dit gén-ti-um. A-men.

Nobis datus, nobis natus
Ex intácta Vírgine,
Et in mundo conversátus,
Sparso verbi sémine,
Sui moras incolátus
Miro clausit órđine.

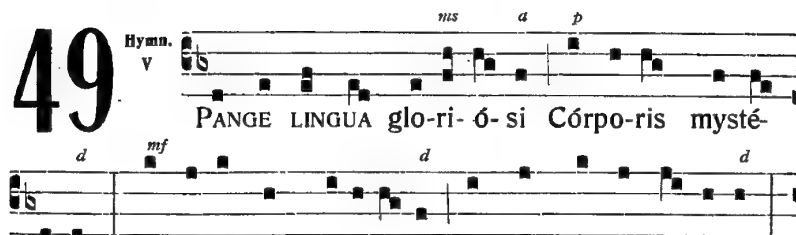
Verbum caro panem verum
Verbo carnem éfficit,
Fitque sanguis Christi merum,
Et si sensus déficit,
Ad firmándum cor sincérum
Sola fides súfficit.

In suprémæ nocte cenæ
Recúmbens cum frátribus,
Observáta Lege plene
Cibis in legálibus,
Cibum turbæ duodénæ
Se dat suis mánibus.

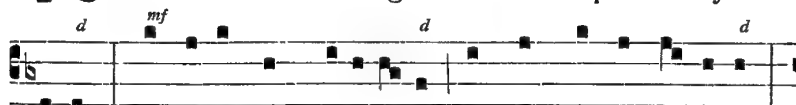
Tantum ergo Sacraméntum
Venerémur cérnui:
Et antíquum documéntum
Novo cedat rítui:
Præstet fides suppleméntum
Sensum deféctui.

Genitóri Genitóque
Laus et jubilátio,
Salus, honor, virtus quoque
Sit et benedíctio:
Procedénti ab utróque
Compar sit laudátio. Amen.

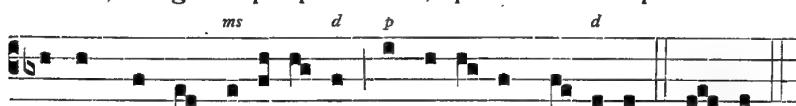
49

Hymn.
V

PANGE LINGUA glo-ri-ó-si Córpo-ris mysté-



ri-um, Sanguinísque pre-ti-ó-si, quem in mundi pré-ti-um



Fructus ventris ge-ne-ró-si Rex ef-fú-dit génti-um. A-men.

50

Hymn.
VIII

VERBUM SU-PERNUM pró-di-ens, Nec Patris lin-



quens dexte-ram, Ad o-pus su-um é-xi-ens, Ve-nit ad vi-tæ



véspe-ram

In mortem a discipulo
Suis tradendus æmulis,
Prius in vitæ ferculo
Se tradidit discipulis.

Quibus sub bina specie
Carnem dedit et sanguinem:
Ut dúplicitis substantiæ
Totum cibáret hóminem.

Se nascens dedit sócium,
Convéscens In edúlium,
Se móriens in prétium,
Se regnans dat in præmium.

O salutáris hóstia,
Quæ cæli pandis óstium,
Bella premunt hostília,
Da robur, fer auxílium.

Uni trinóque Dómino
Sit sempitérna glória,
Qui vitam sine término
Nobis donet in pátria. Amen.

51

Hymn.
V

SACRIS SOLEMNI- IS juncta sint gáudi- a

Et ex præcórdi- is sonent præcóni- a. Re-cédant vé-te-ra,

no-va sint ómni- a, Corda, vo-ces et ópe-ra. A-men.

Noctis recólitur cœna novíssima,
Qua Christus créditur agnum et
ázyma

Dedisse frátribus, juxta legítimæ
Priscis indúlta pátribus.

Post Agnum týpicum, explétis
épulis,

Corpus Domínicum datum discípu-
lis:

Sic totum ómnibus, quod totum sín-
gulis,

Ejus fatémur mánibus.

Dedit fragílibus córporis férculum
Dedit et trístibus sánguinis póculum
Dicens, Accípite quod trado váscu-
lum,

Omnes ex eo bíbite.

Sic sacrificium istud instítuit,
Cujus officium commítte vóluit
Solis Presbýteris, quibus sic cón-
gruit,

Ut sumant et dent céteris.

Panis angélicus fit panis hómi-
num;

Dat panis cælicus figúris términum:
O res mirábilis! mandúcat Dómi-
num

Pauper, servus, et húmilis.

Te trina Déitas únaque póscimus,
Sic nos tu vísita, sicut te cólimus:
Per tuas sémitas duc nos quo tén-
dimus,

Ad lucem, quam inhábitas.

Amen.

52

Hymn.
I

JESU DULCIS MEMO-RI- A, Dans ve-ra cordis



gáudi- a: Sed super mel et ómni- a, E-jus dulcis præ-



sénti- a. A-men.

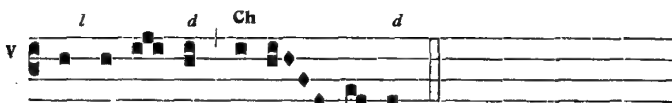
Nil cánitur suávius,
Audítur nil jucúndius,
Nil cogitátur dúlcius
Quam Jesus Dei Fílius.

Nec lingua valet dícere,
Nec lítera exprímere:
Expértus potest crédere,
Quid sit Jesum díligere.

Jesu, spes pœniténtibus,
Quam pius es peténtibus!
Quam bônus te quæréntibus!
Sed quid inveniéntibus!

Sis Jesu nostrum gáudium,
Qui es futúrus præmium:
Sit nostra in te glória,
Per cuncta semper sæcula. Amen.

53



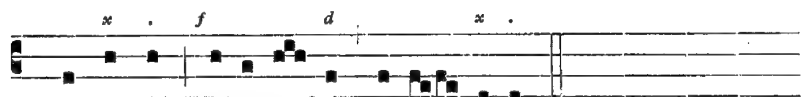
ALLE-LU- JA, Alle- lú- ja.



- ŷ. 1. Cum di- le- xís- set su- os, qui e- rant in mun-
ŷ. 2. Si quis man-du- cá- ve- rit. ex - - hoc pa-
ŷ. 3. Et pa- nis quem - - - - e- go da-
ŷ. 4. E- go sum - - - - pa- nis vi-
ŷ. 5. Sa- cér- dos in æ- térum - - Chri- stus Dó-

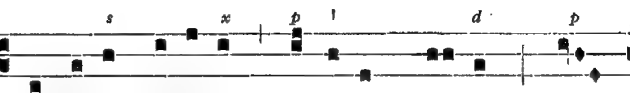


1. - do, alle-lú-ja: in fi-nem - - - dí-lé-
 2. - ne, alle-lú-ja: vi- - - - - vet in
 3. - bo, alle-lú-ja: ca-ro me-a est - - - pro mun-
 4. - vus, alle-lú-ja: qui de - - - - - cæ-lo
 5. mi-nus, alle-lú-ja: cu-i ho-nor et impé-ri-um sem-



1. xit e-os, alle-lú-ja, al-le-lú-ja.
 2. æ-térnum, alle-lú-ja, al-le-lú-ja.
 3. di-vi-ta, alle-lú-ja, al-le-lú-ja.
 4. descé-ndi, alle-lú-ja, al-le-lú-ja.
 5. pi-térnum, alle-lú-ja, al-le-lú-ja.

54

Ant.
VII

CANTA-TE DOMI-NO * cánti-cum no-vum: laus



e- jus ab extrémis terræ.



Ma-gní-fi-cat á-ni-ma me-a Dó-mi-num. & Cantáte.



Et exsultá-bít spí-ri-tus me-us * in De-o, sa-lu-tá-ri



me-o. R. Cantáte.

Quia respéxit humilitátem ancíl-
læ suæ: * ecce enim ex hoc beá-
tam me dicent omnes generatiónes.
R. Cantáte.

Quia fecit mihi magna qui po-
tens est: * et sanctum nomen ejus.
R. Cantáte.

Et misericórdia ejus a progénie in
progénies: * timéntibus eum. R. Can-
táte.

Fecit poténtiam in bráchio suo:
* dispérsit supérbos mente cordis
sui. R. Cantáte.

Depósuit poténtes de sede, * et
exaltávit húmiles. R. Cantáte.

Esuriéntes implévit bonis: * et dí-
vites dimísit inánes. R. Cantáte.

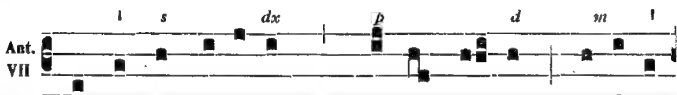
Suscépit Israël, púerum suum, *
recordátus misericórdiæ suæ.
R. Cantáte.

Sicut locútus est ad patres no-
stros, * Abraham, et sémini ejus in
sæcula. R. Cantáte.

Glória Patri et Fílio * et Spirítui
Sancto. R. Cantáte.

Sicut erat... et semper, * et in
sæcula e u o u a e. R. Cantáte.

55



ECCE VIR ORI-ENS * nomen e- jus: sedé-bit



et dominábi-tur, et loquétur pacem géntibus. E u o u a e.

Et canitur Magníficat sicut in nr. præcedente.

56

Ant.
V

EXSUL-TA ET LAU-DA * ha-bi-tá-ti-o Si-on,

qui-a magnus in médi-o tu-i sanctus Isra-ël.

1. Ma-gní-fi-cat * ánima me-a Dómi-num.

2. Et ex-sul-tá - - - - - vit spí-ri-

3. Qui-a respé-xit humi-li-tá-tem - - - an-cíl-læ

4. Qui-a fe-cit mi- - - - - hi ma-gna,

5. Et mi-se-ri-cór-di-a e-jus a progé-ni-e in pro-

6. Fe-cit po-tén-ti-am - - - - - in brá-chi-

2. tus me-us * in De-o sa-lu- - - - -

3. - su-æ: * ec-ce e-nim ex hoc be-á-tam me

4. qui po-tens est: * et sanctum - - - - -

5. - gé-ni-es * ti-mén- - - - -

6. o su-o: * di-spér-sit su-pér-bos mente - -

2. - - - - - tá-ri me-o. ¶ Exsúlta.

3. di-cent omnes gene-ra-ti-ónes. ¶ Exsúlta.

4. - - - - - nomen e-jus. ¶ Exsúlta.

5. - - - - - ti-bus e-um. ¶ Exsúlta.

6. - - - - - cordis su-i. ¶ Exsúlta.

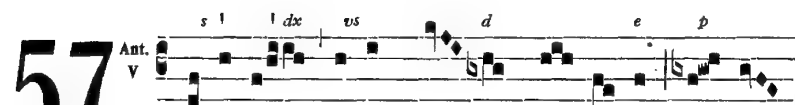


7. De-pó-su-it - - - - po-tén-tes de se-de:
 8. E-su-ri-én-tes - - - - implé-vit - bo-nis:
 9. Suscé-pit Is-ra- - - - - ðl pú-e-rum su-um
 10. Si-cut lo-cú-tus est - - - - ad pa-tres - nostros,
 11. Gló-ri-a - - - - Pa-tri, et - Fí-li-
 12. Si-cut e-rat in princí-pi-o et nunc et - semper

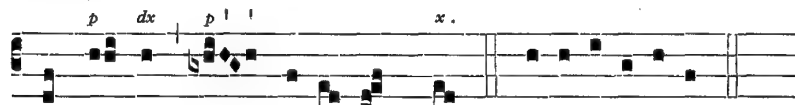


7. - * et ex-al- - - - tá-vit hú-mi-les.
 8. - * et dí-vi-tes - dimí- - sit in- á-nes.
 9. - * re-cor-dá-tus mi-se-ri-córdi-æ su-æ.
 10. - * Ab-ra-ham et sé-mi-ni e-jus in sæ-cu-la.
 11. o, * et Spi-rí - - - - tu-i Sancto.
 12. - * et in sæ-cu-la sæ-cu-ló-rum. A-men.

Post unumquemque versiculum R. Exsúlta.



PA-RATUR no-bis men-sa Dó-mi-ni ad-vér-



sus omnes qui trí-bu-lant nos. E u o u a e.

PSALMUS 22

Dóminus regit me et nihil mihi déerit: * in loco páscuæ ibi me col-locávit.

Super aquam refectionis educávit me; * ánimam meam convértit.
 Dedúxit me super sémitas justítiae, * propter nomen suum.

Nam et si ambulávero in médio umbræ mortis, non timébo mala: * quóniam tu mecum es.

Virga tua et báculus tuus: * ipsa me consoláta sunt.

Parásti in conspéctu meo mensam, * advérsus eos, qui trībulant me.

Impinguásti in óleo caput meum: * et calix meus inébrians quam præclárus est!

Et misericórdia tua subsequétur me, * ómnibus diébus vitæ meæ.

Et ut inhábitem in domo Dómini, * in longitúdinem diérum.

Glória Patri...

58 Resp.

UNUS PA-NIS * et u-num corpus

mul-ti su-mus: * Om-nes qui de u-

no pa-ne ** Et de uno cá-li-ce par-

ti-ci-pá-mus. ♯. Pa-rá-sti

in dulcé-di-ne tu-a páu-pe-ri De-us, qui ha-bi-tá-re

fa-cis uná-ni-mes in do-mo. * Om-nes. ♯. Gló-ri-



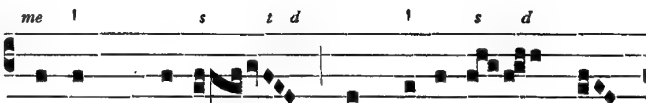
a Pa-tri, et Fí-li-o, et Spi-rí-tu-i San-



cto ** Et de.

59

*
VIII



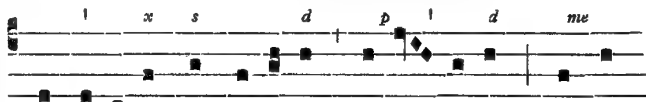
ODOR CHRISTI * congregá-vit nos



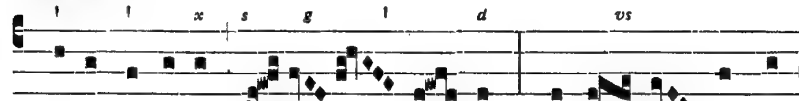
om-nes. Ve-ní-te, sa-ti-á-mi-ni Chri-sti dulcé-di-ne.

60

*
I



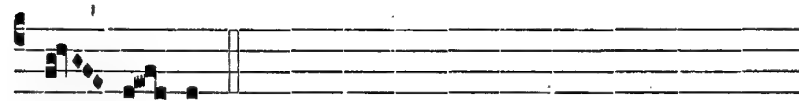
ACCEDI-TE ET E-DI-TE * alle-lú-ja: Corpus



Christi sú-mi-te, al-le-lú-ja: Gustá-te et vi-



dé-te, alle-lú-ja, quam su-á-vis est Dóminus, al-le-

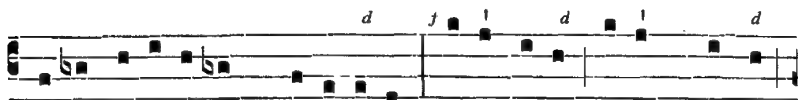


lú-ja.

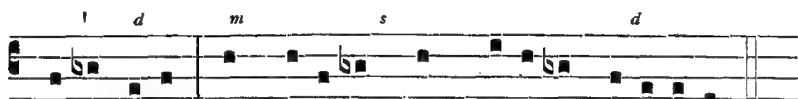
61

Hymn.
V

LÆTA-MI-NI, u-nánimi, Vos pópu-li, Sint cán-



ti-ca dulcí-sona, Gra-tíssima. Ave, Jesu, Verum Manhu,



Chri-ste Jesu! Sis Hósti-a, Spes, Glóri-a, Victó-ri-a.

Accúrrite, comédite et bíbite;
Nox ábeat, Lux fúlgeat, Vox répe-
tat: Ave, Jesu.

Christícola, considera mirácula,
Dic spécies laudábiles, mirábiles.
Ave, Jesu.

Sit cánticum mellífluum, perpé-
tuum,

O Cáritas, O Bónitas, O Véritas!
Ave, Jesu.

Omnípotens, Miséricors homíni-
bus
Angélicum dat férculum, dat pócu-
lum. Ave, Jesu.

Innócue da vívere pacífice,
Te cúpiam, Te díligam, Te vídeam!
Ave, Jesu.

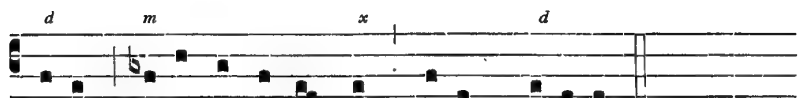
62

Hymn.
V

ADORO TE DEVOTE, la-tens Dé-i-tas, Quæ sub



his fi-gú-ris ve-re lá-ti-tas: Ti-bi se cor me-um totum súb-



ji-cit, Qui-a te contéplans to-tum dé-fi-cit.

Visus, tactus, gustus in te fállitur,
Sed audítu solo tuto créditur:
Credo quidquid dixit Dei Fílius:
Nil hoc veritátis verbo vérius.

In cruce latébat sola Déitas,
At hic latet simul et humánitas:
Ambo tamen credens atque cónfi-
tens,
Peto quod petívit latro pænitens.

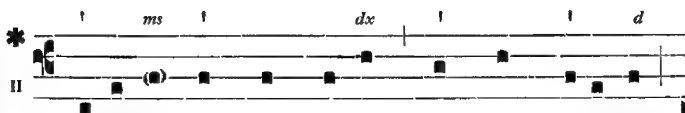
Plagas, sicut Thomas, non intúeor:
Deum tamen meum te confíteor:
Fac me tibi semper magis crédere,
In te spem habére, te dilígere.

O memoriále mortis Dómini,
Panis vivus vitam præstans hómini,
Præsta meæ menti de te vívere,
Et te illi semper dulce sápere,

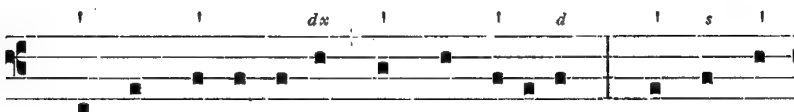
Pie pellicáne, Jesu Dómine,
Me immúndum munda tuo sáanguine,
Cujus una stilla salvum fácere
Totum mundum quit ab omni scé-
lere.

Jesu, quem velátum nunc aspício,
Oro fiat illud quod tam sítio:
Ut te reveláta cernens fácie,
Visu sim beátus tuæ glóriæ. Amen.

63



1. ADORO TE DE- VO-TE, la- tens dé-i- tas,
2. Vi- sus, ta- ctus, gustus in te fálli- tur,
3. Je- su, quem ve- lá- tum nunc a- spí- ci- o,



1. Quæ sub his fi- gú- ris ve- re lá- ti- tas: Ti- bi se
2. Sed au- dí- tu so- lo tu- to cré- di- tur: Cre- do quid-
3. O- ro fi- at il- lud, quod tam sí- ti- o: Ut Te re-

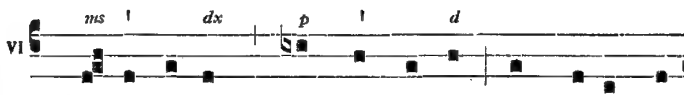


1. cor me-um to-tum sú-bi-cit, Qui- a te contémplans
 2. quid di-xit De- i Fí-li-us, Nil hoc ve-ri-tá-tis
 3. ve-lá-ta cernens fá-ci-e, Vi-su sim be-á-tus



1. to-tum dé-fi-cit.
 2. verbo vé-ri-us.
 3. tu-æ gló-ri-æ. Amen.

64



1. A-VE VE-RUM * cor-pus na-tum de Ma-rí-a
 2. Ve-re passum, im-mo-lá-tum in cru-ce pro



1. Vír-gine. 3. Cu-jus la-tus perfo-rá-tum fluxit aqua et
 2. hó-mine. 4. Esto nobis prægustá-tum mortis in ex-

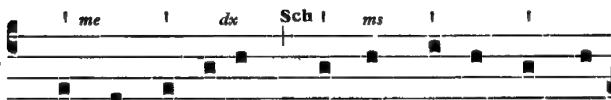


3. sánguine. 5. O Je-su dul-cis! 7. O Je-su, fi-li Ma-
 4. á-mi-ne. 6. O Je-su pi-e!

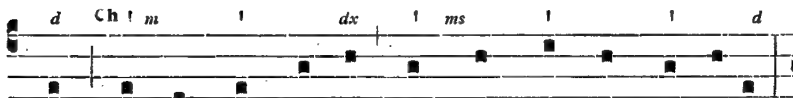


rí-æ!

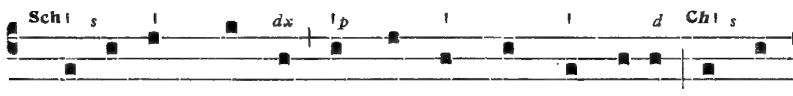
65

Totum
"teueas"
IV

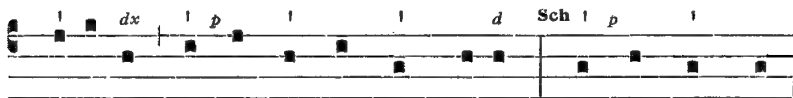
1. SANCTI VE-NI-TE *Chri-sti corpus sú-mi-
2. Da-tor sa-lú-tis, Chri-stus, fí-li-us De-
3. Lu-cis indúl-tor et sal-vá-tor óm-ni-



1. te Sanctum bi-bén-tes, quo re-démpti, sánguinem.
2. i, Mun-dum sal-vá-vit per cru-cem et sánguinem.
3. um Præ-clá-ram sanctis lar-gí-tus est grá-ti-am.



1. Sal-vá-ti Chri-sti cór-po-re et ságuine A quo
2. Pro u-ni-vér-sis immo-lá-tur Dó-mi-nus, Ip-se
3. Ascéndunt omnes pu-ra men-te cré-du-li, Su-mant



1. re-fé-cti lau-des di-cá-mus De-o. Hoc sa-cra-mén-
2. sacér-dos éxsti-tit et hó-sti-a. Le-ge præ-cép-
3. æté-rnam sa-lú-tis cu-stó-di-am. Sanctó-rum cu-



1. to cór-po-ris et ságuinis Omnes ex-ú-ti
2. tum immo-lá-ri hó-sti-as, Qua ad-umbrán-tur
3. stos re-ctor quo-que Dó-mi-nus, Vi-tam pe-rén-nem



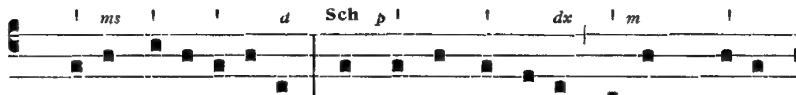
1. ȁb infér- ni fáuci-bus.

2. di- ví-na my-sté-ri- a.

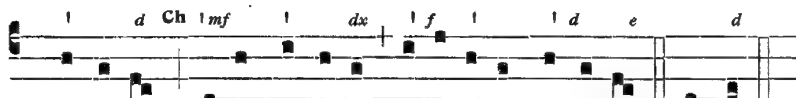
3. lar-gí-tur cre-dénti-bus.



4. Cæ-léstem panem dat e-su-ri- éntibus, De fonte vi-vo



4. præbet si-ti- éntibus Alpha et Oméga, ipse Christus



4. Dómi-nus. Ve-nit ventú-rus judi-cá-re hó-mi-nes. Amen.

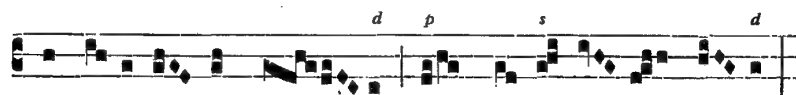
66*



CÆNÆ TU- Æ * mi-rá- bi-li hó- di- e, Fí-



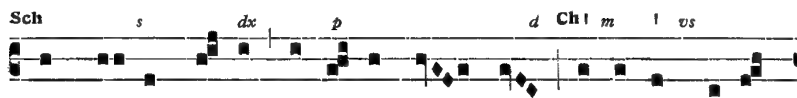
li- us De- i, só- ci- um me ác- ci- pis. Non e-



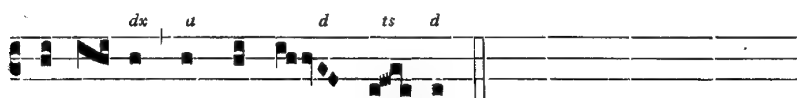
nim i-nimí- cis tu- is hoc my-sté- ri- um di- cam:



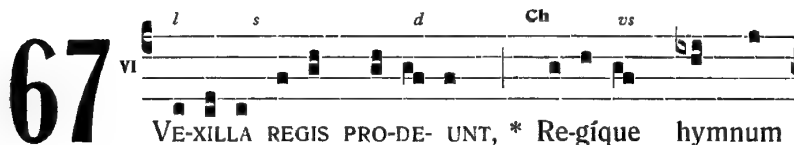
non ti-bi da-bo óscu-lum, sí-cu-ti et Ju-das,



sed si-cut la-tro confi-téndo te; Meménto me-i,



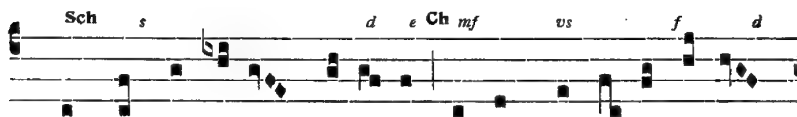
Dómi-ne, in regno tu-o.



VE-XILLA REGIS PRO-DE-UNT, * Re-gíque hymnum



cón-ci-nunt, Qui sunt su-i.



1. Fe-stum a-mó-ris có-li-mus, exsúl-tet er-go láu-di-

2. Immén-sa Tuque Cá-ri-tas vi-tam no-bis a-dáuge-

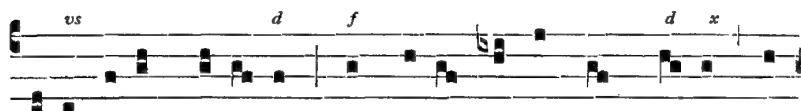


1. bus cor páu-pe-rum. Vi-tæ Tu, Christe, pa-nis es, no-

2. as ex pró-pri-a. Ut si-mus unum, ómni-bus nunc,



1. vam vi- tam jam sú- sci- tes, æ- tér- ne Rex! Ve-
2. T(u) an- gu- lá- ris pó- si- tus, da Spí- ri- tum!



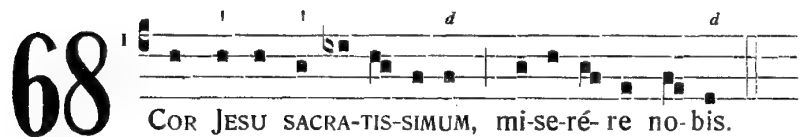
xíl- la re- gis próde- unt! Et mí- li- a hymnum ca- nunt, o



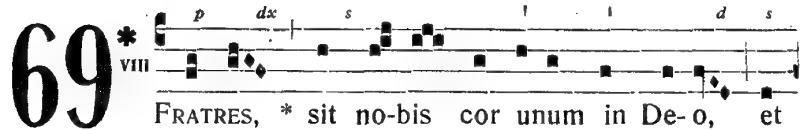
Rex, Ti- bi. A- men al- le- lú- ja. *vel:* al- le- lú- ja.



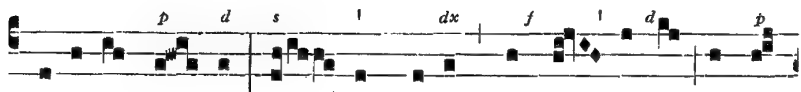
IN FESTO SACRATISSIMI CORDIS JESU



68 COR JESU SACRA-TIS-SIMUM, mi-se-ré- re no- bis.



69 * ^{VIII} FRATRES, * sit no- bis cor unum in De- o, et



á- nima u- na. Au- ctor pa- cis, Rex æ- térne, ab om-



ni ma-lo Tu nos defénde. Glóri-a Patri. E u o u a e.



Fratres.

70 *



PAX IN CÆLO, * pax in terra, pax in omni



pó- pu-lo, pax sa-cerdó-ti-bus Eccle-si- á-rum De- i.



ŷ. 1. Rogá- te, quæ ad pa-cem sunt Je-rú-sa-lem, * et abun-
ŷ. 2. Fi- at pax in vir-- - tú-te tu- a, * et abun-



dánti- a di- li-génti- bus te. ű. Pax in cæ-lo.
dánti- a in túrri-bus tu- is. ű. Pax in cæ-lo.

71

* VII



CONVERTI- MI-NI, * fí- li- i hómi-num, dum

habé-tis tem-pus, di-cit Dó-mi-nus: et e-go scri-bam
 nó-mi-na vestra in libro Patris me-i, qui in cæ-
 lis est.

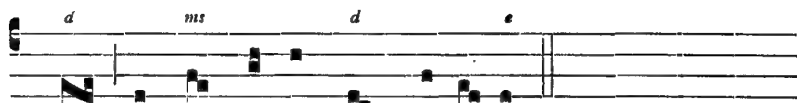
72 PARCE, DOMI-NE, * parce pópu-lo tu-o: ne in
 æ-térnum i-rascá-ris no-bis.

73 Hymn. 1

Sch m s p d p

1. CUR TE-NE-BRA-RUM PRINCI-PEM, * Æ- tér-
 2. Sub cru-cis si-gno cól-li-ge, Quos re-
 3. Mi-tis co-lúmba cæ-li-tus Vi-ctor

1. næ mor-tis cur du-cem, Tu, Chri-ste, si-nis jam no-
 2. de-mí-sti sán-guine, Tu-í quea-mó-ris vín-cu-
 3. de-scéndat Spí-ri-tus, Su-pér-ba rumpat mæ-ni-



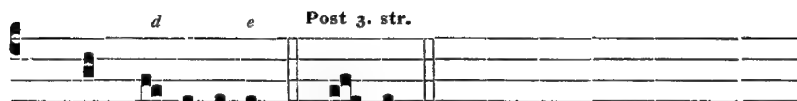
1. vo, Ut sur- gat in nos prœ- li- o?
 2. ã Jun- gant fra- tér- na pecto- ra!
 3. a Sol- vât- que cor- da férre- a!



- 1-3. Tu- am da pa- cem, Dómi- ne! Jam non est pax in

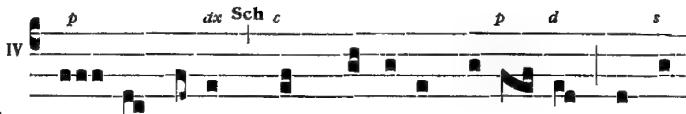


- 1-3. hómi- ne! Quis dux, quis po- tens á- li- us, Si non Tu,

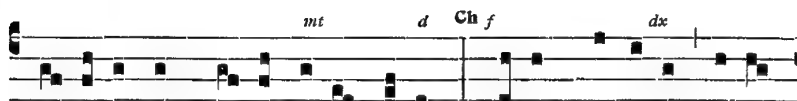


- 1-3. Rex pa- cí- fi- cus! A- men.

74



E- GO AUTEM * in Dómi- no gaudé- bo: et ex



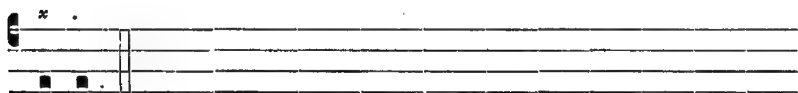
sultábo in De- o Je- su me- o: * De- us Dómi- nus for- ti-



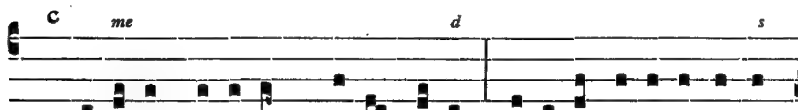
túdo me- a: et ponet pedes me- os qua- si cervó- rum: Et



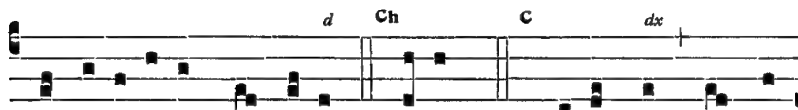
super excél-sa me- a de-dú-cet me vi-ctor in psalmis ca-



néntem.



ŷ. 1. O-le-um effú-sum nomen tu-um: í-de-o ado-lescéntu-



læ di-le-xé-runt te nimis. * De-us. ŷ. 2. Trahe me: post te



currémus in odó-rem unguentó-rum tu-ó-rum. * De-us.



ŷ. 3. Introdúxit me Rex in cellá-ri- a su- a: exsultá-bimus et



læ-tá-bi-mur in te. * De-us. ŷ. 4. Sub umbra il-lí-us quem



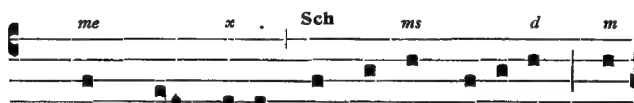
de-si-de-ráve-ram se-di, et fructus e-jus dulcis gút-tu-ri



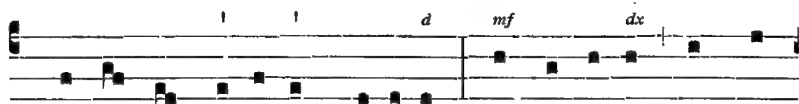
me-o. * De-us.

AD FINEM ANNI LITURGICI

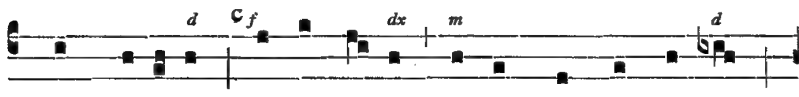
75



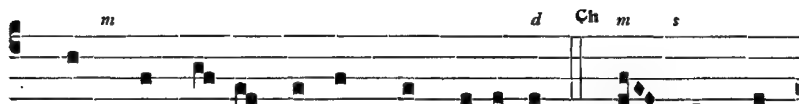
1. QUAN- DO DE- US* fí- li- us Vírgi- nis Ju-
2. Post hæc di- cet ad læ- vam pó- si- tis: Né-
3. Jam fe- stí- nat Rex ad ju- dí- ci- um, Di-



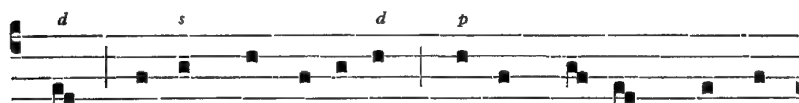
1. di- cá- re sæ- cu- lum vené- rit, Di- cet justis ad dex-
2. sci- o vos, cul- tó- res crí- mi- nis; Vos de- cé- pit gló- ri-
3. es instat horré- nda ní- mí- um. Et quis e- rit no- bis



1. tram pó- si- tis: Accé- di- te, di- lé- ti fí- li- i,
2. a sæ- cu- li: De- scén- di- te ad i- ma bá- ra- thri,
3. re- fúgi- um? Ni- si Ma- ter, Vir- go, spes ómni- um,



1. Vo- bis da-re regnum di-spó-su- i. O fe- lix
 2. Cum Zá- bu- lon et su- is mi-nístris. O proh do-
 3. Quæ pro no-bis ex-ó- ret Fí-li- um. O Je- su



1. vox! Fe- lix pro- mís-si- o! Fe- lix da- tor, et fe-
 2. lor! Quanta tri- stí- ti- a! Quantus luc- tus! Quan- ta
 3. Rex, ex-áu- di, póscimus, pre- ces nostras, et sal-



1. lix dá-ti- o!
 2. su- spí- ri- a!
 3. vi é-rimus.

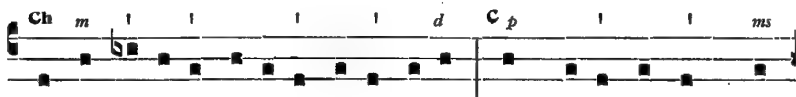
PROPRIUM SANCTORUM

PRO FESTIS BEATÆ MARIÆ VIRGINIS

76



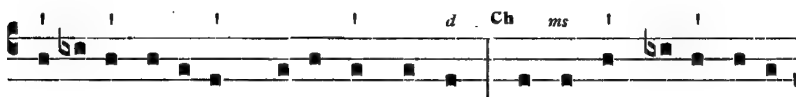
INVI- O-LATA, * íntegra, et casta es Ma-rí-a,



Quæ es effécta fúlgi-da cæ-li porta. O Ma-ter alma Chri-



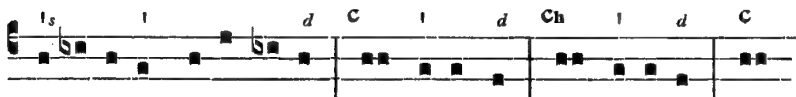
sti ca-ríssima, Súsci-pe laudum pi-a præcô-ni-a. Te nunc



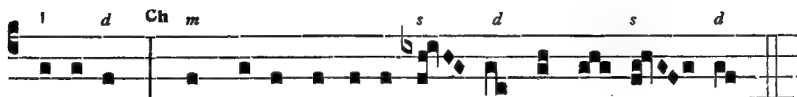
de-vó-te flági-tant voces et corda. Nostra ut pu-ra pécto-



ra sint et córpo-ra. Tu da per pre-cá-ta dulcí-so-na, No-bis



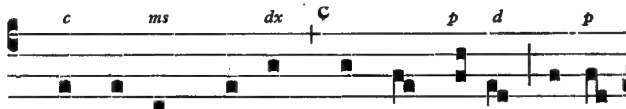
perpé-tu-a fru-i vi-ta O be-ní-gna! O Regí-na! O



Ma-rí-a! Quæ so-la invi-o-lá-ta perman-sí-sti.

77

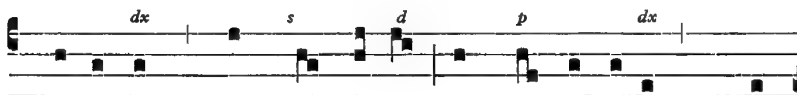
Hymn.
V



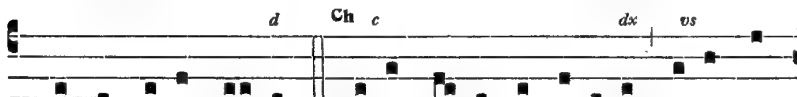
1. TO-TA PULCHRA ES, * o Ma-rí-a to-ta
2. Tu progré-de-ris ut au-ró-ra valde
3. Si-cut lí-li-um in-ter spi-nas, inter



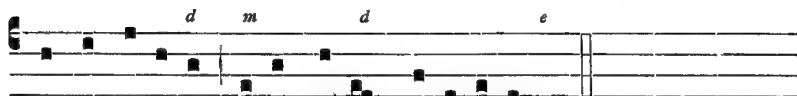
1. pulchra es, et má-cu-la non est in te. Quam spe-
2. rú-ti-lans, af-fers gáu-dí-a sa-lú-tis. Per te
3. fí-li-as sic tu Virgo be-ne-díc-ta. Tu-um



1. ci-ó-sa, quam su-á-vis in de-lí-ci-is con-cép-
2. ortus est Chri-stus De-us, sol ju-stí-ti-æ, o fúl-
3. re-fúl-get ve-sti-méntum ut nix cándi-dum, si-cut



1. ti-o il-li-bá-ta. * Ve-ni, ve-ni de Lí-bano, ve-ni, ve-
2. gi-da porta lu-cis. * Ve-ni, ve-ni de Lí-bano, ve-ni, ve-
3. sol fá-ci-es tu-a. * Ve-ni, ve-ni de Lí-bano, ve-ni, ve-



ni de Lí-bano, ve-ni, ve-ni co-roná-be-ris.



4. In te spes vi-tæ et vir-tú-tis, om-nis grá-ti-a
 5. Hor-tus conclú-sus, fons signá-tus, De-i Gé-nitrix,
 6. In ter-ra nostra vox au-dí-ta, vox dul-císsima,



4. et vi-æ et ve-ri-tá-tis. Post te cur-ré-mus in ó-
 5. et grá-ti-æ pa-ra-dí-sus. Im-ber á-bi-it et re-
 6. vox túrtu-ris, vox co-lúmbæ. As-sú-me pennas, o co-



4. dó-rem su-a-vís-simum Tra-hén-ti-um ungen-
 5. cés-sit, hi-ems tránsi-it, Jam flo-res ap-pa-ru-
 6. lúmba formo-sís-sima, Sur-ge, pró-pe-ra et



4. tó-rum. * Ve-ni.
 5. é-runt. * Ve-ni.
 6. ve-ni. * Ve-ni.

78

Ant.



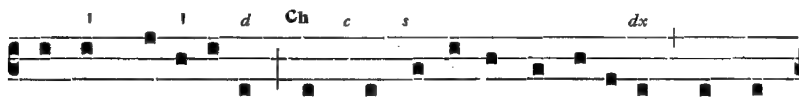
GLO-RI-OSA * dicta sunt de te, Ma-rí-a, qui-a



fe-cit ti-bi magna qui po-tens est. Hortus conclú-sus, fons



signá-tus: emissi- ónes tu-æ pa-ra-dí-sus. Trahe nos, Vir-



go Imma-cu-lá-ta: post te currémus in odó-rem unguen-

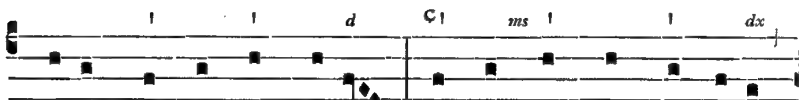


tó- rum tu-ó-rum.

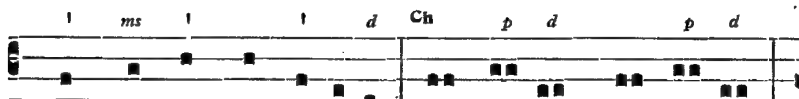
79



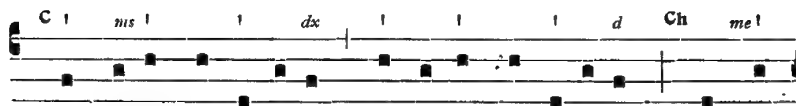
1. E- VA VI- RUM DE- DIT IN MORTEM * Omnes
2. Ta-ntis ma- lis das re-mé- di- a Tu, Ma-
3. Per te no- bis pér-di- ta da- ta, O dó-



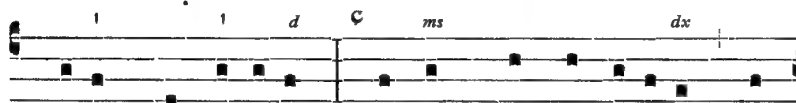
1. e- am sé- qui- mur sortem: Pul- sus ho- mo pá- tri- a,
2. rí- a, ple- na grá- ti- a: Transmís- sum per Ange- lum
3. tibus tot de- co- rá- ta! Pi- a ma- ter DÓ- mi- ni



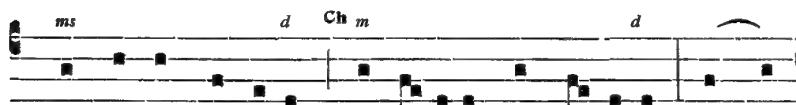
1. Ge- mit in mi- sé- ri- a: Hic er- ror, proh do- lor!
2. Fe- lix au- dis núnti- um. O mi- rum, o- læ- tum!
3. Dans sa- lú- tem hómi- ni! O ve- ra, sin- cé- ra!



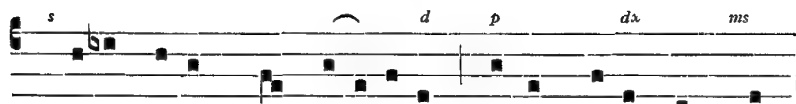
1. De- trú-dit in ínfe-ro Se-déntes de sú-pero: In ín-
2. In-tácta concí-pi-es, Et il-læ- sa pá-ri-es: Con-cí-
3. Tu ma-ter vi-vénti- um, Tu vi-ta cre-dénti-um: Vi- vén-



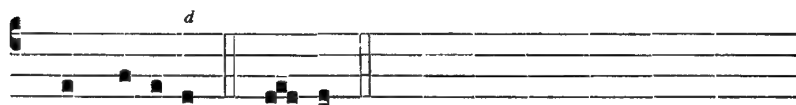
1. fe-ro, de sú-pe-ro! Sur-gunt spi- næ, trí-bu-li, Tot
2. pi-es et pá-ri-es! De- um in- ef-fá-bi-lem, Pá-
3. ti-um, cre- dénti- um! Spé- cu- lum ju-stí-ti-æ, Fons



1. fér- ti-les éxsu-li La- bó-ribus, su- dó-ri-bus: E- va
2. ri- ter et hó-minem. Ne tíme-as, sed gáude-as! Cum
3. nostræ læ- tí-ti-æ: Ju-stí-ti-æ, læ- tí-ti-æ! Fac sen-



1. ma-ter pa-rit in tri-stí-ti-a, Ter-rí- bi-li da- ta
2. virgi- ni-tá- tis gló- ri-a Simul matris ha- bé-
1. tí-re tu-um nos auxí-li-um, Cæ-lo fru-i post hoc



1. sen- ténti- a.
2. bis gáudi- a.
3. ex- sí-li-um. A-men.

80



1. SALVE, RE-GI-NA gló-ri-æ, * Ma-rí-a stel-
2. VI-TA, DULCEDO grá-ti-æ, Fons a-quæ sa-



1. la ma-ris, So-lem pa-ris justí-ti-æ, Quæ lunæ com-pará-
2. lu-tá-ris, MATER MISE-RI-CORDI-Æ, Tu portus ap-pellá-



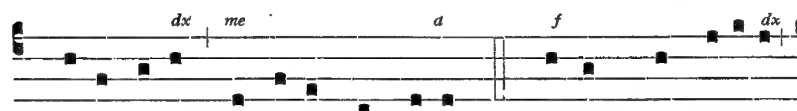
1. ris. 3. Summi Re-gis pa-lá-ti-um, Thro-nus impe-ra-
2. ris. 4. O páu-pe-rum re-fú-gi-um, Remé-di-um lan-



3. tó-ris, Sponsi recl-na-tó-ri-um, Tu sponsa Cre-a
4. guó-ris, Dignum De-i sacrá-ri-um, Vas æ-tér-ni splen-



3. tó-ris! 5. O mel-le dúlci-or, Auro splendí-di-or, Ri-su
4. dó-ris! 6. Ni-ve candí-di-or, Ro-sa fragránti-or, Palma



5. jucúndi-or, Amó-re clá-ri-or, 7. Virgo Da-ví-dica,
6. sublí-mi-or, Sáphi-ro púlchri-or. 8. Te laus harmó-nica



7. Te vox prophé-ti-ca Lau-det et cánti-ca, Lex e- vangé-
8. De-cet Angé-li-ca, Duc nos ad cæ-li-ca Regna, spes u-



7. li-ca.
8. ni-ca. Amen. Alle- lú- ja.

81

Resp.
III

VI-DI *spe-ci- ó- sam sicut co- lúm- bam



ascendéntem dé-super ri-vos aquá- rum, cu- jus in-



æstimá-bi- lis odor e-rat ni- mis in vestimén-



tis e- jus * Et si- cut di- es ver- ni circúmda-bant



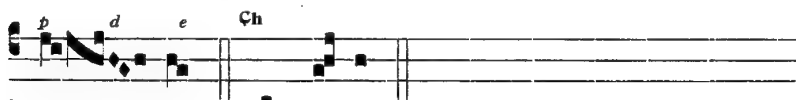
e- am flo-res ro-sá- rum et lí- li- a convál-li- um.



ŷ. Quæ est i- sta, quæ ascéndit per de-sértum si-cut vír-



gu-la fu- mi ex a-romá-ti-bus myr- rhæ et

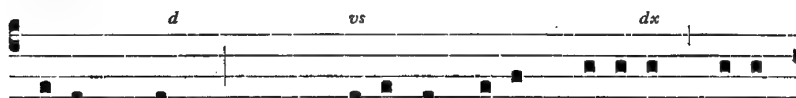


thu- ris * Et si-cut.

82



SALVE MATER MI-SE-RICORDI-Æ, * Ma-ter De-i et



ma-ter vé-ni-æ, Ma-ter spe-i et ma-ter grá-ti-æ, Ma-ter



plena sanctæ læ-tí-ti-æ: O Ma-rí- a! Rep. a Ch. Salve Mater.



ŷ. 1. Sal-ve de-cus humá- ni gé-ne-ris, Sal- ve Vir-go díg-

ŷ. 2. Sal-ve fe- lix vir-go pu- érpe-ra, Nam qui se- det in

ŷ. 3. Te cre- á- vit Pa- ter ingé-ni- tus, Obum- brá- vit te



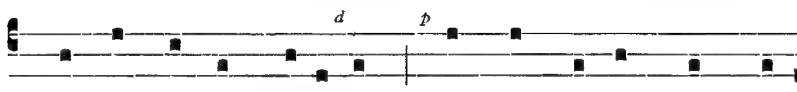
1. ni- or cé-te-ris, Quæ vír- gi-nes omnes transgré-de-ris,
2. Patris déxte-ra Cœ- lum re-gens ter-ram et æthe-ra,
3. Uni- gé-ni-tus, Fe- cun- dá- vit te Sanctus Spí- ri-tus,



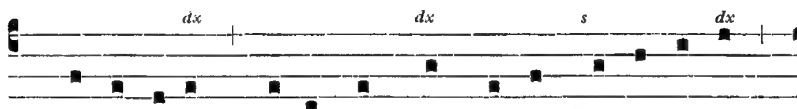
1. Et ál-ti-us se-des in sú-pe-ris: 1.-3. O Marí- a! ꝥ. Salve.
2. Intra tu-a se clausit vísce-ra:
3. Tu es facta to- ta di- ví-ni- tus:



- ŷ. 4. Te cre- á- vit De- us mi-rá- bi- lem, Te re- spé-
- ŷ. 5. Te be- á- tam lau-dá- re cú- pi- unt Omnes ju-
- ŷ. 6. E- sto, Ma- ter, nostrum so-lá- ti- um; No- strum e-



4. xit an- cíl- lam húmi- lem, Te quæ- sí- vit spon- sam
5. sti, sed non suf- fí- ci- unt. Mul- tas lau- des de te
6. sto tu, Vir- go, gáu- di- um, Et nos tan- dem post hoc



4. amá- bi- lem, Ti- bi numquam fe- cit consí- mi- lem:
5. concí- pi- unt, Sed in il- lis prorsus de- fí- ci- unt:
6. exsí- li- um Læ- tos jun- ge cho- ris cæ- lé- sti- um:



83



2. In val- le flé- bi- les quó- ti- es éx- su- les,

3. Fac nostra córpo- ra, mentes et pē- cto- ra



2. Heu na- ti Evæ! Ad te cla- má- vimus et su- spi-

3. sint pu- ra Ma- ter! Et ro- ga Fí- li- um, ut nos post

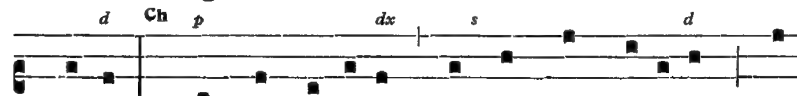


2. rá- vimus, Ma- rí- a sal-ve!

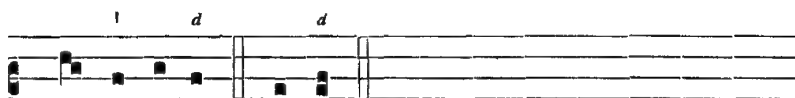
3. ó- bi- tum a- gnó- scat Pa- ter!



5. Ut in- ter ág- mi- na sanctó- rum cár- mi- na De- o ca-



5. námus, Ti- bí- que dé- bi- tas per cunc- ta grá- ti- as sæ-



4. no- bis o-ra.

5. cla reddámus. Amen.

84

Hymn.



1. SAL-VE VIRGO FLO- RENS,*Ma-ter il- li-

2. Per te, Ma-ter grá- ti- æ, Dulcis spes re-

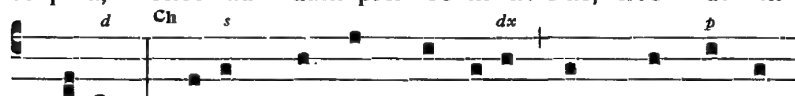
3. Súp-pli- ces of- fé- rimus Ti-bi, Vir-go



1. bá-ta, Re- gí- na cle- ménti- æ, Stel- lis co- ro-

2. órum, Ful- gens stel- la ma- ris, Por- tus nau-fra-

5. pi- a, Hæc lau- dum præ- có- ni- a: Fac, nos ut in



1. ná-ta: Super omnes Ange-los Pur(a), imma- cu-

2. górum, Pa-tens cæ- li já-nu- a, Sa- lus in- fir-

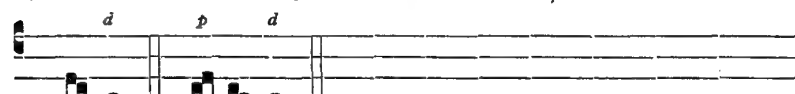
3. vi- a du- cas cur- su próspe-ro; Et in a- go-



1. lá- ta, Atqu(e) ad Re- gis déxte- ram Ve- ste de- au-

2. mó- rum, Vi- de- ámus Re- gem In au- la san-

3. ní- a Tu no- bis ad- sís- te, O dul- cis Ma-



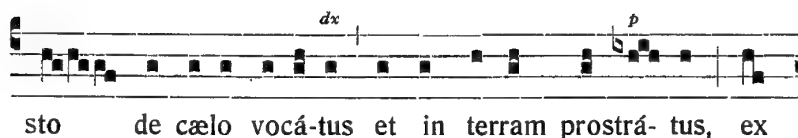
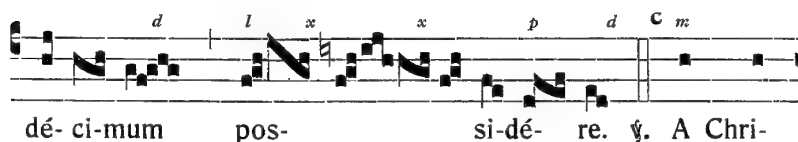
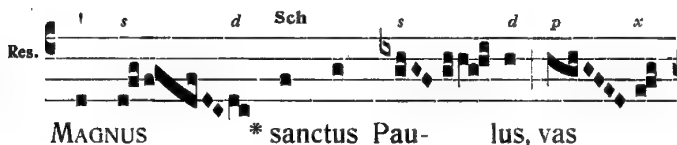
1. rá- ta.

2. ctó- rum.

3. rí- a. A- men.

IN CONVERSIONE SANCTI PAULI APOSTOLI

85





et. ŷ. Gló-ri- a Patri, et Fí- li- o, et Spirí-tu-i San-



cto. * Qui et.

86



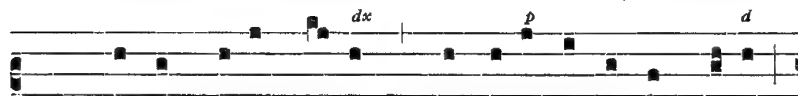
1. a. SO-NENT PLÁUSUS læ-tabúndi, Pláu-sus dulces

1. b. Agnum e-nim de le-ó-ne Et pa-stó-rem



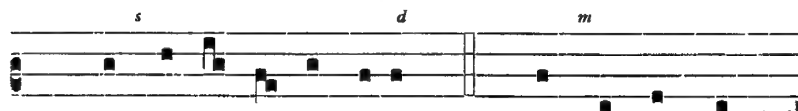
1. a. et jucúndi Vírgi- nis Ecclé-si- æ; 2. a. Ad-mi-

1. b. de prædó-ne Christus fe- cit hó-di- e. 2. b. Hunc a-



2. a. ránda redemptó- ris, Præ- di-cánda sal-va- tó- ris

2. b. gnó- rum fecit du- cem Qui pa-rá- bat agnis cru- cem



2. a. Vir- tus et cle- mén- ti- a. 3. a. Spi- na, cu- i su-

2. b. Et mor- tis sup- plí- ci- um. 3. b. Iam co- lúmna tem-



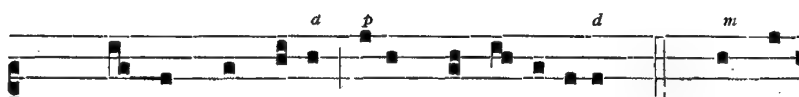
3. a. as vestes Ad-fi-xé-re fal-si te-stes Et li-ctó-res Sté-

3. b. pli vi-va, Palma, vi-tis et o-lí-va Cedros æquat Lí-



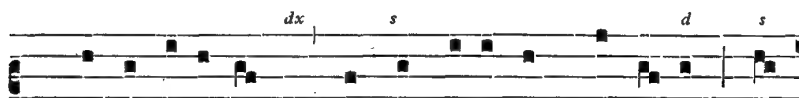
3. a. pha-ni. 4. a. Mansu- éscit lu-pus ra-pax Et fit a-

3. b. ba-ni. 4. b. Vas il-lími ple-num au-ro Ple-num gem-



4. a. gnus et vas ca-pax Ole- i læ-tí-ti-æ. 5. a. In hoc

4. b. mis et the-sáuro Veræ sa-pi- énti-æ. 5. b. Hic a-



5. a. va-se repo-nún-tur, Hac in arca re- condúntur Se-

5. b. býssus abyssó-rum Et hic cœ-li sunt cœ-ló-rum Cun-



5. a. cré- ta cæ- lésti-a; 6. a. Sáulus hoc vas tam præ-clá-

5. b. cta quoque mé-di-a. 6. b. Ut in- fér-ret ne- cem e-

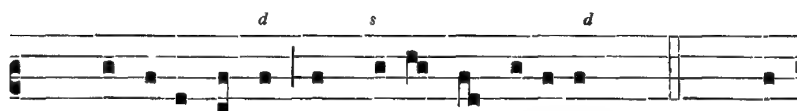


6. a. rum Cæ-dis adhuc et miná-rum Spi-rans in di- scí-pu-

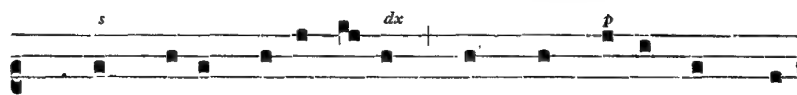
6. b. is, I-bat mis-sus a Iudæ-is Per ur-bes et pó-pu-



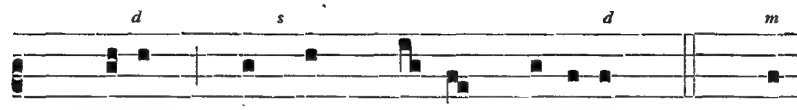
6. a. los, 7. a. Ecce ve- nit vox de sursum, Quæ di- vér-
6. b. los, 7. b. "Saule, quid me cru- ci- fí- gis? Quid me ma-



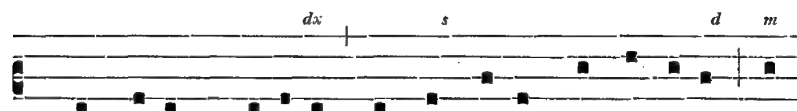
7. a. tit lu-pi cur-sum A mactándis ó-vi-bus: 8. a. Ad
7. b. ctas et afflí- gis In me- is fi- dé- li-bus „? 8. b. "E-



8. a. hanc vocem ex-turbá- tus Et ad humum iam pro-
8. b. go Jesus Na- za- ré- nus, Quem tu fe- rox et ef-



8. a. strá- tus: "Quis- nam „, inquit, "lóqueris „? 9. a. "Du-
8. b. frénus In mem- bris per- séqueris. 9. b. Re-



9. a. rum ti- bi calcitrá- re, Du- rum ti- bi re- pugná- re, Sau-
9. b. si- píscens esto fortis, nam o- pórtet pro me mortis Te



9. a. le, contra stímu- lum. 10. a. De- le- gá- tur Ana- ní- as Ad
9. b. gu- stá- re pócu- lum „. 10. b. Pulsa nube falsi- tá- tis Sum-



10. a. monstrándum Paulo vi-as Et cal-les ju-stí-ti-æ.

10. b. pta lu-ce ve-ri-tá-tis Fit do-ctor Ecclé-si-æ.



11. a. Verbum De-i jussus ferre, Perlustrá-bat or-

11. b. Thessa-lónas, Phi-lip-pénses, Phi-la-délphos, Co-



11. a. bem ter-ræ, Convér-tit Ephé-si-os. 12. a. Hinc de-

11. b. los-sénses, Gá-la-tas, Co-rínthi-os. 12. b. Pe-tro



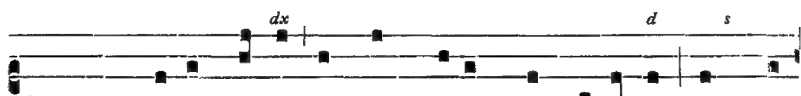
12. a. scén-dens ad Romá-nos Impu-gnándo ri-tus va-

12. b. iunctus in a-gó-ne Mor-tem pas-sus sub Ne-ró-



12. a. nos Per fi-dem ca-thó-li-cam. 13. a. Er-go cun-

12. b. ne Ar-cem in-trat cœ-li cam. 13. b. Ut nos Chri-



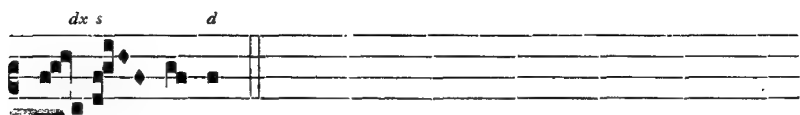
13. a. cti gratu-lémur Et hunc di-em ve-ne-rémur Ob Páu-

13. b. stus su-a pre-ce E-mun-dá-tos omni fæ-ce Per dú-



13. a. li me- mó-ri- am, A-men. Alle-

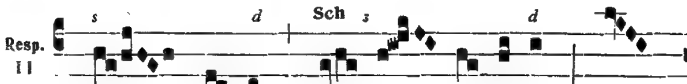
13. b. cat ad gló-ri- am.



lú-ja.

IN FESTO SANCTI GREGORII MAGNI P. C.

87



O PASTOR * a- po- stó- li-ce, Gre-



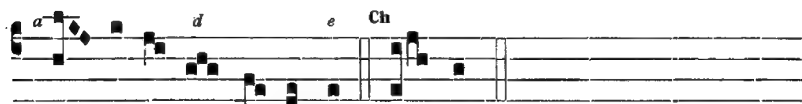
gó- ri be- a-tís- si-me: * Tu- o po- sce pre- cá-mi-



ne incre-mén-tum Ec- clé-si- æ, tu- o ri-gá-tæ dóg-



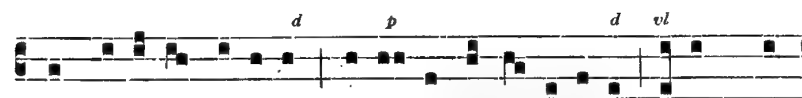
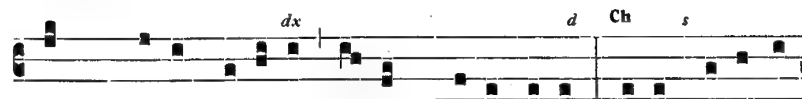
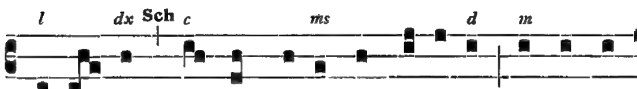
ma- te ac de-fensátæ ó-



IN FESTO SANCTI JOSEPH

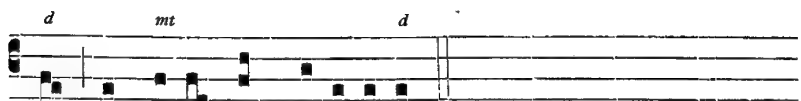
88

Ant.
VII



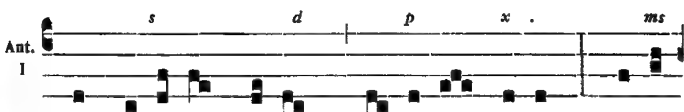


ri-ó-sæ preces et pi-a suffrá-gi-a nos tu-e-ántur sem-

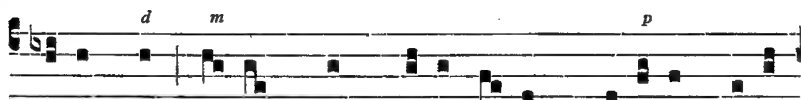


per ac du-cant ad cæ-lésti-a.

89



O FE-LI-CEM VIRUM, * be-á-tum Joseph, cu-i



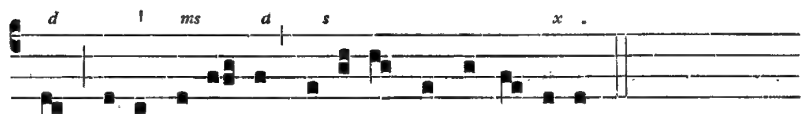
da-tum est De-um, quem multi re-ges vo-lu-é-runt vi-dé-



re, et non vidé-runt, audí-re, et non audi-é-runt: non



solum vi-dé-re et au-dí-re, sed portá-re et complé-



cti, de-o-scu-lá-ri, ve-stí-re et custo-dí-re!

IN FESTO S. P. N. BENEDICTI

90

Hymn.
IV



1. QUIDQUID AN- TIQUI ce- ciné- re va-
2. Ex- tu- lit Mo- sen pí- e- tas be- ní-
3. Ip- se vir- tú- tum cúmu- lis o- nú-
4. Ip- se, quos mundi rá- pu- it pro- cél-
5. Gló- ri- a Pa- tri, ge- ni- tæ- que Pro-



1. tes * Quidquid æ- tér- næ mo- ni- mén- ta le- gis,
2. gnum, In- cly- tum pro- les A- bra- ham de- có- rat,
3. stus, Cél- si- or no- stri Pa- tri- ár- cha cœ- tus,
4. lis, Hic pi- us fla- tu stá- tu- at se- cún- do,
5. li, Et ti- bi compar u- tri- ú- sque semper



1. Cón- tinet no- bis ce- le- brán- da summi Vi- ta Mon-
2. I- sa- ac, sponsæ de- cus et se- vé- ri lu- ssa pa-
3. I- sa- ac, Mo- sen, Abra- ham sub u- no Pé- cto- re
4. Pax u- bi nul- lo re- qui- é- sque gli- scit Mix- ta pa-
5. Spí- ri- tus al- me, De- us u- nus om- ni Tém- po- re



1. árchæ.
2. rén- tis.
3. cláu- sit.
4. vó- re.
5. sæ- cli. A- men.

91



FLO- REM * mundi pe- ri- tú- rum de-



spé- xit tamquam á- ri-dum: * Ut fló- re- at



in æ-térnum Be-ne-dí- ctus an-



te De- um. ♯. Pen- nas sumens ut co- lúmba re-cés-

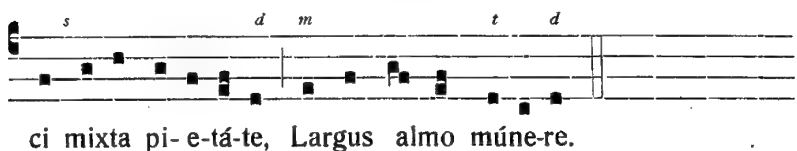
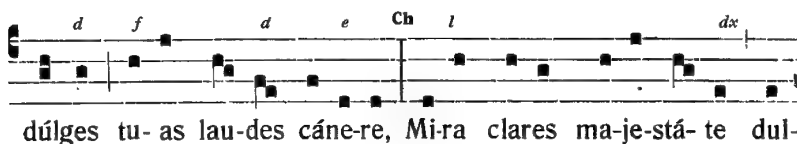
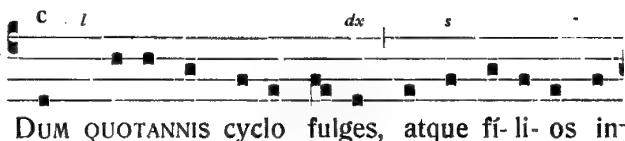


sit gau- dens réquie. * Ut fló- re- at. ♯. Gló-

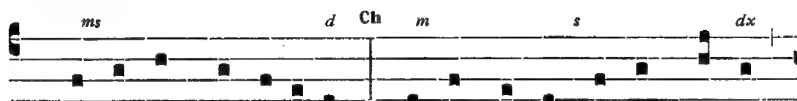


92

Hymn.



3. Quem Sub- lá- ci, quem Cassí- ni, ze- lum nóminis di- ví- ni

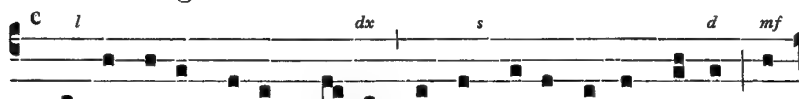


3. expandí- sti ná- vi- ter, Nostras fac a- dú- rat mentes



2. iuva for-ti qui te vo-lunt imi-tá-ri bráchi-o.

3. Chri-sti regno de-vo-vén-tes vi-res omnes fór-ti-ter.



4. Fac ut inter di-ros fluctus atque truces inter luctus pa-

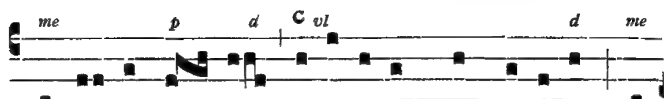


cis arx mo-násticæ Firma stet, virtú-te crescat, donec



splendor e-lu-céscat di-væ pa-cis cæ-li-cæ. Amen.

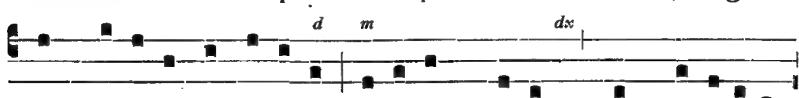
93



LAUDA-TUR AL-MA * fidé-li-um Ecclé-si-a, quæ



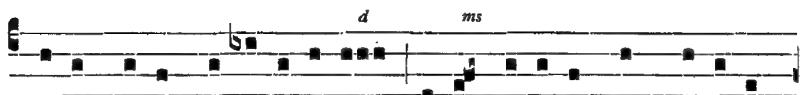
Christi morte redémpta fe-lix pérmanet in sæcula, regnat



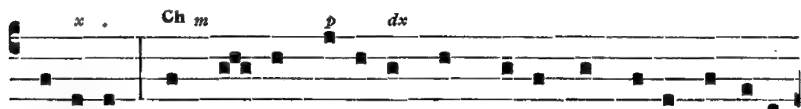
in gló-ri-a perpé-tu-a, virtú-tum ré-ti-net in cæléstibus



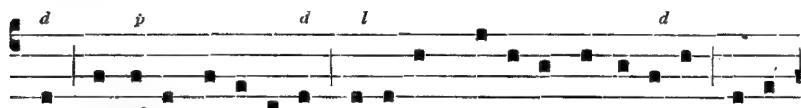
præmi-a. JUSTUS et Be-ne-díctus GER-MI-NA pa-cis et



vi-tæ dona hæ-re-di-tá-BIT SI-CUT LI-LI-UM et gló-ri-a



ro-sá-rum, et flo-re grá-ti-æ cum lucis lámpade perpétu-



æ fulgé-bit fe-lí-ci-ter di-tá-tus múnere ju-stí-ti-æ, virtú-



tum mé-ri-to FLO-RE-BIT IN Æ-TER-NUM ANTE DO-MI-



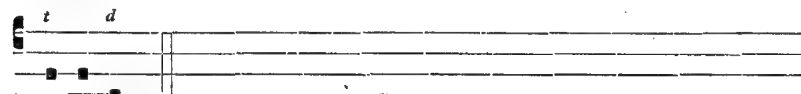
NUM De-um, qui dó-mi-nus est óm-ni-um, qui salvet omne



sæcu-lum, qui fert ómni-bus subsí-di-um, qui cón-do-lens



nostrum inté-ri-tum pro nobis præbu-it su-i sán-gui-nis

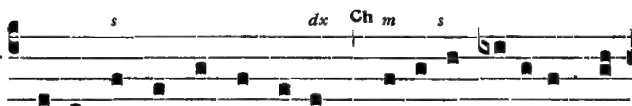


pré-ti-um.

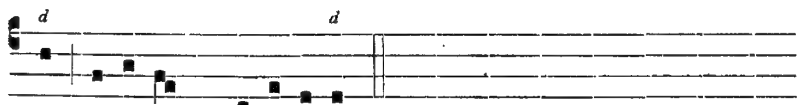
IN FESTO S. ANSELMI ECCL. DOCT.

94

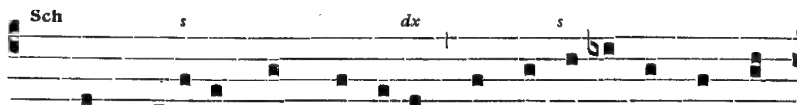
Hymn.



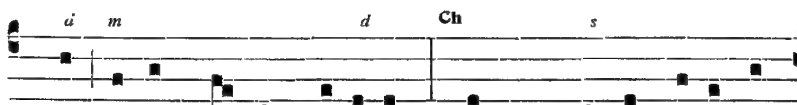
TU- I DE ANSELM LAUDE * Nób-i-lis Augústa gau-



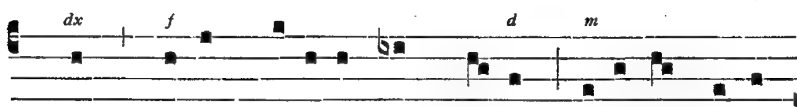
de Júbi-lans Prætó-ri-a!



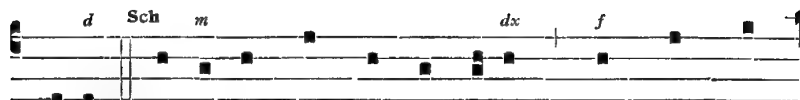
1. Tot délubris si Románis, si the- á-tris at-que fa-
2. Quam su-á-vi, quam di- vína, Do- ctor ínclý- te, doctrí-



1. nis Fulges ar- tis gló-ri-a, Longe ma-gis ti-bi ca-
2. na Mí-cas Can-tu- á-ri-i! Gáu-dent bo-ni, ma-li tre-



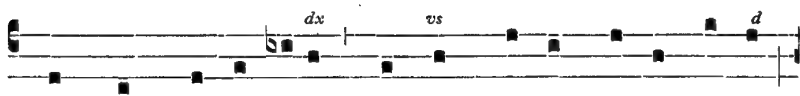
1. ra Tanti fí-li-i præ- clá-ra arrí-det memó-
2. munt; Plaudent sú-pe-ri dum fremunt Spí- ri-tus ne- fá-



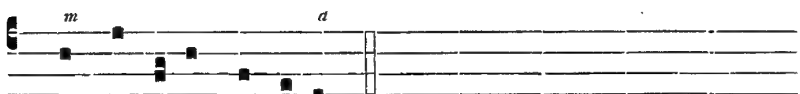
1. ri- a. Plau-de tel- lus Norma- nó-rum, Qua flo- re-
2. ri- i. Magna complens, alme Præ-sul, Num-quam ma-



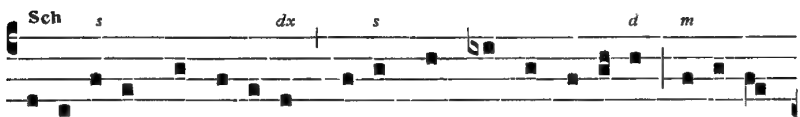
1. bat stu- di- ó- rum Atri- um pa- cí- ficum! Cla- rens
2. gis fors quam ex-sul Pró-fi- cis Ecclé-si-æ: Contra



1. jam Lan- fránco duce, Plus An- sélmi splendes lu- ce
2. re- gum po- te- sá-tem Sponsæ Chri- sti li- ber- tá-tem



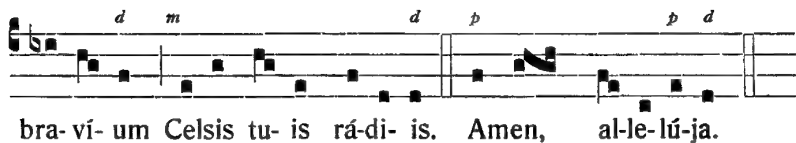
1. Et sa- póre frú- ti- cum.
2. Sal- vas júris á- ci- e.



A-ventínium o tu- é-re! Tu- is fac nos inhæré-re Fúlgi-dis



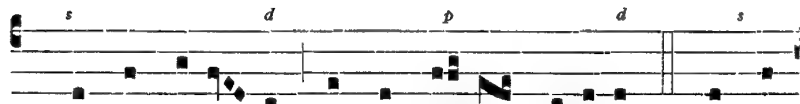
ve- stí- gi- is, Urbi, Orbi serva Pi- um, Duc nos fortes ad



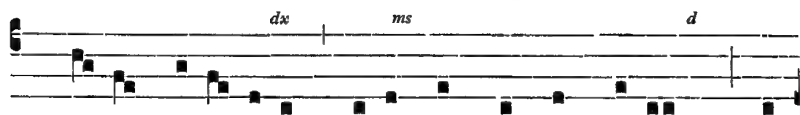
95



1. GAU-DE SI-ON DE DE-CORE * Tu-i fru-
2. Spes de-súr-sum no-bis da-tur, Dum An-sél-



1. ctus et ho-nó-re, Quo sub-fúl-ges hó-di-e. 3. Se præ
2. mus col-lo-cá-tur Jam in se-de gló-ri-æ. 4. Ar-cem



3. mul-tis ho-no-rá-tur, Super a-stra dum levá-tur San-
4. u-bi Tri-ni-tá-tis, Lu-ce summæ cla-ri-tá-tis, Con-



3. ctus Doctor ál-ti-us. 5. Gaudet cho-rus Ange-ló-rum,
4. templá-tur clá-ri-us. 6. Cu-jus or-tu foe-cundá-tur



5. Quod de val-le mi-seró-rum Stel-la lu-cis ó-
6. Ter-ra; dum ir-ra-di á-tur, Vi-ta ve-tus mó-



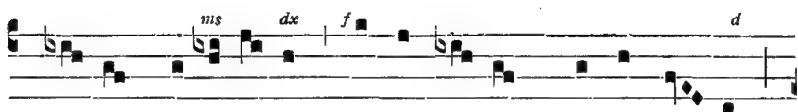
5. ritur. 7. O quam fulget tu- a vi-ta, Per quam nos in-

6. ritur. 8. Tu per- vérsas cum doctrínas Quas-sas, tol- lis



7. stáuras i- ta Versus cœ- li pátri- am. 9. E- ja

8. etru- í- nas, Do-nans re- is vé-ni- am. 10. Fac, qui



9. pa- ter, fi- li- ó- rum Conso- lá- tor mi- se- ró- rum,

10. co- lunt tu- a fe- sta, Ut per hú- jus mundi mæ- sta,



9. Cœ- li por- tas ré- se- ra.

10. Tránse- ant ad æthe- ra. Amen, alle- lú- ja.

IN FESTO SANCTORUM APOSTOLORUM PETRI ET PAULI

96

Hymn.

VI

ms

1. AU-RE- A LUCE et de-có-re ró-se-
2. Já- ni-tor cæ-li, do-ctor orbis pá-ri-
3. O fe-lix Roma, quæ tantó-rum Prínci-
4. Sit Tri-ni- tá-ti sempi- térna gló-ri-

d

m

vs

d

m

1. o Lux lu- cis omne per-fu- dí-sti sæ-cu-lum, De-
2. ter, Jú- di- ces sæ- cli, ve-ra mundi lú-mi-na: Per
3. pum Es pur-pu- rá- ta pre- ti- ó-so sánguine! Non
4. a, Ho- nor po- té- stas, atque ju- bi- lá- ti- o, In

d

vl

1. có-rans cœlos ínclýtho mar- tý- ri- o, Hac sa- cra
2. crucem alter, al-ter en-se tri- úmphans, Vi- tæ se-
3. laude tu-a, sed ipsó- rum mé- ri- tis, Ex-cél- lís
4. u-ni- tá-te, cui manet im- pé- ri- um, Ex tunc et

d

p

d

1. di- e, quæ dat re- is vé-ni- am.
2. ná- tum lau- re- á- ti pós-sident.
3. omnem mun-di pul-chri- tú- dinem.
4. mo- do, per æ- tér- na sæ- cú- la. Amen.

97

Hymn.
IV

1. O RO- MA NO-BI-LIS, * or-bis et dómi-
 2. Pe- tre, tu præpo-tens cæ- ló- rum clá-vi-
 3. O Pau- le, súscipe nostra pre- cámi-



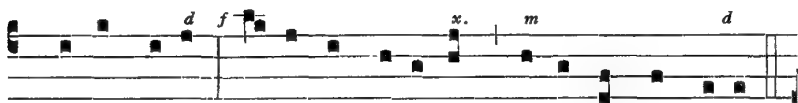
1. na, Cunctá- rum úrbi- um excel- len-tís-sima, Ró-
 2. ger, Vo- ta pre- cánti- um ex-áu-di jú-gi-ter, Cum
 3. na, Cu- jus phi- ló-sophos vi- cit indústri- a, Fa-



1. se- o mártý-rum sán-gui-ne rú-be-a, Albis et vírgi-
 2. bis sex trí-bu- um sé- de-ris árbi-ter, Factus pla- cá-bi-
 3. ctus œ- cónomus in domo ré-gi-a Di-ví- ni mún-



1. num lí- li- lis cándida, Sa- lú- tem dí-cimus ti- bi
 2. lis jú-di-ca lé-ni-ter, Te- que pe- ténti-bus nunc tem-
 3. ris ap-pó-ne fér-cu-la, Ut quæ re- plé-ve-rit te Sa-



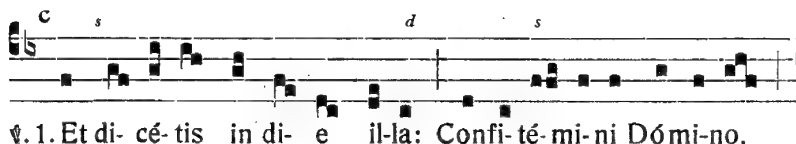
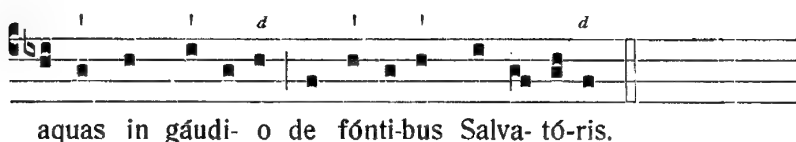
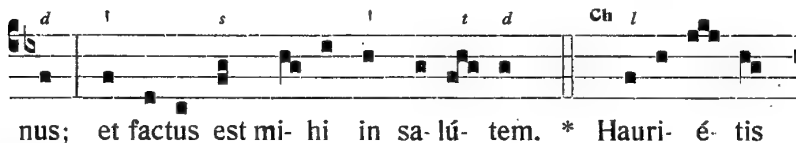
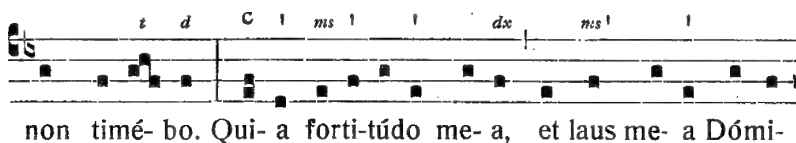
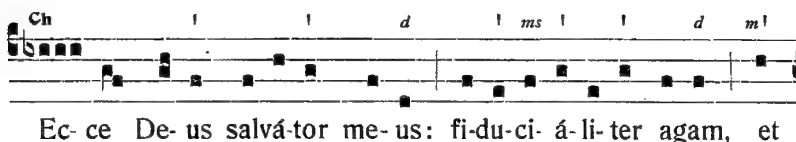
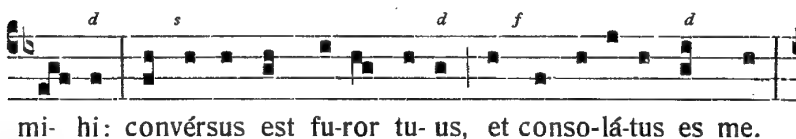
1. per ómni- a, Te be-ne- dí-cimus: Salve per sæ- cu- la.
 2. po-rá- li-ter Fer-to suf-frá-gi- a mi-se- ri- cór- di-ter.
 3. pi- én- ti- a, Ipsa nos réple- at tu- a per dógma- ta.

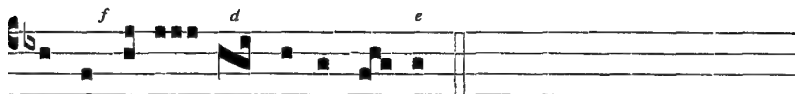


A-men.

IN DEDICATIONE ECCLESIAE

98





et invocá- te nomen e- jus. * Hauriétis.



ŷ. 2. No- tas fá- ci- te in pópu- lis a- d- in- ven- ti- ó- nes e- jus:



mementó- te, quóni- am excélsu- m est nomen e- jus. *

Hauriétis.



ŷ. 3. Cantá- te Dómino, quóni- am magní- fi- ce fe- cit: annun-



ti- á- te hoc in u- ni- vé- rsa ter- ra. * Hauriétis.



ŷ. 4. Exsúlta et lauda ha- bi- tá- ti- o Si- on: qui- a ma- gnu- s



in mé- di- o tu- i sanctus Isra- ël. * Hauriétis.

PRO VARIIS OCCASIONIBUS

99 III

Sch

TE DE- UM LAU-DA MUS: te Dómi-num . confi-

d Ch l d d Sch

témur. Te æ-térnum Patrem omnis terra vene-rá-tur. Ti-

d d

bi omnes Ange-li, ti-bi Cæ-li et u-ni-vérsæ Po-testá-tes:

Ch d d

Ti-bi Chérubim et Sé-raphim incessá-bi-li voce proclámant:

Sch x. Ch x. Sch p dx d

Sanctus, Sanctus, San-ctus Dómi-nus De-us Sá-ba-oth.

Ch l d d Sch

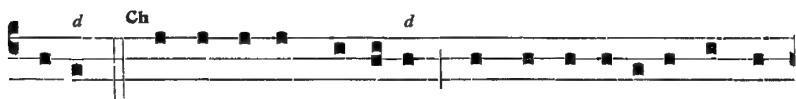
Ple-ni sunt cæ-li et terra ma-jestá-tis gló-ri-æ tu-æ. Te

d d Ch d

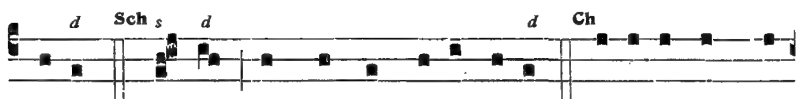
glo-ri-ó-sus Aposto-lórum cho-rus, Te Prophe-tá-rum lau-



dá-bi-lis núme-rus, Te Mártyrum candi-dá-tus laudat ex-ér-



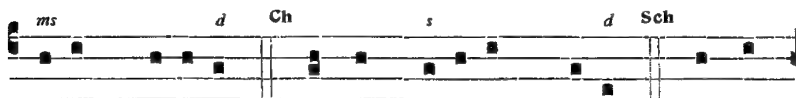
ci-tus. Te per orbem terrá-rum sancta confi-té-tur Ecclé-



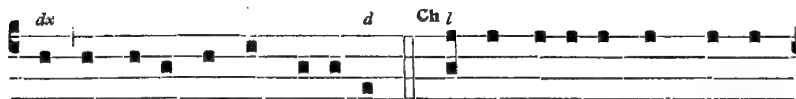
si-a: Pa-trem imménsæ ma-jestá-tis: Ve-ne-rándum tu-



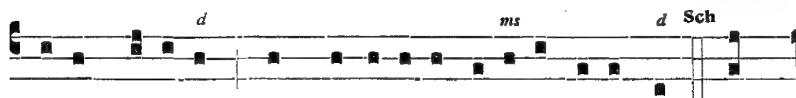
um ve-rum et úni-cum Fí-li-um: Sanctum quoque Pa-rá-



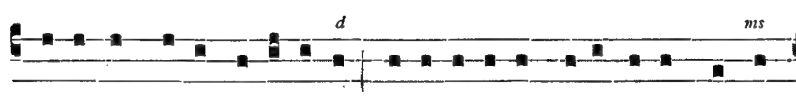
cli-tum Spí-ri-tum. Tu Rex gló-ri-æ, Christe. Tu Pa-



tris sempi-térnus es Fí-li-us. Tu ad li-be-rándum susce-



ptú-rus hó-minem, non horru-ísti Vírgi-nis ú-te-rum. Tu



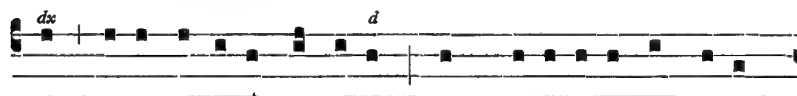
de-ví-cto mortis acú-le-o ape-ru-ísti credénti-bus regna



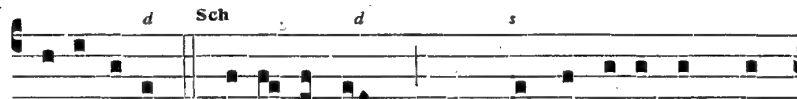
cæló-rum. Tu ad dexte-ram De-i se-des, in gló-ri-a Pa-



tris. Iudex cré-de-ris esse ventú-rus. Te ergo quæsu-



mus, tu-is fámu-lis súbve-ni, quos pre-ti-ó-so sánguine



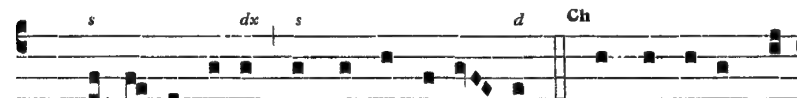
re-demí-sti. Æté-rna fac cum Sanctis tu-is in gló-



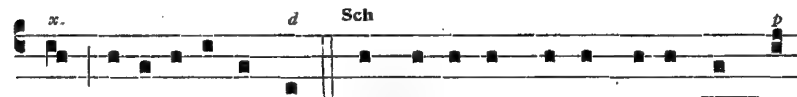
ri-a nume-rá-ri. Salvum fac pópu-lum tu-um, Dómi-



ne, et bé-ne-dic he-re-di-tá-ti tu-æ. Et re-ge e-os,



et extól-le illos usque in æté-r-num. Per síngu-los di-



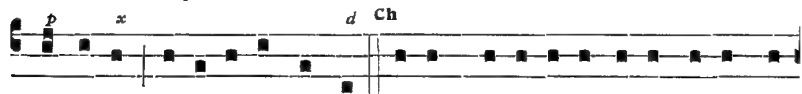
es bene-dí-cimus te. Et laudá-mus nomen tu-um in sæ-



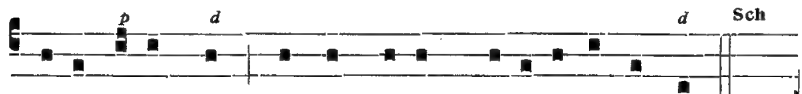
cu-lum et in sæ-cu-lum sæcu-li. Digná-re, Dómi-ne, di-e



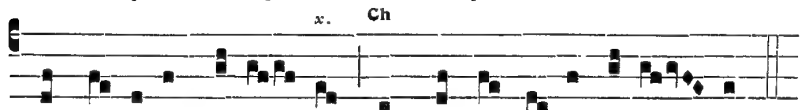
isto si-ne peccá-to nos custo-dí-re. Mi-se-ré-re nostri,



Dómi-ne, mi-se-ré-re nostri. Fi-at mi-se-ri-córdi-a tu-a, Dó-



mi-ne super nos, quemádmodum spe-rá-vimus in te. In



te, Dómi-ne, sperá-vi: non confúndar in æ-tér-num.

℣. Benedicámus Patrem, et Fílium, cum Sancto Spíritu. ¹

℟. Laudémus, et superexaltémus eum in sæcula.

℣. Benedíctus es, Dómine, in firmaménto cæli.

℟. Et laudábilis, et gloriósus, et superexaltátus in sæcula.

℣. Dómine, exáudi oratióem meam.

℟. Et clamor meus ad te véniat.

℣. Dóminus vobíscum.

℟. Et cum spíritu tuo.

Orémus.

Oratio.

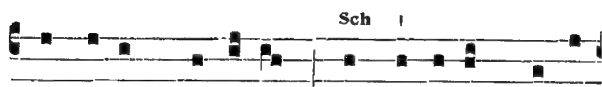
Deus, cujus misericórdiæ non est número, et bonitátis infinítus est thesáurus: † píssimæ majestáti tuæ pro collátis donis grátias ágimus, tuam semper cleméntiam exorántes; * ut qui peténtibus postuláta concédis, eósdem non déserens, ad præmia futúra dispónas. Per Christum Dóminum nostrum. ℟. Amen.

¹ His ℣℣. et ℟℟. Tempore Paschali non additur Allelúja.

More Populari Romano

100

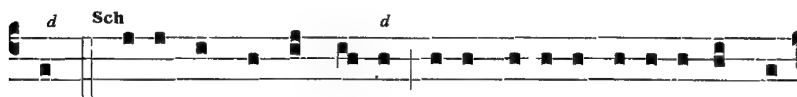
VIII



TE DE-UM LAUDAMUS: * te Dómi-num confi-



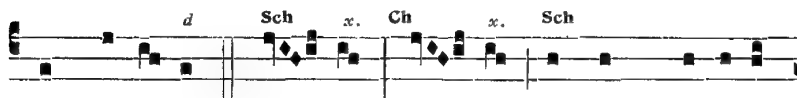
témur. Te æ-térnum Patrem omnis terra ve- ne-rá-



tur. Ti-bi omnes Ange-li, ti-bi Cæ-li et uni-vérsæ Po-



testá-tes: Ti-bi Ché-ru-bim et Sé-raphim incessá-bi-li vo-



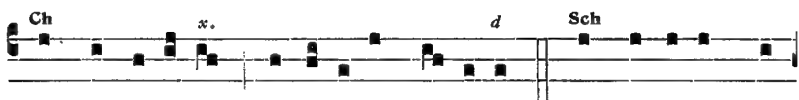
ce proclá-mant: San-ctus, San-ctus, Sanctus, Dóminus



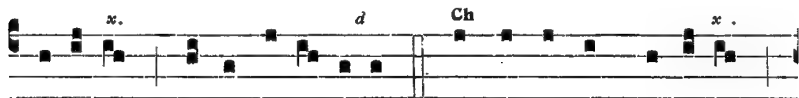
De-us Sá-ba-oth. Ple-ni sunt cæ-li et terra ma-jestá-tis



gló-ri-æ tu-æ. Te glo-ri-ó-sus Aposto-lórum cho-rus,



Te Prophe-tá-rum laudá-bi-lis nú-me-rus, Te Márt-yrum can-



di-dá-tus laudat e-xér-ci-tus. Te per orbem terrá-rum



sancta confi-té-tur Ecclé-si-a: Pa-trem imménsæ ma-je-



stá-tis: Vene-rándum tu-um ve-rum et ú-ni-cum Fí-li-



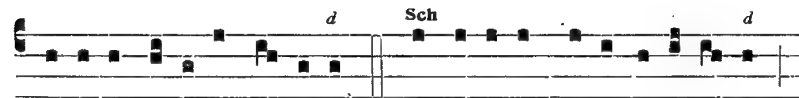
um: Sanctum quoque Pa-rácli-tum Spí-ri-tum. Tu Rex



gló-ri-æ, Chri-ste. Tu Patris sempi-térnus es Fí-



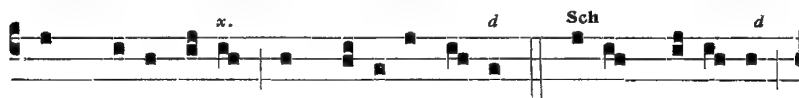
li-us. Tu ad libe-rándum susceptú-rus hó-mi-nem, non hor-



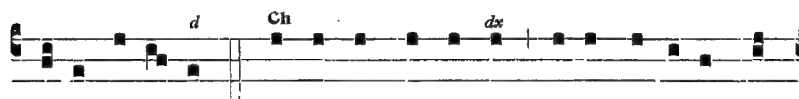
ru-ísti Vírgi-nis ú-te-rum. Tu de-vícto mortis a-cú-le-o



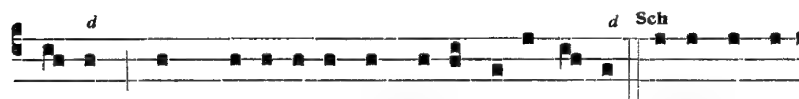
ape-ru- ísti credéti-bus regna cæ-ló-rum. Tu ad dèxte-



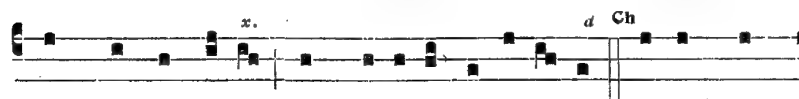
ram De- i se-des, in gló-ri- a Pa-tris. Iudex cré-de- ris



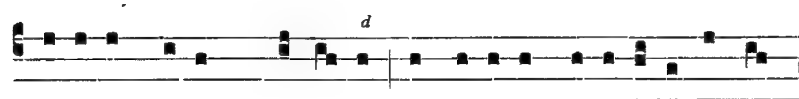
esse ventú-rus. Te ergo quæsumus, tu- is fámu-lis súb-



ve- ni, quos pre-ti- ó-so sánguine re-demí-sti. Æ-térna fac



cum Sanctis tu- is in gló-ri- a nume-rá- ri. Salvum fac



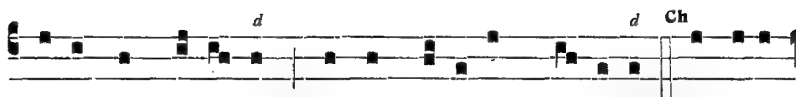
pópu-lum tu- um, Dómi- ne, et béne-dic he-re-di- tá- ti tu-



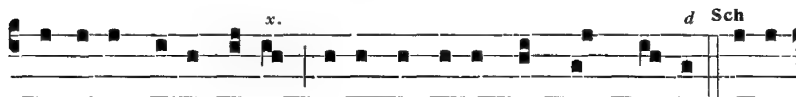
æ. Et re-ge e-os, et extólle illos usque in æ-térnum.



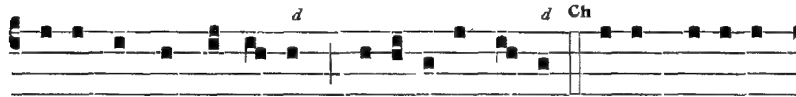
Per síngu-los di- es béne-dí-cimus te. Et laudámus nomen



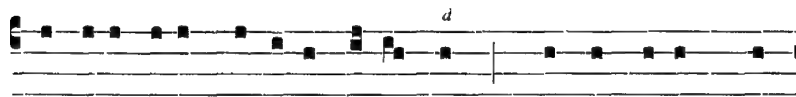
tu-um in sæcu-lum et in sæcu-lum sæ-cu-li. Digná-re,



Dómi-ne, di-e isto si-ne peccá-to nos custo-dí-re. Mi-se-



ré-re nostri, Dómi-ne, mi-se-ré-re nostri. Fi-at mi-se-ri-



córdi-a tu-a, Dómi-ne, super nos, quemádmódum spe-

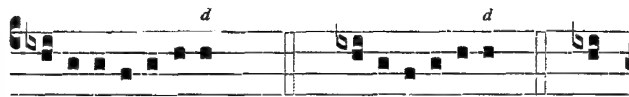


rá-vimus in te. In te, Dómine, spe-rá-vi: non confún-



dar in æ-térnum.

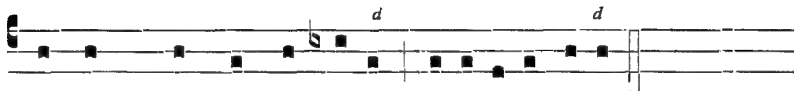
101



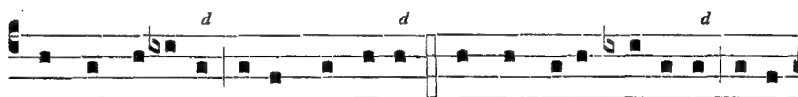
KYRI-E ELE-ISON. *ij.* Christe e-lé-ison. *ij.* Ky-



ri-e e-lé-ison. *ij.* Christe audi nos. *ij.* Christe exáudi nos. *ij.*



Pa- ter de coe- lis De- us, mi-se-ré-re no-bis.
 Fili Redémptor mun-di De- us, mi-se-ré-re no-bis.
 Spí- ri- tus Sancte De- us, mi-se-ré-re no-bis.
 Sancta Trí- nitas u- nus De- us, mi-se-ré-re no-bis.



Sancta Ma-rí- a, o-ra pro nobis. Sancta De- i Gé-nitrix, ora



pro no-bis. Ma- ter Christi, ora pro nobis. Agnus De- i,



qui tollis peccá-ta mundi, parce no-bis Dómine. . . . exáudi



nos Dómine. . . . mi-seré-re nobis.

Ÿ. Ora pro nobis sancta Dei Génitrix.

℞. Ut digni efficiámur promissionibus Christi.

Tempore Adventus:

Ÿ. Angelus Dómini nuntiávit Maríæ.

℞. Et concépit de Spíritu Sancto.

Tempore Nativitatis:

Ÿ. Post partum, Virgo, invioláta permansísti.

℞. Dei Génitrix intercède pro nobis.

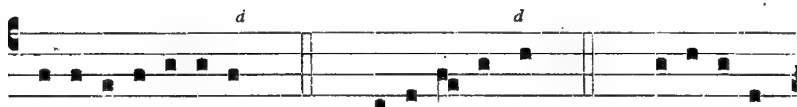
Tempore Paschali:

Ÿ. Gaude et lætare, Virgo María, allelúja.

℞. Quia surrexit Dóminus vere, allelúja.

102

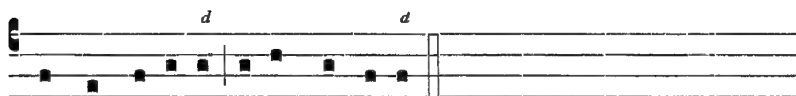
VI

KY-RI- E E-LE- I-SON. *ij.* Christe e-léison. *ij.*Ký-ri- e e-lé- i-son. *ij.* Christe au-di nos. *ij.* Christe exáu-

di nos.



Pa- ter de cœ- lis De- us, mi-se-ré-re nobis.
 Fi- li Redemptor mu-ndi De- us, mi-se-ré-re nobis.
 Spí- ri- tus Sancte De- us, mi-se-ré-re nobis.
 Sancta Trínitas u- nus De- us, mi-se-ré-re nobis.



Sancta Ma-rí- a, ora pro nobis.



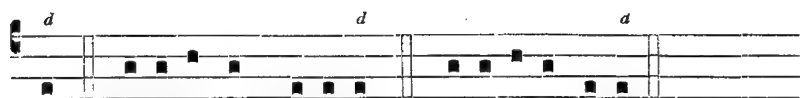
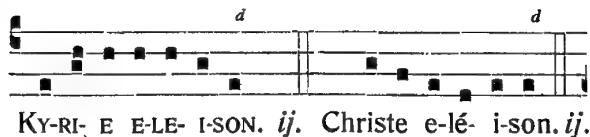
Agnus De- i, qui tollis peccá-ta mundi, parce nobis Dómi-



ne. ...exáudi nos Dómine. ...mi-se-ré-re nobis.

103

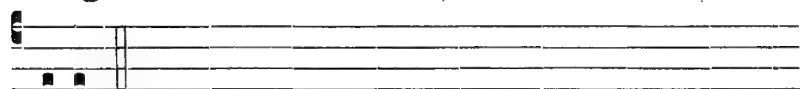
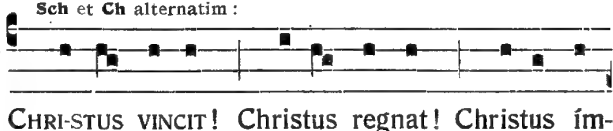
IV

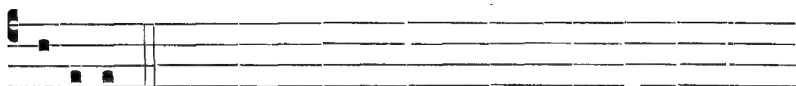


Sch et Ch alternatim :

104

IV





pé-tu- a.



Re-démptor mundi. Tu il-lam ádju-va.



Sancta Ma-rí- a. Tu il-lam ádjuva.



Sancte Jo-seph. Tu il-lam ádjuva.



Sancte Mícha- òl. Tu il-lam ádjuva.

Repet. Christus vincit! ut supra.



2. Exáudi, Chri- ste. Pi- o Summo Pontí- fi- ci et u- ni-



versá- li Papæ vi- ta!



Salvá- tor mun- di. Tu il-lum ádjuva.

Sch

Ch

Sancte Pe-tre. Tu il-lum ádjuvá.

Sch

Ch

Sancte Pau-le. Tu il-lum ádjuvá.

Repet. Christus vincit! ut supra.

Sch et Ch alternatim.

3. Rex regum! Rex noster! Spes nostra! Gló-ri-a no-

stra! Mi-se-ri-córdi-a nostra! Auxí-li-um! nostrum! For-

ti-tú-do nostra! Arma nostra invictíssima! Mu-rus nos-

ter i-nexpugnábi-lis! De-fénsi-o et ex-altá-ti-o nostra:

Omnes

Lux, vi-a, et vi-ta nostra.

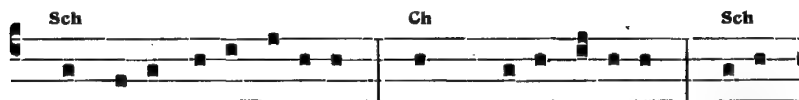
Repet. Christus vincit! ut supra.

Omnes

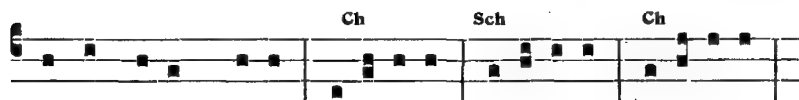
4. Ipsi so-li impé-ri-um, laus et ju-bi-lá-ti-o per infi-ní-ta



sæcu-la sæcu-ló-rum Amèn.



5. Témpo-ra bona véni- ant! Pax Chri-sti véni- at! Re-dém-

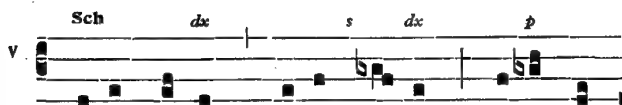


pti sánguine Chri-sti: Fe-lí-ci-ter! Fe-lí-ci-ter! Fe-lí-ci-ter!

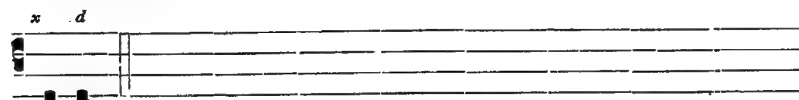


Regnum Chri-sti véni- at! De-o grá-ti-as! Amen.

105



Christus vincit, Christus regnat, Christus ím-



pe-rat. *Rep. a Choro.*

Exempli gratia:



Exáudi, Chri-ste! Pi-o Papæ du-odé-cimo, sci-énti-æ



et ca-ri-tá-tis pa-ri laude e-xí-mi-o, ú-ni-ci o-ví-lis pa-



stó-ri ze-lantí-ssimo, magni ju-bi-læ-i fructus ubérrimi, pa-



cis Christi in regno Christi tri-úm-phus.



Salvá-tor mundi. Tu il-lum ádjuva.

Re-gí-na pa-cis. Tu il-lum ádjuva.

Sancte Pe-tre. Tu il-lum ádjuva.

Sancte Pau-le. Tu il-lum ádjuva.

Sancte Pi-e. Tu il-lum ádjuva.

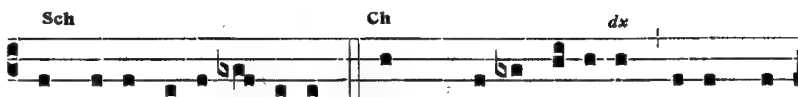
Secundum hunc modum ceteræ acclamationes componi possunt.



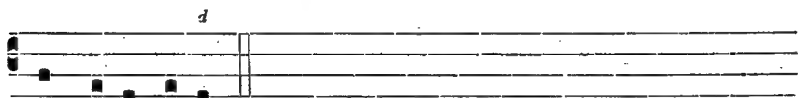
1. Ipsi so-li impé-ri-um, gló-ri-a et po-téstas,
2. Ipsi so-li ho-nor, laus et ju-bi-lá-ti-o,
3. Ipsi so-li vir-tus, for-ti-túdo et vic-tó-ri-a,



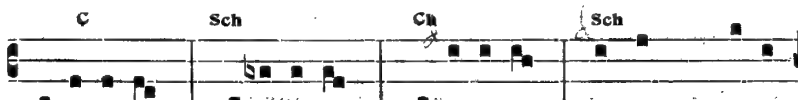
1. per immortá-li-a sæcu-la. Amen.
2. per in-fi-ní-ta sæcu-la. Amen.
3. per óm-ni-a sæcu-la. Amen.



Tém-po-ra bona vé-ni- ant. Pax Chri-sti vé-ni- at. Redémpti



Sánguine su-o.



Fe-lí-ci-ter. Fe-lí-ci-ter. Fe-lí-ci-ter. Regnum Christi




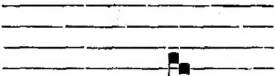
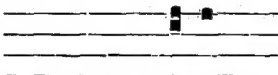
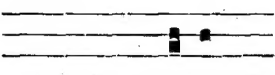








vé-ni- at.



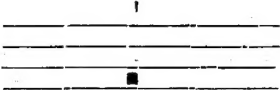





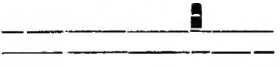

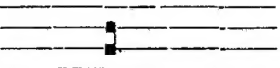



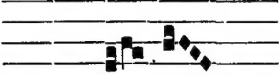
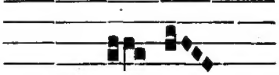
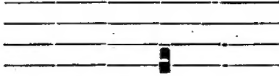
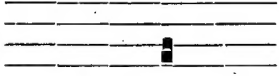
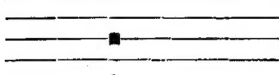
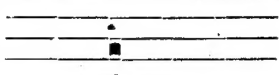
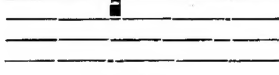


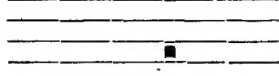
De-o grá-ti- as. A-men.



ERRATA

Pag.	Lin.	Errata	Sic corrige
3	ult.	 pri-ma	 pri-ma
21	ult.	 consí-li- i	 consí-li- i
22	3	 ví-ce-rat	 ví-ce-rat
32	5	 me factus	 me factus
38	8	 autem	 autem
41	5	 no-bis	 no-bis

Pag.	Lin.	Errata	Sic corrige
54	4	 est. Quia	 est. Quia
56	3	 Sancti	 Sancti
63	3	ca- pi- é- tir	ca- pi- é- tis
133	4	 Dignus	 Dignus
135	7	 fú-e- rit,	 fú- e- rit,
171	ult.	 bene-dicti-ónum,	 bene-dicti- ónum,
197	ult.	 et pa-ret	 et pa-ret

Pag.	Lin.	Errata	Sic corrige
198	2	 ho-ram	 ho-ram
198	4	 vi-dent, et	 vi-dent, et
198	8	quasi ló- li- um	quasi lĩ- li- um
205	2	 própera	 própera
206	2	 factor	 factor
208	7	 Ange-ló-rum,	 Ange-ló-rum

